

**MR. MERRICK, CHAIRMAN.**

**REPORT**

OF THE

**COMMITTEE**

ON

**WAYS AND MEANS,**

TO WHOM WAS REFERRED

**The Bill Reported by the Committee**

ON

*Internal Improvements,*

TO

PROVIDE FOR THE COMPLETION

OF THE

**"Chesapeake and Ohio Canal**

TO

**CUMBERLAND,"**

AND

**THE BILL REPORTED BY THE SAME COMMITTEE**

FOR THE

**COMPLETION**

OF THE

**"BALTIMORE AND SUSQUEHANNA RAIL ROAD**

TO THE

**Borough of York."**

BY THE HOUSE OF DELEGATES,

MARCH 4, 1835.—READ THE FIRST TIME AND ORDERED TO  
LIE ON THE TABLE, AND 500 COPIES ORDERED  
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