

Hol for Harpers Ferry! Sharon Baptist Church of Baltimore and Zion Baptist Church of Washington will give their annual Family Excursion to Harpers Ferry, Tuesday Aug. 1st, 1899. 800 miles on rail. \$1.25 for adults, and 65 cent for children. Train leaves Camden Station at 8 a. m. Sharp.

TO GETTYSBURG, PA. Ebenezer A. M. E. Church. TUESDAY JULY 11, 1899. Train leaves Hillen Station 8.30 A. M. ROUND TRIP. \$1.00. Children under 12 years 50 cts. For further particulars see hand bills.

D. M. HITE. 208 N. Liberty Street. For Rent. 28 George st., 6 rooms \$13. 409 N. Bruce street, 10 \$10. 10 State st., 6 rooms \$9. 77 N. Parrish st., 6 \$8. 17 Vine street 6 rooms, 10. 44 Shields Alley, 6 rooms, 10. 5 Inloes street, 6 rooms, 9.

BARGAINS! BARGAINS! Two nice houses on Latrobe-st., near N. Howard-ave., 5 rooms and bath, for \$500. Ground rent only \$30. C. S. Weekly payments \$3.

We have now left out of 12 only one divider, a beautiful bay-window front house, 6 rooms, bath and stove. Ground rent only \$36. Price \$800; \$5 cash and \$8.50 a week.

328 Selma Place. Near Saratoga and Fulton-ave., 5 rooms, nice house. Price \$325; Cheap as dirt. \$3 cash and \$3 a week.

Out of the above payments we will pay Ground Rent, taxes, water rent and insurance.

Now is the time to STOP PAYING RENT and get you a home. The only way to make all people respect you is to own your own home and be a taxpayer. Better put your wages in a bank than to waste it in drink and other foolish things. Apply to GRAHAM & CO. 223 St. Paul St.

The Berea Educational and Charitable Association Baltimore, Maryland. OBVIOUS.

To help the Educational and Charitable Association of the race by a definite intelligent study of real conditions.

HOUSE TO HOUSE VISITOR. One of the important agencies of the Association will be an House-to-House visitor who will systematically visit in friendly way every colored family in every district, and gather helpful information.

MEMBERSHIP. Persons interested in the real welfare of the race are asked to become members of the Association. Annual membership fee, one dollar. No other dues.

President, Harrison D. Trusty. Vice Pres't, Rev. G. R. Waller. Treasurer, James C. Johnson. Chairman Executive Committee, Rev. George F. Bragg Jr. Secretary, Miss M. Eulalia Reid, 117 West 21st Street.

Learn the Art of Dress-making. By the Scientific French and American Tailor System for cutting all the latest French and American styles. Seamless waists cannot be surpassed. Lessons arranged to suit your time. Call and see me or send postcard I will call to see you.

MRS. A. T. WALLER. 289 West Biddle Street.

School of Dress-making. Adam Smallwood assisted by Sam Wheeler has opened her dress making school at 1309 E. Monument St. Wednesday, Oct. 26, 1898. Lessons are given on Mondays, Wednesdays, Fridays, 2 to 5 P. M. Seamless patterns will be on exhibit.

J. RUSK, 873 Linden Avenue. Instructor of Piano, Organ and Vocal Music. Those desiring to study Vocal Music are invited to join the evening class. Special attention given to children studying the Piano Organ. At home every morning between 11 and 12 o'clock and Thursdays 8 & 9 P. M.

HOUSE CARPENTER and Builder. Cheap work. Neat Work. Prompt Attention. Estimates Furnished. SHOP 4 W. Hughes Street. RESIDENCE, 15 W. W. Street. J. A. STAFFORD.

WITT'S HELP AGENCY, 1209 Pine St. Philadelphia, Pa. Situations secured. All kinds of help. Address as above. MRS. E. A. HURTT, Proprietress.

RENT—Large Room for Seclusion or Lodge Room to any reliable person. Apply Colored Y. M. C. 127 Druid Hill Avenue and ask for Dr. J. H. Hill.

SHALL THE NEGRO STAY OUT OF POLITICS?

What a Colored College President has to Say.

It is urged that if the negro will stay out of politics, the race problem will be solved! Whether he stays out or not has no bearing upon its ultimate solution. Whether he affiliates with Republicans or Democrats or any other political party will not solve it. Political silence may remove the question a little in time. I have voted with the Democracy of the South for 22 years; and it every other negro in the country had done the same, we should still have the same race problem. I have advised, and now practise, political silence; but I know that such a course will not settle the question. The negro will not go out of politics so long as he has the privilege to vote. If he desired to do so, white men, for personal gain, would drag him in. The genius and spirit of our government, as well as the ambition of the negro, give him zest for politics. The negro has political ambition, and ought to have it. It is a credit to him. If he had no such ambition, I should have no faith in his capacity to grow and take on civilization. He must vote and take part in government, or become a worthless, dangerous incubus on society.

The negro should no longer deceive himself, nor suffer himself to be deceived about Northern sympathy. Judge Tourgee, a few years ago, declared that the white men in this country who favor absolute justice, complete civil rights, and fairness in all things for the negro, would not reach 10,000. The average Northern politician of today is no more like Sumner or Lincoln or Phillips or Garrison than the mummy of Rameses II. is like the real old King himself. The whites prate about constitutional liberty and civil rights while they shut out the negro from the best means of gaining a livelihood, even mob him, and the president himself says he cannot prevent white men from whipping negroes from offices, destroying their property and driving them from communities. Why continue this hypocritical farce of Dr. Jekyll and Mr. Hyde?

The negro must just take his chances. That's all. When the old, gray-haired veterans who followed General Lee's tattered banners to Appomattox shall have passed away, the negro's best friend will have gone; for the negro got more out of slavery than they did. "Now there arose up a new King over Egypt, which knew not Joseph."

Let the negro lay aside his delusions and dreams, and recognize the terrible, stern reality of the situation. Whether North, South, East or West be his ambition, his aspirations are chained to a stake, are circumscribed by Anglo-Saxon prejudice and might; his movements are circular. If he leap upward, it is only as the tide in its frantic and futile endeavor to reach the moon. If education, wealth, and religion cannot solve the question, then what can? There is no solution except (1) in complete surrender of racial pride and ambition; (2) in absorption by the very worst element of whites; or (3) in voluntary deportation. I do not deny that there are and will be individuals exceptions; but I am speaking of races, not individuals.

President Council, in July Forum.

THE STEAMBOAT FAILURE.

Another Type of the Washington Negro.

In business affairs, the Negro suffers from the presence of a "hoodoo," which, while invisible, seems invincible. We have now for our text the matter of excursions down the beautiful Potomac. A few years ago, the colored people of Washington enjoyed the novelty of their own boat, their own pleasure grounds, and their own steamboat company. So profitable was the experiment that a second com-

A WORTHY INSTITUTION.

Some interesting Matter With Respect to the Only Hospital in the City Conducted By Colored Men.

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Dr. Harris, the dean received his Medical training at the University of Pennsylvania and has been a successful practicing physician in this city for some years past. Dr. Brown is a graduate of the Medical Department of Harvard University Boston Mass., while Dr. Cargill is an alumnus of Howard University, Washington City. At the late closing exercises of Nurses' Training School in connection with Provident Hospital, the Dean made a very brief but eminently practical address. Dr. Harris said: Much is said now-a-days about the so called Race Problem. There is no race problem, and it always it always has been quite a problem to me why the Race question is called a problem. We are by no means where we ought to be, nor where we perhaps will be some day, but the course which we must pursue, in order to rise, is as conspicuous as the Sun. We must do just as others have done. Everywhere around us we have examples of the methods of the dominant Race. Tell me is not the way which all the races are marching on to honor, to wealth and prosperity the same way that we must travel? Is there some by-path for us?

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

Mr. Solomon DeCoursey has returned to the city after a very pleasant sojourn in Atlantic City.

The A. M. E. Preachers' meeting this Monday at Catonsville with Grace Church, Rev. John E. Wagoner, pastor, will take a recess until the first Monday in September.

WAR FOR IT—A royal good time is promised by the Committee who have in hand St. James' annual picnic, which will take place on Aug. 15th, at Round Bay.

The Fourth of July was gloriously spent by the patriotically inclined, in diverse way of amusements.

Mrs. Lizzie Fisher is sick at the residence of her father, Mr. C. H. Giles, 1001 Ensor street.

The topic of the address at the One Hour Service, St. James church, 6 p. m. next Sunday will be "Health."

Ebenezer Church picnic to the famous battle field of Gettysburg promises to be largely attended next week. The "ad." may be found in another column.

Mail subscribers to the Ledger who are in arrears are requested to look out for our collector. He will be around shortly. Please respond promptly.

NEW MEMBERS ELECTED.—At the regular monthly meeting of St. James Male Beneficial Society held last Monday evening, the following persons were elected to membership in the society: Messrs Harry T. Pratt, W. H. Lee, Pendleton P. Parrott, Graham Bradford, W. W. Frazier, Thomas H. Smith and Doctors M. D. Brown and W. T. Carr.

THE LATE EDWARD NAIL.—The funeral of the late Edward Nail took place from his mother's residence on Jefferson street on last Tuesday afternoon, Rev. Messrs. John Hurst and Geo. F. Bragg, Jr. officiating, assisted by Rev. G. W. Brodie. The late Mr. Nail was the senior member of the firm of Nail Bros., Restaurant bearing the name of the above firm. He died of Bright's disease, and had been lingering for some time. The interment was in Laurel cemetery.

OFF FOR DETROIT.—Rev. John Hurst, pastor of Bethel Church, Rev. John W. Beckett of Trinity church, and several others left the city on Tuesday for Detroit, Mich., where they are in attendance upon the Christian Endeavor Society now in session in that city.

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Dr. M. D. Brown

The doctrine of the hour is to prove ourselves. We can't have the name of being thrifty unless we take hold of business and run it successfully. The community will never believe that we have bankers among us until we establish banks and manage them successfully. The community will never believe that we are sufficiently concerned in public charities so long as our charitable institutions lay slumbering upon the cold bosom of indifference. Nor will the community believe that we are capable of success so long as we have so many successful failures. Highway disorders—highway rowdiness and the glaring abundance of petty crime are all but children of idleness.

One Booker T. Washington, who is proving himself by doing the work, is worth a thousand of these all-wise, all-important theorists who are constantly telling somebody else what ought to be done and how to do it.

We the management of Provident Hospital have been struggling with this work for several years. We mean to prove that we have executive ability among us by conducting it honorably, and

by seeing that her high and worthy name lives as long as we live. We mean that these young women shall prove themselves, by being a success in the noble work of their profession. If our colored citizens don't help us, then they should forever quit talking about this question of Race Pride.

A GOOD RECORD.

Extracts from the Annual Address of the Superintendent, Dr. M. D. Brown.

Provident Hospital was organized and started on its humanitarian work May 13th, 1894. Dr. J. Marcus Cargill, being the the original moving spirit and is justly called its founder.



Dr. M. D. Brown

Members of the staff—including Dr. J. O. Credit—deceased—subscribed the funds necessary to start the work and carry it on for sometime, in a rented building on Orchard street. Friends in the community came to our assistance. Churches, lodges, and associations of young women helped us by donations of moneys and supplies. Finally the city and then the state recognized the good work we were trying to do and doing and encouraged us by appropriations of public moneys. We now own two large buildings on Biddle street between Madison avenue and McCulloch street, and here are to be seen daily sick and afflicted persons coming and going for medicines and treatment. Our staff of physicians and surgeons give their time daily to these patients without one cent of pay, and without hope of reward, except a conscious feeling of having done in His Name—who hath done so much for us, what they could for the relief of their suffering brothers.

During our hospital existence we have treated in our out patient or Dispensary Department nearly 25,000 patients—an average of 5000 per year. Giving to these patients free medicines—sometimes to the extent of two or even three prescriptions. In the Hospital Department—proper we have treated about 600 patients including all classes of medical and surgical ailments.

In regards to our finances I have heretofore said that the original moneys—were given by the staff of physicians and Surgeons; supplemented by friends, churches, and lodges etc., in the city. And we are enabled to continue our work and growth through the aid given us by the city and state. In our 5 years of existence we have collected and expended, roughly, \$15,000. Of that amount the city has paid for drugs and the maintenance and treatment of city patients about \$8,000. The State of Maryland for patients from the various counties of the State \$4,500. The remaining \$4,500 have come from private pay patients and the various subscriptions herein before mentioned.

Provident Hospital is the product of the colored people—founded and managed by the colored people. We invite the support of the city and state governments—guaranteeing good treatment and efficient painstaking care of their sick in return. Our results compare favorably with those of the

GOOD ADVICE.

The retiring President wisely addresses the Alumni of The High School.

At the late annual meeting and re-union of the Alumni of the Baltimore High School, Mr. John C. Anderson the retiring president in his annual address, made some very excellent and practical suggestions. From his address we give the following extract: It behooves every member of the race who has had the slightest advantage conferred upon him, and has the dimmest realization of the obligations of such advantages, to measure up to the highest standard justly required of him. Governor Roosevelt in his address to the graduates of Cornell University last week impressed this point upon them that the college graduate is no better than the masses who have not enjoyed such educational advantages except as the collegian brings his superior training and knowledge to bear on the practical matter of every day life. The Baltimore American in commenting upon this says that "Knowledge like every thing else must be alive if it is to do any good to its possessor. The education which removes a man from the masses of his fellow creatures and puts him on a height from which he looks superior down on their struggles and their mistakes, is not the education which humanity wants." Education is not an end but a means. A young man ought to be more valuable in proportion to his learning, but if he once allows it to dominate him, and the pride of knowledge instead of its utility possesses him, his valor in the social army is gone. These points are especially pertinent to our educated men and women, to our college graduates, to Alumni Association and especially to our colored teachers. For it is often charged that they effect to despise the people among whom they labor that their opportunities are only used to develop a luxuriousness, extravagance and every other form of selfishness which not else except the big purpose which by their very graduation is presupposed. We can however prove these assertions to be false and disarm in a great measure the critical mind of its most potent weapon by branching out in this new era of enterprise and opportunity, (having already secured our medal fund) and with the more general support of the clergyman and the ever-ready cooperation of the people impress more vividly upon the public mind the superiority of the colored teacher over that of other races. As for instance the formation of a literary association for mutual improvement, encouragement to study and to assist in every possible way a needy people. Again a system of lectures with an interesting varied program in connection with the same at various churches charging a nominal fee per person within reach of the very people whose taste needs to be cultivated most and to provide some other source of amusement rather than Werner's Park and McKinley Club.

HUNTINGTON'S GIFT.

Buy Ground For A Reformatory For Negroes.

Collis P. Huntington has bought a tract of land of 1450 acres in Hanover county, Virginia, where at his expense an equipped building with latest modern improvements is to be erected for the confinement of juvenile offenders of the Negro. The purchase was made on commendation and through the agency of Dr. H. B. Friesell, of the Hampton Institute. Huntington retains title and will use it over for the benefit of the institution. It is believed that it is better than any other method of dealing with girls confined in Virginia, from the vilest and most degraded to the most refined. (Continued on 4th page.)

THE LEDGER.

PUBLISHED EVERY SATURDAY,
210 COURTLAND STREET
BALTIMORE, MARYLAND.

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Entered at the Baltimore, Md. Post Office as second class mail matter.

SATURDAY JULY 8 1899

Post Mortem Flowers.

It is a fact that flowers are sent sometimes to be placed upon the casket of a deceased person by one who never said a word of cheer to the person while living. We are prone to take too much for granted. We are prone to satisfy ourselves that some one who has been our benefactor is cognizant of our appreciation, though we have never demonstrated it in a practical way. If a person does something to please us we have so much modesty that we fear to tell him how much we admire his generous act. But we defer the matter until he is dead and then send late flowers. How unkind this is! Why not help to continue such a generous life by a ready acknowledgement of favors done us? People are so very ungrateful and inappreciative. We may write a whole column of words of praise of a person, and he will not go out of his way to say "Thank you," but the moment something appears that is not exactly complimentary he will be sure to reproach you for it.

Surprise it may be to many, but it is nevertheless the truth, of the many "write ups" of institutions, persons, business enterprises, and such like, of the race, that are published in the Ledger since very seldom has it been the case, that any one of them have shown the least sign of pleasure or gratification. Sometimes you may write up a wedding and say lots of good things about the parties, and you will hardly be able to sell an additional half-dozen copies of the paper. What a striking contrast this is with an instance from an Anglo-Saxon patron. 'Sometime ago we found occasion to say a few complimentary things concerning the business of one of our best paying advertisers. The article was only two or three inches long, but he wrote immediately inclosing five dollars for extra papers to that amount. It is not so much the money that is desired as it is the ready and prompt expression of appreciation. If your preacher says something from the pulpit that is specially helpful to you, go to him and thank him for it. You not only help him, but you help some one else. If a colored or friend gives you advice which becomes profitable to you, to encourage him to help someone else, as he has helped you, by telling him how helpful his advice has been to you. This action is better than Post mortem flowers.

A Hot Time in Old Richmond.

As one reads the Richmond Planet and the Virginia Baptist, both published in Richmond, Va., recently, he would certainly conclude that there was "a hot time" among the Baptist leaders of that old city.

Without any reference to the controversy, one way or another, we are greatly pained by such unfortunate circumstances, which should be narrated in a manner conducted by colored men, and by the ability as characteristic of the above mentioned Baptist divines, both of them congregations.

Believe in the doctrine of the color-line and the division of our efforts with

the anti-Christian spirit pervading the whole controversy, we are trying to figure out how any can be in a state of grace at the time he employs such unchristian, uncharitable, vulgar, and coarse language. In fact one of the parties in the controversy asks the prayers of the churches, for "Brother's pen and tongue that may be washed and prepared for clean future service." We do not question the fact that these our brethren at sometime in the past received "grace," but we are equally sure, in the light of occurrences to which we have alluded, that they have fallen or departed from grace received, and it is hoped that they may return unto the Lord who will abundantly pardon.

From time to time we observe, in many of our colored contemporaries, such foul and unchristian language, not fit for any one to read; and we are forced to question whether the writers and editors of many of our papers rightly understand the meaning and force of some expressions used by them. But when it comes to the use of such "Doctors in Divinity" it is simply distressing. It there be any meaning at all in the Gospel of Jesus how can such men illustrate the same in their personal lives, when such literary effusions upon their part contravene and contradict the very basic principle of love upon which the whole fabric rests? Our ideals are too low. We shout too much with our tongues. We fail to impress our own personal inner life with the sacredness and fixedness of God's truth, and thus we become as "sounding brass or a tinkling cymbal." It would be well for preachers to specially cultivate the actuating spirit which permeates the sermon on the Mount. If we had had the misfortune to be engaged in such an ungentle and unchristian struggling match as have characterized our Richmond brethren we would feel inclined to go into retreat and there upon bended knees repeat with earnest and penitential devotion the words of the 51st Psalm. May our distinguished brethren of slugging propensities read and ponder the 13th chapter of St. Paul's first Epistle to the Corinthians.

What's the use of Provident Hospital?

With the very many hospitals in the city of Baltimore, most excellently conducted, the Provident Hospital is a useless institution, unless there be certain interests which it serves and represents that can not or are not cared for by existing ones. If on the other hand the Provident Hospital is engaged in doing a work that is peculiarly unique and urgently needed, then its support ought to be commensurate with the great need which has called it into being.

In the first place, young colored men have a laudable ambition to become physicians. He is a very imperfect physician who after he has received his diploma has no opportunity to practically study the various phases of medical and surgical operations. Under present conditions the colored physician has not an equal chance for such study and the gaining of experimental knowledge in white hospitals. Hence the naturalness of association of all such similarly situated that they may increasingly become better prepared in all things necessary for successful practice. The knowledge and skill thus gained go out to the race to whom they minister.

Secondly, young women of the colored race have a desire to become trained nurses. The race needs such ministrations. In these parts, colored young women can only receive such instruction and preparation in such an institution as Provident Hospital. Hence the necessity from that standpoint.

Thirdly, The fact of such an institution gives employment to a number of the race in various capacities, hence it creates business.

Fourthly, Such an institution is to be managed and developed. This affords the opportunity for demonstration of executive and business ability in colored men. This is handed down, in many ways, to the race, as well as constitutes an inspiration for others endeavoring along the same line.

Lastly, success along all these lines produces upon the dominant race a more kindly and hopeful disposition towards us, and indirectly paves the way for a de-creator of the color-line and the division of our efforts with

their. Matter bearing upon this most interesting and important work will be found elsewhere and it should command the attention and active interest of all good citizens. We think that we have demonstrated that Provident Hospital is an useful institution. That being true its usefulness should be constantly increased. This can be done by a cheerful co-operation upon the part of our people with the authorities of the institution.

Washington, the Second.

We have just passed the last Independence Day in the nineteenth century. It would be simply impossible to celebrate the Fourth of July without animating to Washington the Father of his country. Born in the old State, Virginia, the mother of States and statesmen, he will ever live in the hearts of a grateful people. And it is significant that Washington the second, the grandest Negro character now living, upon the eve of the 20th century, first saw daylight in the same State that gave birth to Washington the first. If we are to measure greatness by actual service then Washington the second, now of Tuskegee, is without a peer among the prominent Negroes of the world.

We thank God for many things. We thank him for this good land, in spite of the many disciplinary hardships which are serving to facilitate our growth and expansion. And we ought also to be patriotic enough as to thank Him for the living and inspiring example of Booker T. Washington. God never gives a people a greater gift than a man imbued with His Spirit. What hath God wrought? He took David from feeding sheep and made him ruler over his people Israel. He took Abraham Lincoln from splitting rails and made him the Chief Magistrate of the American Republic. About the time Lincoln was freeing the slave, he brought into the world a little African boy, in the midst of poverty and ignorance, who was destined to be a great light to lighten his own people from among whom he was taken. From obscurity, poverty, and ignorance, with the help of the Almighty, Booker T. Washington made himself. He is truly a self-made man. Using the very limited literary education afforded by Hampton School, he has not only educated himself but has likewise educated the American people. When one stops and thinks and dwells upon the fact that Booker T. Washington is the source and inspiration of that great Negro institution, and what is involved in its formation and growth, to present proportions, the greatness of heart, soul, and intellect of its founder, no further evidence is needed to discern the hand of Providence in the great work wrought before our eyes. As our mind goes out taking in the manifold and diverse influences for good, on this country, and on both races, our hearts must irresistibly be filled with eternal hope with respect to the inevitable triumph of our cause. We are living too close to Booker Washington to appreciate in anything like an adequate degree his real nobility of character and supreme usefulness to his day and generation. With such monumental examples of inspiration as Frederick Douglass, and Booker T. Washington, we are to be sincerely pitied, if we fail to feel the thrill of enthusiastic endeavor in our present struggles.

The personality of Booker T. Washington is the silent and ever living protest against all the unjust and harsh treatment imposed upon his people. The depths of ignorance, poverty and obscurity from which he has successfully emerged, plead, in a silent but effective way, for others who are striving as earnestly and as heroically for the mastery. Let us increasingly imitate the example and heed the advice of such worthy men as Washington. Our salvation is only a matter of time. Let us stand in our places and be faithful. The country which is capable of producing a Washington, the second, is likewise capable of reproduction of the same in countless numbers. God expects us to do our best, and He will do the rest. And this is the end of the chapter.

WESTERN MARYLAND R. R.

*TAKING EFFECT JUNE 25 1899. Trains leave Hillen Station as follows: 4:30 a.m. Fast mail, main line, N. & W. R. R. to Shenandoah. 6:00 a.m. and the South and ex. Sunday P. V. R. K. Chambersburg, Martinsburg and Winchester. 7:22 a.m. York B. & H. Div. and main line east of Emory Grove, also Carlisle and G. & H. R. R. 8:11 a.m. Main line, Shippensburg, Frederick, Emmitsburg and N. W. R. 9:15 a.m. Pen Mar Ex. Pen Mar only 9:35 a.m. accommodation for Union Bridge and Hanover. 10:17 a.m. accom. for Union Bridge, York, Gettysburg. 12:27 p.m. accom. for Emory Grove. 12:43 p.m. accom. for Union Bridge. 1:32 p.m. Blue Mt. Ex. (Parlor Car) connection for Frederick, Martinsburg and Winchester. 13:32 " exp. for York and B & H Div. 4:00 " accom. for Alesia. 4:01 " Ex. main line P. & H. Div. Frederick, Emmitsburg, Shippensburg. 5:00 p.m. Ex. to Glyndon. Accom. beyond to Union Bridge. 15:15 p.m. Accom. for Alesia. 16:07 " accom. for Union Bridge. 10:55 " accom. for Emory Grove. *Daily. Daily ex. Sunday. *Sundays only. Ticket and Baggage Office, 101 E. Baltimore st. Trains stop at Union, Penna. ave., Fulton, Walbrook (North Avenue) stations. J. M. HOOD, G. M. M. R. H. GRISWOLD, G. P. A.

BALTIMORE AND ANNAPOLIS SHORT LINE.

Trains leave Camden station for Annapolis and way stations, week days, 7:00, 8:50 a.m., 1:10, 6:25 p.m. Sundays 7:30 a.m. and 6:35 p.m. Express for Annapolis and A. W. & L. way stations, week days 4:00 p.m. For Bay Ridge daily, 4:00 p.m. Leave Bay Ridge for Baltimore daily 6:52, 10:09 p.m. J. WILSON BROWN, General Manager.

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"UNITED STATES MAIL" STEAMERS "ATLANTA AND CHARLOTTE" FROM PIER 19 LIGHT STREET.

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FOR THE SOUTH. Leave Daily (except Sunday) at 6:30 P. M., connecting at Old Point Comfort with C. & O. Ry., and at Norfolk with Atlantic Coast Line, Southern Railway, Atlantic and Danville Ry., Norfolk and Western Ry., Norfolk and Southern R. R., and Norfolk and Virginia Beach and Southern R. R. for all points South and West.

York River Line.

FOR WEST POINT AND RICHMOND DAILY (except Sunday) at 5 p. m. connecting at West Point with Southern Railway train for Richmond, Va. Steamer leaving Monday, Wednesday and Friday calls at Gloucester Point, and Allmond's Wharf, and steamer leaving Tuesday, Thursday and Saturday calls at Yorktown and Clay Bank. THROUGH TICKETS TO ALL PORTS. Ticket Office 111 E. Baltimore Street and Southern Railway Office, Corner Baltimore and Calvert Streets, where reservation for Staterooms can be made and baggage checked. GENERAL OFFICES, 530 LIGHT ST. REUBEN FOSTER, E. J. CHISM, Gen. Mgr., Gen. Ticket Act

LOANS!

Are you short? If so, call at JOHNSTON'S Loan and Guarantee Company S. E. Cor. Lexington and Chestnut Street ELIJAH JOHNSON, Proprietor

Governor Lowndes' Administration.

Every colored man who owns property, or who is dependent for his living upon those who own property, is personally interested in the administration of the government—national, state and municipal—under which he dwells no less than his white brother. The welfare of the employee rests in large measure on the employer and thus the welfare of both is derived from the wise conduct of the public affairs.

The time has about arrived when the Republican administration, whose head is the Hon. Lloyd Lowndes, is to be weighed in the balance of public opinion, and we have no fear that it will be found wanting. Under no other regime within recollection has so much beneficent legislation been enacted, never has the helm of State been held by a surer or more honest hand, and with splendid results. The debt of the State has been practically wiped out and the public institutions of every class—charity, penal and reformatory have been improved and placed upon a higher plane of conduct. The appointments of His Excellency have been generally strong and good; yet, when a man who has received the Governor's favor failed in his duty he was brought to short and sharp account for his dereliction. Above all, his non-partisan direction of public school matters has commended Governor Lowndes to all good citizens, without respect to politics. So much for the administration side of the Republican regime.

WESTERN MARYLAND R. R. *TAKING EFFECT JUNE 25 1899. Trains leave Hillen Station as follows: 4:30 a.m. Fast mail, main line, N. & W. R. R. to Shenandoah. 6:00 a.m. and the South and ex. Sunday P. V. R. K. Chambersburg, Martinsburg and Winchester. 7:22 a.m. York B. & H. Div. and main line east of Emory Grove, also Carlisle and G. & H. R. R. 8:11 a.m. Main line, Shippensburg, Frederick, Emmitsburg and N. W. R. 9:15 a.m. Pen Mar Ex. Pen Mar only 9:35 a.m. accommodation for Union Bridge and Hanover. 10:17 a.m. accom. for Union Bridge, York, Gettysburg. 12:27 p.m. accom. for Emory Grove. 12:43 p.m. accom. for Union Bridge. 1:32 p.m. Blue Mt. Ex. (Parlor Car) connection for Frederick, Martinsburg and Winchester. 13:32 " exp. for York and B & H Div. 4:00 " accom. for Alesia. 4:01 " Ex. main line P. & H. Div. Frederick, Emmitsburg, Shippensburg. 5:00 p.m. Ex. to Glyndon. Accom. beyond to Union Bridge. 15:15 p.m. Accom. for Alesia. 16:07 " accom. for Union Bridge. 10:55 " accom. for Emory Grove. *Daily. Daily ex. Sunday. *Sundays only. Ticket and Baggage Office, 101 E. Baltimore st. Trains stop at Union, Penna. ave., Fulton, Walbrook (North Avenue) stations. J. M. HOOD, G. M. M. R. H. GRISWOLD, G. P. A.

BALTIMORE AND ANNAPOLIS SHORT LINE.

Trains leave Camden station for Annapolis and way stations, week days, 7:00, 8:50 a.m., 1:10, 6:25 p.m. Sundays 7:30 a.m. and 6:35 p.m. Express for Annapolis and A. W. & L. way stations, week days 4:00 p.m. For Bay Ridge daily, 4:00 p.m. Leave Bay Ridge for Baltimore daily 6:52, 10:09 p.m. J. WILSON BROWN, General Manager.

BALTIMORE, CHESAPEAKE & RICHMOND STEAMBOAT CO.

"UNITED STATES MAIL" STEAMERS "ATLANTA AND CHARLOTTE" FROM PIER 19 LIGHT STREET.

"Chesapeake Line"

FOR THE SOUTH. Leave Daily (except Sunday) at 6:30 P. M., connecting at Old Point Comfort with C. & O. Ry., and at Norfolk with Atlantic Coast Line, Southern Railway, Atlantic and Danville Ry., Norfolk and Western Ry., Norfolk and Southern R. R., and Norfolk and Virginia Beach and Southern R. R. for all points South and West.

York River Line.

FOR WEST POINT AND RICHMOND DAILY (except Sunday) at 5 p. m. connecting at West Point with Southern Railway train for Richmond, Va. Steamer leaving Monday, Wednesday and Friday calls at Gloucester Point, and Allmond's Wharf, and steamer leaving Tuesday, Thursday and Saturday calls at Yorktown and Clay Bank. THROUGH TICKETS TO ALL PORTS. Ticket Office 111 E. Baltimore Street and Southern Railway Office, Corner Baltimore and Calvert Streets, where reservation for Staterooms can be made and baggage checked. GENERAL OFFICES, 530 LIGHT ST. REUBEN FOSTER, E. J. CHISM, Gen. Mgr., Gen. Ticket Act

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612 Columbia Avenue
AND
609 to 631 Portland Street.
NEAR GREEN ST.
Consolidated Cars Pass the Door.

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BEGINNERS IN HOUSE-KEEPING.

Our line is one of the largest and best to be seen in Baltimore.

- Bedroom Suits from \$10 to \$150
- Parlor Suits from \$10 to \$100
- Buffets from \$3 to \$80
- Chiffoniers from \$3.75 to \$20
- Iron Beds, brass trimmed, from \$3.50 to 10
- Woven Wire Bed Springs, \$1.25 and up
- Good Soft Top Mattresses, \$1.25
- Hair Mattresses, \$4.50
- Mattings from 10c to 40c
- Olecloths from 10c to 40c
- Linoleums, 35c to 1.00
- Oil Stoves from 75c to 2.50
- Cook Stoves and Ranges 5.00 and up
- Gasoline Stoves (west) 2.25
- Book Stands, Book Shelves, Book Cases 75c to \$30
- Also Reed and Rattan Chairs and Rockers.
- Rockers in all woods and makes, from 50c. to \$10.
- Reclining and invalids Chairs, Morris Chairs.
- Refrigerators, best make, 2.25 to \$35
- Baby Carriages, 35.00 to \$25
- Lounges and Couches - 3.50 to \$25
- Tea, Dinner and Chamber Sets.
- Housefurnishings
- Wardrobes, in all woods, all leading and best makes, 5.50 to \$50.
- Extension Tables, all kinds 3.50 to \$30
- Bureaus and Dressing Cases 3.50 to 30
- Washstands, 75c to \$10
- Single and Double Bedsteads, 1.75 to 12
- Cribbs and Cradles, 90c to 10
- Commodies, 2.00 to \$3.75
- China closets, 10 to \$35
- Oak, Walnut, Birch, Mahogany and Leather-Seat Chairs of All Kinds.

ALL AT LOWEST PRICES.

CASH OR CREDIT.

OPEN EVENINGS.

Reisinger's.

FULL DRESS SUITS for hire one dollar per day; also 2000 Pawnbrokers Overcoats and Suits very low Harris Johns, formerly Cohen's, 4 and 6 Harrison street, cor. Baltimore.

Chris. Schmuck,

Dealer in CHOICE WINE, LIQUORS, BEER, AND CIGARS
1232 Jefferson Street.

New Store -- Fresh Shoes

NEW IDEAS. UP-TO-DATE. MICHAL HESS' RELIABLE SHOE HOUSE. No. 201 North Eutaw Street, 1 Door From Lexington Street. SPECIAL OFFERING FOR THIS WEEK: \$1.60 Ladies Vici Kid Button in Coin, Opera and various comfortable shape. This will be a grand offering. Every pair worth \$2.50. Your attention kindly invited at

MICHAEL HESS:

201 NORTH EUTAW STREET. Mention this paper when you call. It will help the Ledger and be the Colored Race.

J. P. EVANS,

Lair Cutting and Shaving Parlor, 106 W. Biddle Street R. R. Porters Headquarters. The only up-to-date shop in the city. Professional workmen. Special attention given to children Ladies Bangs Trim and Shampooed at shop or at their residence. Orders promptly attended. Give him a call and hear his wonderful singing and talking machine while get a hair cut or shave.

THE RIPPLE VILLA,

1908 ARTIC AVENUE, ATLANTIC CITY, N. J. All modern improvements. Ocean rooms with hot and cold water baths. Heated throughout by the hot air process. Open All The Year. K. L. Swanson, Proprietor

THE PEOPLE'S PLACE.

JAMES H. NEALE, FASHIONABLE TONSORIAL PARLOR. Children's Hair Cutting a Specialty. Ladies' Hair Dressed and Shampooed. Reasonable Prices. 207, RICHMOND STREET

The Home Bakery

AND LUNCH ROOM, 634 N. Caroline Street, Ice Cream and Oysters When in Season. We solicit the patronage of our many friends. MRS. W. E. SAUNDERS, Proprietor.

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Perpetual Building Association of Baltimore City. MEETS EVERY MONDAY EVENING, AT 416 NORTH EUTAW STREET. New members may join at any time. Par value of share \$130.00 payable in weekly installments of 25 cents per share. Borrowers pay 6 per cent interest per annum and no bonus, nor premium. They share in the Dividends on amounts paid back same as free shareholders.

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Equitable Building CIGAR STORE, 209 N. CALVERT STREET.

This is the place to buy your Cigars Smoking and Chewing Tobacco. We sell the best 2 for 5 cent Cigars in the City. Give Us A Trial!

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Wood and Coal. GOOD PRIME PINE WOOD. Saved and delivered 2.50. BEST SMALL NUT COAL 3.75. All other Grades equally as cheap. Orders by mail promptly attended to. OFFICE AND YARD 921-23 WARNER STREET JOHN C. GREEN, Solicitor.

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But subscribe for it 50c. a year. Year Some should be Saved CARRY YOUR SHOES TO M. ROSENBLATT 405 N. Gay St., Baltimore, Md. SHOES REPAIRED WHILE YOU WAIT Men's Half Soles and Heels, 50 Ladies' " " " 40 Boys' " " " 40 Children's " " " 35 Best Leather and Satisfaction Guaranteed. Hand-Made Shoes from \$2. up

BALTIMORE STEAM PACK COMPANY.

OLD AND RELIABLE BAY LINE. Electric STEAMERS Daily except Sunday from UNION DOCK, 900 N. Canton Wharf, 7:10, for Jid. Norfolk, Portsmouth, and all South. Connect at Portsmouth SEABOARD AIR LINE, so Portsmouth to Atlanta. Connection at Weldon with Atlantic Line. At Norfolk connect with folk and Carolina, Norfolk and Atlantic and Danville and Western Railroads, and Dominion Line for Newber Washington, N. C. Meals on European plan. Light State-rooms. Electric Light Heat, Berths Free. Reserve St. 205 E. Baltimore street "Ph. Emmet Brown, G. T. Agt., Chas. G. F. & P. Agt., John wood, V. Pres. & Gen'l. Mgr.

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RACE GLEANINGS.

Negro Boy Preacher.
Lawrence Dennis is the latest Georgia prodigy. Lawrence is three years old and lives at Atlanta. The main point about the little black boy is that he appears to know more about the Bible than most grown people know. Visitors were at his father's home two Sundays ago, when the little fellow toddled into the room and quietly began to drag the chairs into the form of a semi-circle. When he had arranged them to his satisfaction he mentioned the guests with an impatient gesture, saying:

"You sit there. I want to preach." To humiliate him, those present took their seats he had indicated. Stationing himself before them he began to lip at first inarticulately, then louder until his voice filled the room.

You people no right to come here Sunday and see my farver. You no right to come here and talk, talk and laugh, laugh, when God says do His work on this day. And I know that not all of you are good. Some of you are bad and selfish and don't live like Jesus told you to.

Some of you men drink and hurt your wives, and you are drunkards. Drunkards go to torment. Everybody who doesn't do as he ought to do goes into deep, deep dungeon. You can't be good men and bad men too. You got to be very good or very bad. Christ prayed for us in Gethsemane, but we don't do as He begged us to, and we sin't as good to each other as God wants us to be.

Why ain't we all like David, who talked about God's rod and staff comforting him? I tell you all unless each one forgives his brother, his sin God won't forgive us our own sin.

Be good people. Satan can't hurt you if God is with you. Don't stop praying until you think He loves you. I am only little, but I love God and He loves me. I know some time I will make His people, everybody, love Him and do right. Pray, pray, I say to you, people, and when you remember that Jesus was killed for you do like did and you will be good and happy. Amen.

On one occasion a number of ministers visited the child, and learning their occupation, he looked up seriously in their faces and said:

Presbyters, preachers, I have come to preach to preacher. They need preaching to, shaking his head and keenly eyeing face after face in the attentive group, around him.

We are citizens of this great country and must shoulder our responsibilities as such. We own our homes, trade and are cheated; we can do a big or a little business as any other people, provided we have the money, we can kill and be killed; we can go to heaven or hell; in fact we are a free people. If we do not, we are not citizens of this country. We do not do as a whole spend our time wisely and money profitably, as others do, and because we envy each other as a race. We are ready and willing and do help other races more than we do ourselves. We talk of educating the head too much to the exclusion of hand and heart.

The Negro has made greater progress in the thirty odd years of his freedom than any other race on earth, and yet there is still more to be accomplished. Men must know that we are citizens of this Nation. We must have the same rights given us as our more favored brother.

Colored men who have no aspirations to better their condition in this life should, by all means—if able to do so—help others more aspiring to ascend the ladder that reaches to advancement and improvement. But the slothful man won't help himself and the envious man would rather tear down the ladder, for if he cannot go up first, no other shall!

Young friends, everybody knows you cannot afford it, and it betrays your lack of common sense, for you to try to wear as fine and expensive clothes as your employer, who is worth his thousands, when you are getting ten, fifteen, twenty or thirty dollars a month. The girl who cooks, washes or nurses for small wages, and then puts it all on her back, dresses as "fine as a fiddle," can't amount to much, and the same is true of the boy. It is all right to "look decent" and respectable, but it is all wrong to wear what you can't afford.

As the Negro is able to form and as his own sentiments and opinions will be seen in all succeeding

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PROVIDENT HOSPITAL.

(Continued from 1st page.)

white hospitals and our books are always open for inspection and comparison. While we earn justly the moneys paid us, by city and state for the support of their indigent sick—we also feel that the city and state should take especial interest in us, because we furnish as I before said the only place in Maryland where colored young men and women may become trained nurses. The only colored training school for nurses. All of our help—is of course colored, and to those who wonder what becomes of the moneys—I would state that we pay out for help alone \$100 per month this going among the colored people. Nearly all of our supplies, fish, vegetables, dairy products, groceries etc., as nearly as possible are gotten from colored dealers, looking out of course, at the same time for the interests of Provident Hospital in way of cheapness. What work in way of repairs, white washing, painting etc., is to be done—is always done by colored labor. So that you see our staff of physicians and surgeons are taking care of your poor sick and afflicted gratuitously and what moneys we can get from public and private sources—are spending right in your midst daily."

Personals and Briefs.

Mrs. Henry Fauntleroy and sons of 1370 N. Carey street are at Asbury Park. Miss Lucy Brown who has been teaching at Belair, is in the city the guest of Mrs. Gaines 1312 Whatcoat st.

Rev. G. F. Cole of Riggs avenue has returned to the city from Philadelphia.

The Northwestern Literary has closed for the summer and will re-open about the 1st Sunday in September.

Mr. Jos. A. Pinckney will spend the summer at Binghamton, N. Y.

Rev. J. N. Deaver of Charles Town, W. Va., was in the city this week.

Mr. and Mrs. Cyrus Jones of East Lexington street entertained a few of their friends at their home on last Friday evening. Among those were Messrs. Edward Myers, William Jackson, Howard Morton, Willis Madden, and Howard Harris.

Y. M. C. A. Notes.

Next Sunday at 5 p. m., Rev. W. J. E. Cox, D.D., Pastor of the Seventh Baptist Church, corner of Paca and Saratoga streets, will speak at the Y. M. C. A. Subject: "Absalom or the Fast Young Man."

The entertainment given by Prof. Moore under the auspices of the Ladies Auxiliary was a grand success. The people were well repaid for attending, and the ladies presented the Association ten dollars and a half as the result of the entertainment.

The Closing of No. 10 Grammar School.

The closing exercises of No. 10 Grammar School took place last Friday evening according to the program published in our last issue. Miss Cora Thompson one of the graduates presided with great acceptance at the piano. The annual address which was a brilliant literary effort was delivered by Lawyer H. Rufus White. Certificates of completion of the Grammar school course were awarded to, Misses Gertrude Armstrong, Julia Z. Cooper, Lottie Chase, Maggie Kellum, Sadie Chase, Estella Castor, Ella Sampson, Amy B. Thompson, Bertha M. Edelen, Clara Thompson, Cora Thompson, Nettie Davis, Lottie Greenwood, Gertrude Gregory, Hattie Oliver, Jennie Fisher, Percie Lawrence.

Miss Gertrude Armstrong carried off the first honors as well as won the medal for special distinction in Mathematics. The John Hurst medal for special distinction in English Composition.

Hagerstown.

The entertainment on the Fourth by Bethel choir proved a delightful success. The various musical parts were admirably rendered. Mr. Henry Thompson was the leader and Miss Earnie Brooks organist.

Mr. George Williams is in the "Cab" business. His very fine outfit is often observed on the corner of Jonathan and Bethel sts.

Mrs. E. Person of Baltimore is visiting in this city. She was the widow of the late Calvin Wagoner.

Mrs. Susan Allen of Zarrsburg Pa. is visiting the city.

A very delightful social was given last Monday evening by Miss Effie Brown to a number of her friends. Among those present were the Misses Eva Jackson, Bertha and Cora Turner, Messrs J. Little Wm. Francis, Thomas Gaskins, Jos. Johnson, Harry Williams and W. Turner.

Miss Edie Keys tendered a number of her friends a social entertainment in honor of her cousin Miss Jessie Dorsey of Ohio. A very delightful time was spent. Among those present were Messrs Brown, Jackson and the Turners, Messrs Gaskins, Johnson, Francis, Little, Williams, Clayton and Keys.

Mrs. Kate Robinson is improving from a recent sickness.

Mr. Wm. Peyton has been visiting O. Ambersburg Pa.

Among recent visitors to the city are: Miss Gaskins of Pen-Mar, Miss Dorsey of Ohio, and Mr. Surgeon of Chambersburg.

M. E. Church last Sunday was a success. Rev. S. H. Cooper from Unionville preached at 5 P. M. The collection when the reports are all in will exceed one hundred dollars.

Miss Annie Martin continues very sick. Mr. George Tighman is slowly, and we hope, surely, recovering from his sickness. It will be a great pleasure to his friends to see him out again.

Mr. J. B. Gould wife and daughter left last week for Blue Ridge Summit for the Summer.

Mr. John H. Bantom spent the fourth in Washington D. C. visiting friends. The wife of C. H. Young continues quite sick.

Miss Alice Downes the youngest daughter of Mrs. Mary Basil died on Sunday last after a short illness. A mother and two sisters survive her.

Rev. John W. Smith died on the 20th. ult. He leaves a wife and 7 children. In his death the M. E. church has lost an earnest preacher and the community a good citizen.

Special Religious Notices.

Trinity Baptist Church, 20th and Charles Street, Rev. G. R. Waller, pastor.—Preaching at 11 a. m. and 8 p. m. Sunday school at 9:30 a. m. and 3 p. m.

Asbury M. E. Church—11 a. m. preaching by the pastor; 8 p. m., the Rev. Frank Tasko.

Ames M. E. Church, Rev. M. J. Naylor pastor. At 11 A. M. the pastor will preach, "Can a Self-Murderer be saved?" At 8 p. m. administration of the Lord's Supper, and the introduction of the newly arranged choir of 40 or 50 voices.

St. James Episcopal Church, High St. near Lexington, Rev. Geo. F. Bragg, Jr., Rector. Morning Prayer, Litany and sermon 11 a. m.; Sunday-school at 3 p. m.; Evening Prayer and Sermon 8 p. m.

Ebenezer Church, Montgomery St., Rev. J. W. Norris, pastor. Preaching 11 a. m.; 3 p. m. and 8 p. m.

Madison Street Presbyterian Church, Rev. Reuben H. Armstrong, Pastor, services will be at 11 a. m., and 4 p. m. Sunday school at 3 p. m., and Y. P. S. C. E., at 5 p. m.

Grace Presbyterian Church, Rev. E. P. Eggleston, Pastor.—Preaching 11 a. m.; Children's Service 10 a. m.; Sunday School 3:30 p. m.; Preaching 8 p. m.

Revant's Marjoram Cream.

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COAL IN CHINA.

Many Rich Deposits Are Found In The Empire.

It is doubtful if the prospects of railway making in China would be so attractive were it not for the rich deposits of coal possessed by the empire, says Chambers' Journal. Coal is said to have been found in every province, and there are good reasons for believing that in the more or less dim and distant future China may be the greatest coal-producing country in the world.

In Shan-si in the north of China, is a continuous field, 13,500 miles in area, of anthracite coal, said to be equal to the best Pennsylvania, in seams up to forty and nowhere less than fifteen feet in thickness. In the same province is also a rich bituminous deposit. The southeastern part of the province of Hunan was reported by Richthofen to the Shanghai chamber of commerce to be "one great coal-field" of 21,700 square miles in extent. Some of the most important of the recent railway concessions have reference to coalfields, though it may be stated that some of the mines are well situated for water carriage. The coal deposits of Szechuen have been frequently referred to by travelers, and Mrs. Bishop found an enormous coal traffic on the Kialing river. All the mines of the interior have been until now worked in a primitive slipshod fashion by the Chinese themselves. At Kaping, however, in the province of Pe-chi-li, the mines have for some time past been worked under European management, in connection with a railway to the seaboard, and from the Fangshan-halen mines Peking is supplied with coal.

Near the coal seam of Shan-si are large deposits of iron ore, which the Chinese have hitherto smelted by native methods. This primitive conducted industry is already of great extent. To what extent it may grow, with railway connection and European technical skill, who can say? In several other parts of China coal and iron ore are found in close proximity.

Never Thought of Rounds.

"That fellow laid for him," said the man who had been reading the sporting news, "and gave him a solar plexus blow in the fourth." "Why can't you be more explicit?" asked the professional pugilist, languidly. "How am I to know whether you mean the fourth paragraph, the fourth chapter or the fourth act?"—Washington Star.

All He Could Promise.

"Now, Tom," she pleaded, prettily, "promise me one thing. Promise me that when you leave the club tonight you won't go anywhere else, but will come straight home." "I'll come as straight as I can, my dear," Tom answered thoughtfully.—Somerville Journal.

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