

JUBILEE! JUBILEE! OCTOBER 1899. ASBURY M. E. CHURCH IS FREE AT LAST.

Sunday Oct. 29th, -Missionary Day: 11 a. m. Rev. M. J. Naylor, of Ames Church; 3 p. m. Rev. John Hurst, Pastor of Bethel Church, Choir and Congregation invited, 7:30 p. m. Sacred Concert by Young Women's Christian Association of West Middle Street.

FOR SALE.

\$175 - For a five room house, 930 Woodyear street, on easy terms. \$25 cash, balance \$8 per month. For further particulars apply at this office.

D. M. HITE, 208 N. Liberty Street. For Rent.

- 409 N. Bruce street, \$8. 1525 Vine street 6 rooms, 8. 1131 Shields alley, 6 rooms, 8. 1221 Short street, 5 rooms, 6. 15 E. Ware street 6 rooms, 5. 640 Vine street, 7 rooms, 10. 410 State street, 6 rooms, 10. 538-1 Union street, 7 rooms, 10. 6 W. Williamson street, 6 rooms, 10. 547 Biddle Alley, 5 rooms, 6.

BARGAINS! BARGAINS!

Two nice houses on Latrobe-st., near Chiod-ave., 5 rooms and bath, for \$360. Ground rent only \$30. Cash \$5, Weekly payments \$3.

We have now left out of 12 only one Belvidere st., beautiful bay-window front-house; six rooms, bath and stoves. Ground rent only \$36. Price \$500; \$5 cash and \$3.50 a week.

2 nice houses on Hudson Hill, 5 rooms, nice house. Price \$200, Cheap as dirt. \$1 cash and \$2.50 a week.

Out of the above payments we will pay Ground Rent, taxes, water rent and insurance.

Now is the time to STOP PAYING RENT and get you a home. The only way to make all people respect you is to own your own home and be a tax payer. Better put your wages in a house than to waste it in drink and other foolish things. Apply to GRAHAM & CO. 223 St. Paul St.

Eureka Educational and Charitable Association Baltimore, Maryland.

OBJECT. To help the Educational and Charitable interest of the race by a definite intelligent study of real conditions.

HOUSE TO HOUSE VISITOR. One of the important agencies of the Association will be an House-to-House for who will systematically visit in every colored family in every district, and gather helpful information.

MEMBERSHIP. All persons interested in the real welfare of the race are asked to become members of the Association. Annual membership fee, one dollar. No other dues.

President, Garrison D. Trusty, Vice Pres., Rev. G. R. Waller, Treasurer, James J. Johnson, Chairman Executive Committee, Rev. George F. Bragg Jr., Secretary, Miss M. Eulalia Reid, 117 West 21st Street.

"EH, WHAT?"

EVER SMOKED ONE OF OUR Two For 5 cents Cigars. Come out of that trance. I, and call for them at once.

Equitable Cigar Store, 209 N. Calvert Street.

Cornelius C. Fitzgerald, Attorney and Counselor at Law, Con- Building, 110 St. Paul St. Houses for RENT and FOR SALE. Money to loan, and affairs administered. Prompt courteous attention given.

HOUSE CARPENTER and Builder, Cheap work. Neat Work. Prompt Attention. Estimates Furnished. SHOP 4 W. Hughes Street. RESIDENCE, 15 W. W. Street. J. A. STAFFORD.

Royal Oak

Perpetual Building Association of Baltimore City, MEETS EVERY MONDAY EVENING, AT 416 NORTH EUTAW STREET.

New members may join at any time. Value of share \$130.00 payable in weekly installments of 25 cents per share. Borrowers pay 6 per cent interest per annum and no bonus, nor premium. They are in the Dividends on amounts paid back same as free shareholders.

LOANS! LOANS! Are you short? If so, call at JOHNSON'S Loan and Guarantee Company, 5 E. Calverton and (Charmers) Street. W. H. JOHNSON, Proprietor.

NIGHT SCHOOL.

At the Y. M. C. A. Druid Hill Ave. and Hoffman street.

The following course is now open to those wishing to take it. MONDAY 7 to 8 P. M. English. Mr. W. H. Murray.

TUESDAY, 7 to 8 P. M. Physiology; Dr. M. D. Brown.

WEDNESDAY, 7 to 8 P. M. First Aid; Dr. W. T. Carr Jr.

THURSDAY, 7 to 8 P. M. Arithmetic; Mr. G. B. Murphy.

FRIDAY, 7 to 8 P. M. Civics and Municipal Government. Lawyer C. C. Fitzgerald.

By special request a class in Greek and another in English Literature has been arranged for, by the General Secretary, W. Edw. Williams at once.

The admission to any one of the above classes will cost but little. Any one wishing to take advantage of the course should consult the General Secretary, W. Edw. Williams at once.

A DIAMOND FOR A DOLLAR.

A Limited Special Offer Which Will Last for Ten Days only.

GENUINE POMONA DIAMONDS have a world-wide reputation. It is almost impossible to distinguish them from genuine diamonds costing hundreds of dollars each. They are worn by the best people. We will forward a GENUINE POMONA DIAMOND mounted in a heavy ring, pin, or stud to any address upon receipt of price, \$1.00 each. Earrings, screw or drop, \$3 per pair. Ring settings are made of one continuous piece of thick, shelled gold, and are warranted not to tarnish. Special combination offer for ten days only! Ring and stud sent to any address upon receipt of \$1.50. Send for catalogue. In ordering ring give finger measurement by using a piece of string—also full particulars. Address plainly, THE POMONA CO., 118-118 1/2 Broadway, New York.

C. J. RUSK, 873 Linden Avenue. Instructor of Piano, Organ and Vocal Music. Those desiring to study Vocal Music are invited to join the Thursday evening class. Special attention given to children studying the Piano and Organ. At home every morning between 11 and 12 o'clock and Thursday evenings 8 P. M.

REISINGER'S

612 Columbia Avenue AND 609 to 631 Portland Street. NEAR GREEN ST. Consolidated Carr Pass the Door.

SPECIAL INDUCEMENT TO BEGINNERS IN HOUSE-KEEPING.

Our line is one of the largest and best to be seen in Baltimore.

- Bedroom Suits from \$10 to \$150. Parlor Suits from \$10 to \$100. Buffets from \$2 to \$20. Chiffoniers from \$3.75 to \$20. Iron Beds, brass trimmed, from \$3.50 to 10. Woven Wire Bed Springs, \$1.25 and up. Good Soft Top Mattresses, \$1.25. Hair Mattress, \$4.50. Mattings from 10c to 40c. Oilcloths from 10c to 40c. Linoleums, 35c to 1.50. Gas Stoves from 75c to 2.50. Oil Stoves from 75c to 4.00. Cook Stoves and Ranges 5.00 and up. Gasoline Stoves (best) 2.25. Book Stands, Book Shelves, Book Cases 75c to \$30. Also Reed and Wicker Chairs and Rockers.

Rockers in all woods and makes, from 50c to \$10. Reclining and invalids Chairs, Morris Chairs. Refrigerators, best make, 2.25 to \$85. Baby Carriages, 35.00 to \$85. Lounges and Couches - 3.50 to \$25. Tea, Dinner and Chamber Sets. Housefurnishings.

Wardrobes, in all woods, all leading and best makes, 5.50 to \$50. Extension Tables, all kinds 8.50 to 30. Bureaus and Dressing Cases 3.50 to 10. Washstands - 75c to \$10. Single and Double Bedsteads, 1.75 to 10. Cribs and Cradles, 90c to 10. Commodes, 2.00 to \$8.75. China closets, 10 to 35. Oak, Walnut, Birch, Mahogany and Leather-Seat Chairs of All Kinds.

ALL AT LOWEST PRICES.

CASH OR CREDIT. OPEN EVENINGS.

Reisinger's.

POLITICAL.

A Word to Those Inclined To go Democratic.

Colored Independents and the Object They Have in View

We may have countless grievances, the Republican party as a party may not be responsible for all of them, but looking the forces squarely in the face, we may have more by a change of party than we now have. Rashness never did cure a bad case of measles and will never cure political grievances.

It takes a vast deal of moral courage or we might more rightly say pigheadedness on the part of a negro to do anything in politics that would help the democratic party.

The mistake those who are perverted enough of thought make is to suppose or believe that Southern Democracy will do for the Negro here in the South what northern democrats have done for the Negro in some places in the North.

The two animals have very little relation, and are as different as day and night. It is not the beast. The pasture is different.

Northern democracy has no reason to deal with while Southern democracy has and here is where the great incontrovertible difference lies.

Upon reflection the Negro will find that he cannot reasonably hope for such conditions here in Maryland. The reasons are too clear: Southern Democracy draws its sustenance from chronic assaults upon the citizenship of the Negro, and holds up to the whites the possibility of a day and time when the Negro will wholly be eliminated as a political factor.

This is the secret and in some cases the avowed policy of Southern Democracy, and how any Negro can construe such doctrine to contain anything friendly to the Negro's interests, Logic fails to show. Colored men with a smattering of intelligence believe they can be benefited by a change, let one point out a single benefit a change would bring to the Negro. These persons should study the question down to a finer point before they begin to exploit their schemes for negro independence.

It is to reproach to the negro to vote the Republican ticket until this chronic opposition of Democracy gives way to a recognition of him as man and citizen. Very few colored men can be seduced with the argument they present. It is not in the nature of men and especially colored citizens, to believe that a kick is but a kick, and that assailing their rights means love of their political interests. To the credit of the race be it said that, the negro thinks and acts as any other people would, concerning a party which has no other interest in him than to corrupt the venal classes of his race for its candidates. R.H.F.

Easton. The Good Samaritans had a fine time last Friday night at their Temperance meeting. They had a fair attendance according to the many things that was going on at the time. Bro. J. H. Gray spoke and made some very fine illustrations to better our way of living. He was followed by several others.

Ella Lee Kellum, 7 years of age, daughter of Mr. and Mrs. Henry Kellum died on the 19th inst., from a severe burn by pouring coal oil into the stove while her mother was out. She suffered much before her death.

Rosener, aged 14 years and five months, daughter of Mr. and Mrs. Frisby Williams died on the 18th inst. She bore her sickness with patience and contentment.

Among the many visitors in town is Miss M. E. Rakes from Philadelphia, who is visiting her parents for two weeks.

Cambridge. The Cambridge District of the Delaware Conference of the M. E. Church held their annual Preach-

THE COLORED PRESS.

News And Comment From Various Sources.

The Charlestown Cotton Factory, Colored Conductors and Motor-men.

The result of the Cleveland, O., strike is, several colored boys have secured positions as conductors and motormen on the street railway lines. The Union labor organizations would not have the black man as a member until now.

New Grand Chain, a small village in Pulaski county, Ill., has the unique distinction of being the only town in the state that has a Negro for mayor. In a recent election Fred Bunnels beat his white Democratic opponent, Jas. Jones, for the office.

At the convention of the Association of Military Surgeons of the United States, held in Kansas City, recently, Illinois was represented by Maj. Allen A. Wesley, colored, late surgeon of the Eighth Illinois colored volunteer infantry, by selection of Governor Tanner.

Mrs. Charles P. Lee, of Rochester, was recently engaged to drill and direct a chorus of white singers for an oratorio concert at Paltuyra, N. Y. This talented young woman is from Nashville, Tenn., where she was Miss Jennie Cheatman. She has been employed as choir leader of the largest white church in Rochester for two years.

Governor Stevens of Missouri appointed J. Milton Turner of St. Louis, a delegate from Missouri to the Annual Congress of the National Prison Association of the United States which met at Hartford, Conn., Sept. 23 to 27, to represent the State of Missouri. Mr. Turner had the distinction of being the only Negro at the Congress.

Excursions, politics and epimodistic religion have ruined the Negro - Kentucky Standard.

COTTON FACTORY - The opening of the cotton mill to the Negro means more than 300,000 per year to be put in actual circulation in the very midst of the colored population. Therefore, if the colored race will stand up and make some sacrifices, they will soon reach the point where they can compete equally with their white brother and receive the compensation they equally deserve. - Charlestown Messenger.

INTERMARRIAGE - A writer on sociology says that the only way to keep white and blacks folks from mixing up sexually is to separate them entirely. They were not kept separate in the days of slavery; separate marriage laws do not keep them apart now. If God had established the color line, He would have made the line of separation as distinct as He has in the lower animal kingdom, where like mates with only, as in the human family. The race problem may not be solved by amalgamation, but it will come pretty near being so in this country, where admixture of races has gone so far that purity of blood can never again be restored. - Lexington Standard.

Mr. Graves further challenge the white man who would allow his daughter to marry a colored man. All through this country colored men have married white women, and white men married colored women. The only reason why it is not indulged in more in the South, is that the law prevents it. This same law that prevents intermarriage of the races, is an argument in itself against Mr. Graves' assertion. If no white man would allow his daughter, and we will take it for granted that all white men are averse to marrying colored men, or white men to marrying colored women why should Georgia make a law prohibiting it? - Savannah Tribune.

At a meeting of the Harmonical Singing Association, the following officers were elected for the ensu-

ing year: president and musical director, Prof. D. E. Stewart; secretary and manager, Mr. E. L. W. Scott.

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

Mr. Thomas Scott, of Lancaster, Pa., was in the city this week.

On last Tuesday night there was a grand Supper at Asbury M. E. Church. Large crowds were present and all seemed greatly to enjoy themselves, as well as the good things placed before them.

There has been quite a stir in the city this week in the way of largely attended and enthusiastic Mass-Meetings. Governor Roosevelt of New York was the Star orator at the great political meeting at Music Hall on Thursday night.

Mr. Malachi Gibson in the Government service, Washington, was in the city several days recently.

Warden William R. Hall of the City Jail has been suspended for one month, without pay, for a misdemeanor in connection with his office.

Miss Susie R. Stewart one of the teachers of No. 3 Male Primary School has been confined to her home by sickness.

Cad s are out announcing the marriage of Mr. Geo. B. Murphy principal of one of our city schools, and the pleasing and much respected Miss Gracie Hughes daughter of Caterer James W. Hughes of St. Paul St. The ceremony will be performed at St. Mary's Chapel, Orchard St. at 5 P. M. Nov. 1st. They will take a trip to Boston.

Y. M. C. A. Notes. - Rev. W. M. Alexander, addressed a large number of men and women at the Y. M. C. A. last Sunday, subject "Consideration." The speaker was deeply in earnest and urged all present to consider Jesus Christ; the call to service, and the field for service. He urged that more definite work be done to save the lost of our city. Rev. J. E. Moorland and Mr. T. H. Blue, secretary of Louisville, Ky., Y. M. C. A., delivered a few earnest words to the audience. Prof. C. J. Rusk, has charge of the music at Y. M. C. A. meeting, and makes good this feature of the program. The Y. M. C. A. Service will be held at John Wesley M. E. Church, next Sunday at 8 p. m.

Arch-deacon of North Carolina. The very Reverend J. H. M. Pollard Arch-deacon of North Carolina will preach at St. James Church, North, High St., on Sunday morning. The Arch-deacon is also Grand Chancellor of the Knights of Pythias in this country, and all Knights in this city are invited to be present and hear the Grand Chancellor.

Calvary Baptist Church. Calvary Baptist Church, Biddle street and Park avenue, was reopened Sunday, after having been closed for two years, during which time the congregation has been holding services at different houses and halls in the neighborhood. The church was closed owing to a difference between the owners of the property and the congregation concerning the amount of money to be paid for it, the congregation under Rev. P. H. A. Brazton, refusing to agree to the terms laid down. The pastor resigned last week and his successor, Rev. J. B. Anderson, of Lynchburg, Va., took hold of the affairs of the church and made terms with the owners.

Bryant's Marjoram Ointment. The Greatest Botanical Discovery of the present Century. It purifies the skin, cures rheumatism, neuralgia, chapped skin, back ache and all ailments brought on by cold or wet weather. Agents wanted to sell this wonderful remedy. 25 cents or 5 bottles for \$1. Apply to E. D. Blackwell, 207 N. Howard Street, Baltimore, Md.

CARPENTER and John Bragg St., 1400 Barclay St. Orders received by Post.

REPUBLICANISM.

Its Steady Growth in the Southern States.

"Many whites in the South express opposition to the Republican party because the bulk of the colored vote was cast for the Republican ticket, and yet, when we consider the circumstances, no reasonable man will reproach the negro for being a Republican.

"There is one thing which, in justice to the colored man, should be remembered by the people of both the South and in the North, and that is the ballot in the hands of the emancipated slave in the South reconstructed the government and reinstated the states which had attempted to secede to full membership in the American union. The North should remember him for this, because he was then a potent actor in reconstructing the union for which the civil contest was waged. The South should remember him because the vote of the colored man, accepting the reconstruction acts, gave us of the South representation again in the councils of the nation; and every senator and representative in Congress to-day from the Southern States owes his presence in these bodies to the negro vote.

"North Carolina, Tennessee and Virginia, upon a full vote returned as cast, are as certainly Republicans as Illinois or Pennsylvania. I mention this fact because in these three of the Southern States the white vote very largely outnumbered the colored, and this disproves the oft-repeated declaration of the Democrats that Republicanism in the South is confined to the negro vote.

"The seed of Republicanism has been sown in the South, and its growth, though gradual, is certain. Local conditions may temporarily retard its progress, but I sincerely believe that the day is not far distant when the energy, manhood and patriotism of the South will assert itself in spite of all obstacles. It will drive from its midst the nightmare of inactive, impracticable, sentimental politics, and will march under the banner of Republicanism to victory and prosperity."

The above is an excerpt from the speech of Hon. Jas. E. Boyd, of North Carolina, and delivered at the Marquette Club, Chicago, 7th. inst., to the vast "Republicanism in the South."

Notice! Young Men.

Grand rally benefit of the Young Men's Christian Association to be held at John Wesley M. E. Church, Sharp and Montgomery streets, Sunday Oct. 29th, at 8 p. m. Sermon by Rev. J. E. Moorland, of Cleveland, International Secretary of Y. M. C. A.; Solos from Madam Lyon, Mr. George B. Murphy and Mr. Joshua Robinson; Presentation of Fact of interest to Young Men by Mr. W. H. Murray. Rev. E. Lyon, D.D., Pastor, W. Edw. Williams, Gen. Sec."

School of Dress-making.

MESDAMES Smallwood and Wheeler's School for de Lamorck's dress-cutting system, 1309 E. Monument Street.

REV. DR. TALMAGE.
THE EMINENT DIVINE'S SUNDAY DISCOURSE.
 Subject: Lay Hold of Christ—The Helplessness of Religion in Fighting Life's Battles—The Holy Treat of the Right and Trust in the Son of God.
 (Copyright, Louis Klopsch, 1891.)
 WASHINGTON, D. C.—In this discourse, Dr. Talmage employs a very bold figure of the Bible to bring out the helplessness of religion for all those in any kind of struggle. The text is Isaiah 43:2: "He shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands."
 In the summer season multitudes of people wade into the ponds and lakes and rivers and seas to dive or float or swim. In a world the most of which is water all men and women should learn to swim. Some of you have learned the art of swimming introduced by George Peckers in 1850, such stroke of that kind carrying the swimmer a distance of six feet, and some of you may use the overhand stroke invented by Gardner, the expert who won the 500 yard championship in Manchester in 1869, the swimmer by that stroke carrying his arm in the air for a more lengthened reason, and some of you may use the side stroke, as though you had been made to walk the sea, but most of you usually take what is called the breast stroke, placing the hands with the back of the hand to the surface under the water, the inside of the wrists touching the breast, then pushing the arms forward coincident with the stroke of the feet, and you thus use the greatest width possible, and you thus understand the illustration of the meaning of my text, "He shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim."
 The fisherman seeks out unfrequented nooks. You stand all day on the bank of a river in the broiling sun and flag out your line and catch nothing, while an expert angler breaks through the jungles and goes by the shadow of the solitary rock and, in a place where no fisherman has been for ten years, throws out his line and comes home at night with a basket full. I do not know why the ministers of the gospel need always be fishing in the same stream and preaching from the same texts that other people preach from. I cannot understand the policy of the minister who in Blackfriars, London, England, every week for thirty years preached from the Epistle to the Hebrews. It is an explanation to me when I come across a theme which I feel no one else has treated, and my text is one of that kind. There are paths in God's word that are well beaten by Christian feet. When men want to quote Scripture, they quote the old passages that every one has heard. When they want a chapter read they read a chapter that all other people have been reading, so that the church to-day is ignorant of three-fourths of the Bible.
 You go into the Louvre at Paris. You confine yourself to one corridor of the content gallery of paintings. As you come out your friend says to you, "Did you see that Rembrandt?" "No." "Did you see that Titian?" "No." "Did you see that Raphael?" "No." "Well," says your friend, "my friend, you did not see the Louvre." Now, my friend, I think we are too much apt to confine ourselves to one of the great corridors of Scripture truth, and so much so that there is not one person out of a million who has read a chapter that is suggestive and powerful picture in the words of my text.
 This text represents God as a strong swimmer, striking out to push down liquidity and the coils of sin. His hand spread forth in the midst of them, as he that swimmeth spreadeth forth his hands to swim. The figure is bold and many-sided. Most of you know how to swim. Some of you learned it in the school, where this art is taught; some of you in boyhood, in the river near your father's house; some of you since you came to manhood or womanhood, while summing on the beach of the sea. It is a good thing to know how to swim, not only for yourself, but because you will attract people perhaps to help others.
 I do not know anything more stirring or sublime than to see some man like Norman McKenzie leap on the ship Madras into the sea to save Charles Turner, who had dropped from the royal yacht, and trying to loosen the sail, bringing him back to the deck amid the hurrahs of the passengers and crew. If a man has not enthusiasm enough to cheer in such circumstances, he deserves himself to drop into the sea and have no one help him. The Royal Humane Society of England was established in 1774, its object to applaud and reward those who should pluck us life from the deep. Any one who has performed such a deed of daring has all the particular that bravery recorded in a public record and on his breast a medal with its blue and gold and bronze, anchor and mooring and inscription, telling to future generations the bravery of the man or woman who saved some one from drowning. But if it is such a worthy thing to save a body from the deep I ask you if it is not a wondrous thing to save an immortal soul? And you see this hour the Son of God step forth for this achievement. "He shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim."
 In order to understand the full force of this figure, you need to realize that our race is in a sinking condition. You sometimes hear people talking of what they consider the beautiful world we live in, our language. One man says it is "home," another says it is the word "mother," another says it is the word "Jesus," but I tell you the bitterest word in all our language, the word most hateful, the word most saturated with the most trouble, the word that accounts for all the loathsomeness and the pain and the outrage and the inhumanity, and that word is "sin." You speak of it with three letters, and yet those three letters describe the circumference and pierce the diameter of everything bad in the universe. Sin is a villain, worse than you cannot pronounce it without giving the sin of the flame or the hiss of the serpent. Sin! And then if you add three letters to that word it describes every one of us by nature—sinners. We have outraged the law of God, not occasionally, or now and then, but perpetually. The Bible declares it. "Early in the morning thou sayest, 'My heart is deceitful above all things and desperately wicked.' The soul that sineth, it shall die." What the Bible says our own consciences affirm.
 After Judge Maxey had sentenced Lady Jane Grey to death his conscience troubled him so much for the deed that he became insane, and all through his insanity he kept saying, "Take her away from me, Lady Jane Grey." In 1784, a man named Lady Jane Grey! It was the voice of conscience. And no man ever does anything wrong, however great or small, but the conscience hinders that matter before him, and every step of his misbehavior it says, "Wrong, wrong!" Sin is a reproach; sin is a paralysis; sin is a consumption; sin is pollution; sin is a death; sin is a disgrace; sin will swamp you and me, body, mind and soul, forever. In this world it only gives a faint intimation of its violence. You see a patient in the first stages of typhoid fever, some of his hands somewhat hot, preceded by a slight chill. "Why," you say, "typhoid fever does not seem to be much more than a cold." But in a few days he has been six weeks under it, and all his energies have been wrung out, and he is too weak to lift his little finger, and his intelligence gone, then you see in full view a disease that is fatal. Now, sin in this world is a disease which is only in its first stages, but it is under full sway, and it is a typhoid fever. On it we cover our eyes, and we say, "It is a cold," and we do not see it.

would knock together, and our respiration would be choked, and our heart would break. If your sins are unforgiven, they are bearing down on you, and you are sinking away from God, sinking away from everything that is good and blessed.
 Then what do we want? A swimmer—a strong swimmer, a swimmer. And, blessed be God, in my text we have him announced. "He shall spread forth his hands in the midst of them, as he that swimmeth stretcheth forth his hands to swim." You have noticed that when a swimmer goes to rescue any one he puts off his heavy apparel. He must not have any such impediment about him if he is going to do his greatest deed. And when Christ sprang into the deep to save us He threw His entire nature into it—His godhead, His omnipotence, His goodness, His love, His omniscience, head, heart, eyes, hands, feet. We were far out on the sea and so deep down in the waves and so far out from the shore that nothing short of an entire God could save us. That leaped out for our rescue, saying, "Lo, I come to do thy will!" And all the surges of human and satanic hate beat against Him, and those who watched Him that leaped out for our rescue, saying, "Lo, I come to do thy will!" And all the surges of human and satanic hate beat against Him, and those who watched Him that leaped out for our rescue, saying, "Lo, I come to do thy will!" And all the surges of human and satanic hate beat against Him, and those who watched Him that leaped out for our rescue, saying, "Lo, I come to do thy will!"
 On it was not half a God that trampled down the waves of our sin, but a quarter of a God that mastered the elements of Gadhara; it was not two-thirds of a God that lifted up Lazarus into the arms of his joyous sisters; it was not a fragment of a God who offered pardon and peace to all the race. No. This mighty swimmer threw his godhead, his glory, his might, his wisdom, his omniscience and his eternity into this one sea. It took both hands of God to save us—both feet. How do I prove it? On the cross were not both hands nailed? On the cross were not both feet nailed? His entire nature involved in our redemption!
 If you have lived much by the water, you notice also that if any one is going out to the rescue of the drowning, he must be strong enough to bear himself up and bear another up he will sink, and instead of dragging one corpse out of the billows you will have two to drag out. When Christ sprang out into the sea to deliver us, He had no life buoy. His Father did not help Him. Alone in the wine press, alone in the battle in the darkness, alone in the mountain, alone in the sea, Oh, if Heaven as He shall have all the credit, for "there was none to help," no one, no wing, no ladder! When Napoleon Lyon fell in the battle of Waterloo in front of his troops, he called a whole army to cheer him. When Marshal Ney sprang into the contest and plunged in the spurts till the horse's flanks spouted blood, all France congratulated him, but Jesus alone! "Of the people there was none to help." "All forsook him and fled." Oh, it was not a flotilla that snatched down and saved us. It was not a cluster of gondolas that came over the waves. It was one person, independent and alone, "spreading out His hands among us as a swimmer spreadeth forth his hands to swim."
 Behold, then, the spectacle of a drowning soul and Christ the swimmer! I believe it was in 1843 when there were six English soldiers of the Fifth (Lancashire) who were hanging to a captured boat—a boat that had been upset by a squall three miles from shore. It was in the night, but one man swam mightily for the beach, guided by the dark mountains that lifted their tops through the night. He came to the beach, he found a swimmer that consented to go with him and save the other men, and they put out. It was some time before they could find the place where the men were, but after awhile they heard their cry, "Help, help!" and they bore down to them, and they saved them and brought them to shore.
 If you have been much by the water, you know very well that when one is in a well help must come very quickly, or it will be of no use. One minute may decide everything. Immediately the man wants or no help at all. Now that is just the kind of relief we want. The case is urgent, imminent, instantaneous. See that soul sinking! Son of God, lay hold of him. Be quick, be quick! Oh, I wish you all understood how urgent this gospel is. There was a man in the navy at sea who had been severely whipped for bad behavior, and he was undressed by it and leaped into the sea, and no sooner had he leaped into the sea than, quick as lightning, an albatross swooped upon him. The drowning man, brought to his senses, seized hold of the albatross and held on. The fluttering of the bird kept him on the wave until relief could come. Would not that the dove of God's covenant, converting and saving spirits might fly from heaven upon your soul and that you, taking hold of its potent wing, might live and live forever.
 The world has had strong swimmers besides the one of the text, perhaps the greatest among them Matthew Webb, of the British mercantile marine service. He leaped from the deck of the Hussia, the Canadian steamer, to save the life of a sailor who had fallen overboard. No wonder the passengers subscribed for him a large reward and the Royal Humane Society of London decorated him with honors. A mighty swimmer was he, by the strength of his own arm and foot pushing through the waters of Blackwall pier to Gravesend pier, eighteen miles, and from Dover to Calais, 24 miles, where he crossed, yet he was drowned at last in our Niagara's whirlpool. But the strong swimmer of my text put out alone to swim a wretched sea and for wretched distance, even from world to world, to save us who were swamped in guilt and woe, and brought us to the shore of safety, although He at last went down into the whirlpool of human and satanic rage. "He descended into hell!"
 New modes have been invented for rescuing a drowning body, but there has been no new invention for rescuing a drowning soul. In 1876 Lionel Luckin, a London coach builder, fitted up a lifeboat as a lifeboat and called it the Insumbergible, and that has been improved upon until from all the coasts of the round world perfect lifeboats are ready to put out for the relief of marine disasters. In sixteen years the French Society For Saving Life From Shipwreck saved 219 lives. The German Association For the Rescue of Life From Shipwreck, the Royal National Lifeboat Institution and our United States life saving service have done a work beyond the power of statistics to commemorate. What a lifeboat and saving life boats and tally boards and mortars and hammocks and cork mattresses and life saving stations filled with machinery for saving the bodies of the drowning! But let me here and now make it plain that there has been no new way invented for the moral and eternal rescue of a struggling soul. Five hundred steam-powered lifeboats have been made, but all of them, dead nature. Hear it! There is one other name under heaven that will save a soul, and that name is Jesus Christ. He is the only one who can save a soul.

BURROWING ANIMALS.
 Some Dig Holes for the Love of the Thing.
 Ventilation, or rather the want of it, must be a difficulty in the underground life of almost all mammals. The rabbit and the rat secure a current of air by forming a bolt hole in connection with their system of passages, but the fox, the badger, and many of the field mites and mice seem indifferent to any such precaution. There is no doubt that whatever gave the first impulse to burrow, many animals look upon this to us most unpleasant exertion as a form of actual amusement. It also confers a right to property. Prairie dogs constantly set to work to dig holes merely for the love of the thing. If they can not have a suitable place to exercise their talent in they will gnaw into boxes or chests of drawers and there burrow, to the great detriment of the clothes therein contained. In an enclosed prairie dog "town" they have been known to mine until the superincumbent earth collapsed and buried the greater number. A young prairie dog let loose in a small grave dug house instantly dug a hole large enough to sit in, turned round in it, and bit the first person who attempted to touch him. Property gave him courage, for before he had been as meek as a mouse. It is noticeable that the two weakest and least numerous of our mice, the dormouse and the harvest mouse, do not burrow, but make nests, and that these do not multiply or maintain their numbers like the burrowing mice and voles. But the fact that there are members of very closely allied species, some of which do burrow, while others do not, seems to indicate that the habit is an acquired one. In this connection those which do not burrow at other times form burrows in which to conceal and protect their young, or, if they do burrow, make a different kind of a more elaborate character. Among these nursery burrows are those of the dog, the fox, and sandmartin, the kingfisher and the shell-drake. Foxhound litters never do so well as when the mother is allowed to make a burrow on the sunny side of a strawstack. In time she will work this five or six feet into the stack and keep the puppies at the far end, while she lies at the entrance. Vixens either dig or appropriate a clean burrow for their cubs, which is a natural habit, or, at any rate, one acquired previously to the use of earth by adult foxes.—London Spectator.
 There has been plenty of proof, since the war broke out, that the theory of "the ingratitude of republics" does not hold in the United States.
 It is the dawning of a better day for education when the Chicago school authorities discover that the brighter-minded children are the stronger-bodied.

AUTOCABS
 Are Failures and Have Been Withdrawn from Service in Paris.
 London News: In the great struggle, horse versus motor car, the horse has scored a noteworthy victory. The Paris motor cabs are a failure. By this we do not mean to say that they will not run along under mechanical propulsion, but that that mechanical propulsion is too costly. It is all a question of price. If steam or electricity costs more than horseflesh for a given amount of work then motor cars will continue to be merely a rich man's toy. In Paris, at all events, the comparison comes out in favor of the horse. Some months ago twenty-five motor cabs were put on the ranks, and for a time all went well. The fares were the same (necessarily) as those of the old-fashioned vehicles, and therefore people enjoyed a new sensation without, as it were, having to pay for it. But it soon became evident that the drivers, or whatever they may be called, were shy of picking up odd customers, and it came to this, that there was very little chance of getting one unless one hired it by the day or half day. Now, the company formally announces that its vehicles will no longer ply for hire on the cab ranks. The numbers will be taken off them, and henceforth they will be no longer "voitures de place," but "voitures de remise," or job carriages, which means that a considerable higher fare will be charged, and that they cannot be had for less than say, half a day. But the triumph of the horse may only be temporary, as it is unlikely that the engineers who are striving to effect a reduction in the cost of mechanical traction have said their last word.
 Two Big Vessels Compared.
 The new White Star liner the Oceanic, is the largest boat ever constructed. Up to the present day the Great Eastern held that distinction. It will be, therefore, interesting to give some particulars of the older ship for the purpose of comparison. Her length on the upper deck was 632 feet, whilst between perpendiculars she was 680 feet; she was, therefore, 132 feet shorter than the Oceanic. In regard to breadth the Great Eastern far exceeded the new White Star boat, being 55 feet on the beam, and, therefore, 17 feet wider of the two. The depth of the Great Eastern was 38 feet, but that measurement was from her keel to her highest deck, whilst above the upper deck of the White Star ship there are a promenade deck and a boat deck. It was said that the weight of the Great Eastern and her engines at the time of launching was 12,000 tons; the weight of iron in the hull was put down at 8,000 tons, and the capacity for coal and cargo was stated to be 18,000 tons. If the weight of ship and engines are added to the latter figure a displacement of 30,000 tons is obtained, which is somewhat greater than that of the Oceanic.

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