



A Publication of News and Events Celebrating **8** YEARS of continuous monthly publication. Current & Back Issues Available in Color at www.trappemd.net

Carry out a random act of kindness, with no expectation of reward, safe in the knowledge that one day someone might do the same for you.
Lady Diana Spencer

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Photography & Editor:
Ann Dorbin

Design & Layout:
Jennifer Shull

Publishing & Distribution:
Town Hall Staff

Submissions are welcome & may be dropped off at the Town Hall or sent to: Ann Dorbin, PO Box 10, Trappe MD 21673

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SPECIAL ELECTION-NOV 29TH

The Town of Trappe will hold a special election on Tuesday, November 29th to fill the position of Commissioner being vacated by the resignation of Richard Dorbin. Polls will be open at the town hall conference room from 7 a.m. to 7 p.m. for all qualified registered voters. Three persons have filed for office: Patricia Anne Bridges, Norman Richard Fegel, and Cheryl Anne Lewis. Voters will vote for just one.

Persons who desire an absentee ballot must file a written request with the Town Clerk by Wednesday, November 23, 2011, and the absentee ballot must be returned prior to the close of the polls on election day November 29, 2011. Candidate profiles and election information may be found on the town website www.trappemd.net

SNOW REMOVAL PROPOSALS WANTED

The Town of Trappe, Inc. is requesting proposals from qualified contractors for the removal of snow from certain streets and sidewalks located within the Town of Trappe. Specifications are contained in the [Snow Removal RFP document set](#) available from the Trappe Town Office at 4011 Powell Ave. during regular business hours, and online at www.trappemd.net. Sealed proposals marked "Snow Removal" must be received by the Town Clerk on or before 12:00 noon on November 01, 2011. The Town of Trappe, Inc. reserves the right to reject any or all proposals, or any part of any proposal.

STREET REPAIRS APPROVED

The Council awarded the paving contract for street repairs to R.L. Ewing for a contract price of \$86,352. Ewing anticipates starting street improvements the beginning of November. Residents are asked for their cooperation as construction gets underway & reminded that any inconvenience is temporary. Trappe Contractor Alvin Copper was the successful bidder for the sidewalk and concrete repairs. Mr. Copper began his work in late October before this issue went to print.

Trappe-ToberFEST Home Decorating Winners



Winners were (left to right) home of Richard/Robin Scofield, Main St. and Bobby/Shirley Quidas, Maple Ave. See what you missed at Trappe-ToberFEST. Check out the town webpage in late November for color photos of the fun, magic, vendors, kids and the honorable mention homes. (photos by Lauren Gomez)





NEWS FROM TOWN HALL

- Town Meetings are held the first Wednesday of every month at 7:30 pm
- Planning Commission Meetings are held at least quarterly on the 3rd Tuesday of each month at 7:30 pm
- Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates www.trappemd.net

FROM THE TOWN CLERK

The town office hours are:

Mon, Tue, Wed and Thur 8:00 a.m. to 4:00 p.m.
Fri 8:00 a.m. to 12:30 p.m. Closed in the afternoon
Ph 410-476-3170 Fax 410-476-3192 www.trappemd.net

Wastewater Treatment Plant 410-476-5297
Plant email is trappewwtp@verizon.net

The office will be closed on:
Veterans Day, Fri. Nov 11th
Thanksgiving, Thur. Nov 24th
American Indian Heritage Day, Fri. Nov 25th

Notes from the Planning Department:

No meeting was held in October due to lack of agenda items. Our next meeting is scheduled for November 15th at 7:30 pm. If you would like to be on the agenda please submit a request to the town office by noon on Thur. Nov 10th. On a personal note I would like to thank everyone for their kindness & condolences to me on the unexpected death of my father Bill Shull. This month marks my 4th year with Trappe and I am grateful for your support.

Jennifer Shull, Planner

YARD WASTE REMINDER: Please do NOT allow grass clippings and leaf rakings to accumulate in the streets. This avoidable situation continues to be a problem and sooner or later it is going to cost the Town (e.g. your tax dollars!) money to clean the storm drains.
Rose Potter, Town Commissioner



Thanks to all who decorated for TrappeTober-FEST! It was great fun to ride around and see all the decorations. Word was that it was difficult but our judges gave first prize, a \$75 Seasonal Flowers gift certificate to Shirley & Bobby Quidas 29461 Maple Ave. and second prize, a \$50 gift certificate to Kay's Country Kitchen, to Robin & Richard Scofield 4008 Main Street. Honorable mentions went to Gamble and Garth Foster 3850 Main Street and Lisa Rampmeyer 4045 Main Street. Our town looked very festive by Saturday morning and we had to wonder if there was decorating taking place after Thursday's judging. We also were impressed with the street decorating handiwork of Brynja Booth assisted by Don English and Sara Everhart; all the good folks who painted Fall banners, and Easton Utilities who put up the banners. Special thanks also go to Mary Wilson and Cynthia Miles - our judges. Everyone involved did a wonderful job and it was great to see the community spirit.

Seven Sister Quilt Guild: The Winner of the Batik Raffle Quilt was Sharri Wyatt of Trappe!

SPECIAL ELECTION CANDIDATE BIOS

(see the town webpage for additional election information www.trappemd.net)



Pat Bridges
3784 Rumsey Drive

Pat Bridges and her husband Gary moved on Rumsey Drive in March of 1987. Upon Mr. Bridges passing away on June 19, 2006, Pat Bridges remained in her home and still lives there. I worked hard for State Legislation and got a bill passed a few years ago, protecting the rights of Widows/Widowers to keep a Military License Plate on their vehicles. When the vehicle is traded in the license plate may be transferred to the new vehicle; we are the only state that has this law. I testified on several occasions in Annapolis to get the legislation passed. The law was named after my husband and is called Gary's Law.

In the year 2000 I worked for the City of Cambridge Planning and Zoning Commission. While there I worked with what was called the BOCA code, the name has changed but the laws I studied will help me with decisions to be made in the Town of Trappe. I was recently elected to my second term as the President of the Ladies Auxiliary of the Veterans of Foreign Wars in Easton. I will work tirelessly and effortlessly for my Town. Anyone wishing to contact me may reach me by my cell 443-362-0043 or email at pattianne053@verizon.net.



Norm Fegel
3835 Rumsey Drive

BACKGROUND

B.S. Landscape Architecture
B.S. Business Administration
Military and business management experience
Member of the Trappe Planning Commission
Treasurer of the Trappe Lions Club
Committee Chairman of Boy Scout Troop 190, St. Mark's U.M.C
Previous experience as a Trappe Town Commissioner

PLATFORM

Honesty , Integrity , Responsibility , Commitment, Sound fiscal management, Protect Trappe's future, Enforce Trappe's zoning ordinance and development standards/guidelines.

VISION

Re-vitalize, re-create and grow Trappe's business district ,Create traditional neighborhoods within the Trappe planned growth areas, enhancing Trappe's quality of life and increasing property values. Support planned growth and quality development .See Trappe set the standard and example for quality development and planned growth for other Eastern Shore small towns; Stable and affordable tax and water/sewer rates.



Cheryl Lewis
4094 Main Street

I am asking for your vote in this special election so that I may once again serve the people of Trappe. My previous 8 years on the Trappe Council along with 5 years working as a Town Manager/Circuit Rider for numerous municipalities on the Eastern Shore allow me to bring a multitude of experience to this position.

I view financial responsibility as the most important aspect of government. Having prepared the town budget for the 8 years I was in office, I am well acquainted with all aspects of town's income and expenses and will utilize this knowledge to develop a

true picture of our financial situation, along with planning for the future, while providing the services the citizens of our town need and deserve from their tax revenues.

My goal is to serve the people, which to me means doing what is best for the majority while protecting the rights and property of all. As your elected official I will listen to you, provide honest and accurate information, and do my best to govern in a manner that best serves the Trappe citizenry.

I can be reached anytime by email at cheryllewis@verizon.net or on my cell at 443-496-1761.

Notes from the Rural Life Museum of Trappe

29241 Backtown Road ~ *Building Our Future by Preserving Our Past* 410-476-3339

The Volunteers of the Rural Life Museum of Trappe, MD, Inc. have a very special event scheduled for **Saturday November 5th at 1:30 p.m.** We are calling it "Flag Raising Day". Congressman Andy Harris has sent us an American Flag that was flown over the Nations Capital, and retired Judge James Salmon, who grew up in Trappe, has given us a Maryland Flag that was flown over the State Capital, and the Talbot County Council has given us a Talbot County Flag. We expect to have the three flag poles ready for the flags in a few more days. We hope that everyone will join us in this display of civic pride. Please check the Trappe Town Web Page www.trappemd.net or give us a call for more information. Raffle tickets for the Quilt given to the Rural Life Museum of Trappe by the Seven Sisters Quilt Guild are also available. Please contact any of the Museum Directors or Volunteers to purchase "Raffle Tickets" for this very lovely Quilt. Tickets are also available at the Town Hall. The drawing for this Quilt will be at the end of the Trappe Town Council Meeting of **December 7th.**



SALON INSPIRE
SUPPORTS WMES PTO
29349 Maple Ave
410.476.6125
www.saloninspire.com

Salon Inspire will donate \$1 to the White Marsh Elementary PTO for every WMES student who receives a haircut during November. We are a WMES family wishing to support our local school.

Hours:

Tuesday & Thursday 9am-7pm
Wednesday & Friday 9am-5pm
Saturday 9am-2pm

4H IN THE NEWS



Katelynn Cherry with the **Talbot 4H Saddle & Paws Club** presents Lou Diefenderfer President of the Trappe Volunteer Fire Dept, a check that was raised from donations collected during the Talbot County 4-H fair held in July.



Joshua Cherry from the **Talbot 4H Saddle & Paws Club** presents Nancy Andrew from Habitat for Humanity a donation check. The money was raised from donations in collection boxes that were placed at the Talbot County Fair held in July. For more info on Habitat for Humanity Choptank contact 410-476-3204.

4H Health & Wealth Club

The next meeting of the **Health & Wealth Club** will be about money management fun on Saturday, November 5 at Talbot Bank in Easton. December's Club features baking plus dancing with Jazzercise. For more info on this 4H activity, to register or any other club contact Pat Murphy: pmurphy3@umd.edu, 410-822-1244. 4H is open to ages 8-18 and welcomes



Talbot Saddle & Paws Club members Julie Warner, Annie Strickland, Lauren Trower, Georgia Foster, Danielle Schuman, Brooklyn Foster, Kim Culver, Halle Lee and Katelynn Cherry pose with Skye. The group was learning how to take apart a bridle, clean it, learn the names of the parts, reassemble the bridle and put it on a pony! Skye was very patient while the group practiced on her with the bridle.


THE TALBOT BANK
Established 1885

The Talbot Bank is collecting food items for our 4th Annual Food Drive to benefit local food pantries. Please bring in your canned food items to any of our branches by November 11, 2011. Help us make a difference in our community. Thank you for your support!

**MARYLAND STATE POLICE & TRAPPE POLICE DEPT
"BEARS THAT CARE" TOY DRIVE COMMUNITY DAY**

NOVEMBER 19, 2011

10AM-3PM

TRAPPE FIRE DEPARTMENT



LITTLE MISS (INFANT TO 3)
JUNIOR MISS (4 TO 8)
LITTLE MISTER (INFANT TO 4)
"BEARS THAT CARE" PAGEANT

\$10.00 ENTRY/DONATION

(PARTICIPANTS MAY RESIDE IN TALBOT, DORCHESTER
AND CAROLINE COUNTY)

CONTACT KARI DIEFENDERFER AT 410-463-1150 OR
MICHELLE WEBSTER AT 410-819-4747 FOR MORE DETAILS
CHILD SAFETY SEAT INSPECTIONS, KIDS ACTIVITIES,
EMERGENCY VEHICLES ON DISPLAY AND A SPECIAL
GUEST

FIRECHIEF'S CORNER

Lou Diefenderfer-President,
TVFC FIRE DEPARTMENT
www.trappevfc.org
P.O. Box 86 Trappe, MD
410-476-3535



Pit Beef or Smoked Ham!

Wednesday, Nov 16~ 4:00 - 6:30 pm
unless sold out. 2 sides, drink & dessert for
\$11.00 Pre-orders save \$1.
Eat in or take out. Call Lou 410 924-1764 or
fire house 410-476-3535



New fundraiser: Tickets on sale
now for May 2012 Gun Raffle.
Tickets \$20 See any fire com-
pany member to purchase.

From the President: I would like to thank everyone that has attended and supported BINGO at the Trappe Fire House these last several years. Due to poor attendance the last few months, we have decided to cancel bingo. I hope members of the community will continue to support the fire company and our fundraisers. Thank you, *Lou Diefenderfer*



POLICE CHIEF'S CORNER

November 1st is my five (5) year anniversary with the Town of Trappe. It is amazing how fast the time has gone by, it only seems like yesterday when I started. I would like to thank the Town Commissioners (current and past), Trappe Town employees, and all the citizens of Trappe for the support given me these past 5 years. I hope I have the opportunity to stay and serve the citizens of Trappe for quite a few more years. Thank you all very much.

Effective October 31st, the traffic patterns for vehicle drop-offs and pick-ups of students at White Marsh Elementary School will change. The school bus traffic patterns will remain the same. All vehicles will enter Lovers Lane from Island Creek Road, and make a left turn into the school drop-off / pick-up loop; and then make a right exit back onto Lovers Lane to Island Creek Road. This change has become necessary because of the traffic congestion at Old Trappe Road, White Marsh Road, and Lovers Lane, causing major safety concerns for everyone and serious traffic problems for the busses.

If you should see or suspect illegal drug activity, obtain as much information as possible, without exposing yourself, and report this info to me or the Talbot County Narcotics Task Force at 410-820-8940. If you have any info about plans for underage alcohol/drug parties, or about actual disturbances/parties as they occur, please call me or the Talbot County "Report-A-Party" Tip Line at 410-820-4003. All calls to either the Task Force, Party Tip Line, or myself are confidential. For Police services, except an emergency, please call the 24 hour dispatch number at 410-476-5005. In an **EMERGENCY**, **ALWAYS CALL 9-1-1**. As always, if anyone has any questions, concerns or suggestions, call me at 410-476-5117 or 410-829-0613.

George Ball - Chief of Police

NOVEMBER 2011

*Dull November brings the blast,
Then the leaves are whirling
fast.* Sara Coleridge

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Residential FREE hazardous waste drop off & electronic recycling-Sat Nov 5th 8am-2pm Caroline Co Public Works 520 Wilmuth St, Denton		1	2 Town Council Hearing 7:00 Meeting 7:30	3	4	5 Siren Test Hazard waste disposal-Caroline Public Works Denton Flag raising ceremony at Rural Life Museum
6	7	8 WMES Grandparent club mtg 1:30	9 LIONS Club mtg	10 NO SCHOOL	11 VETERANS Day Office Closed	12 Trappe UMC 7:30-10:30 am Church Breakfast
WATERFOWL FESTIVAL NOV 11-13						
13 WATERFOWL	14 Report cards issued	15 Planning Comm Mtg 7:30 p.m.	16 TVFC Pit Beef	17	18 WMES 10-2 Grandparents Day Index articles	19 Bears that Care Toy Drive TVFD 10-3 Bear little Miss and Mr. Pageant
20	21	22	23 NO LIONS MTG	24 Thanksgiving	25 Native American Heritage Day	26 Trappe UMC 7:30-10:0 am Church Breakfast
				Town Office Closed		
27	28	29 Election Polls open 7-7	30	Do you have an announcement you would like to share? Submit news item along with your water bill or send them to the Town Office or to Index editor, Ann Dorbin: 410.476.3910, trappeindex@verizon.net		

CHURCH NEWS & EVENTS St. Paul's Episcopal Church

We still have openings in St. Paul's PreSchool for ages 3 and 4. Please contact Lori Hemming (410-476-4465) for more information.



Habitat for Humanity
Hosting Habi-Tours

Community members are invited to learn more about the work of Habitat for Humanity Choptank and the need for affordable housing in the Choptank region by attending a Habi-Tour. Lasting about one hour in length, a Habi-Tour features a tour of a Habitat Choptank home or building project. Plus, a Habitat family will share their story about the difference Habitat's affordable home buying program has made for them and how they have been inspired by the dedication of the Habitat Choptank volunteers and donors.

Habi-Tours are held the second Wednesday of every month alternating between locations in Talbot and Dorchester counties. The November tour will take place Nov. 9th at 31 Clay Street in Easton at 10:45 a.m. To register for a tour or for more information, contact Debbie Gardner, development office, at 410-476-3204 or dgardner@habitatchoptank.org.

PLANT SWAP ~ FREE PLANTS . . . LAST CALL BEFORE WINTER Do you want plants or have an abundance of something to share? Are you willing to give up some cuttings? Send your email address and what you have to share or want to Elizabeth Ferguson at eaftalbot@aol.com. If you don't have email you can call 410 476-4857 (Verizon cell). Also please send your good plant tips to share right here or if you want to adopt house plants or butterfly bushes



Nov. 10 SCHOOL CLOSED FOR STUDENTS
Nov. 11 SCHOOL CLOSED FOR STUDENTS (Waterfowl Ftlv)
Nov. 14 Report cards issued
Nov. 16 Board mtg SMMHS Cafeteria 7 pm
Nov. 23-25 Thanksgiving Break



WMES Grandparent Club

Our next meeting is Tuesday, Nov 8, 2011 at 1:30 pm at the school. Anyone interested in our children is welcome to attend! **Grandparents Day** at WMES is Friday, Nov 18, 10am to 2pm (plan to spend time with your grandchild/children at WMES that day). We are selling raffle tickets: first prize \$300, 2nd prize \$200, 3rd prize \$100 (see any WMES grandparent or call 410 924-1764 Lou to buy tickets).

We are having a silent auction on Grandparents Day and if you would like to donate something you made or purchased, please call Shirley Quidas 410-476-3622 or Lou Diefenderfer 410-924-1764. Thanks for all the community support that is shown to WMES!

Trappe Town Election
Tuesday, Nov 29th Polls open 7 am-7 pm

