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HUTTY'S HELP AGENCY, 1200 Pine St. Philadelphia, Pa. All situations secured.

FOR RENT—Large Room for Society or Lodge Room to any reliable organization. Apply Colored Y. M. C. corner Druid Hill Avenue and Hoffman Street.

BARGAINS! BARGAINS! Nice houses on Latrobe-st., near Girard-ave. 5 rooms and bath.

We have now left out of 12 only one exquisite and beautiful bay-window front house.

223 St. Paul St. D. M. HITE, 208 N. Liberty Street. For Rent.

Chris. Schmuck, Dealer in CHOICE WINE, LIQUORS, BEER, AND CIGARS. 1232 Jefferson Street.

BRING YOUR JOB PRINTING TO THE OFFICE OF THE LEDGER, 210 COURTLAND ST.

STEPS TO CRIME. STREET RUNNING, NIGHTS. Unwise Indulgence and Loose Discipline. Moral Training Neglected.

Mr. Goldsborough S. Griffith, president of the Maryland Prisoners' Aid Association, writes upon the increase of crime, as follows:

"I have of late received many inquiries as to the cause of the general increase of crime in this country. The immediate cause can be found mainly in the general depressed condition of business during the past few years."

The annual commencement exercises of the Baltimore Normal School, Saratoga and Courtland streets, will take place on next Monday evening in the Sharp St. Memorial Church.

The Colored Polytechnic. The fourth annual commencement of the Colored Polytechnic Institute will be held at the Academy of Music this evening (Saturday).

Enterprise Lodge No. 3 A. F. and A. M. following the laudable example set by St. James beneficial society decided at its last communication to donate the sum of twenty-five dollars to the Free Summer Excursion Association.

A BRILLIANT WEDDING. Married at High Noon.

Mr. W. H. A. Green, of Perryville, and Miss S. Jeanette Hilliard of this city, the contracting parties.

The Baltimore Colored High School will have its commencement this Friday evening at the Academy of Music.

The annual commencement exercises of the Baltimore Normal School, Saratoga and Courtland streets, will take place on next Monday evening in the Sharp St. Memorial Church.

The Colored Polytechnic. The fourth annual commencement of the Colored Polytechnic Institute will be held at the Academy of Music this evening.

DEAF, DUMB AND BLIND. Closing Exercises of the School Last Week at Sharp St.

Possibly there are no closing exercises or annual commencement in the city of Baltimore more pathetically beautiful, educationally uplifting and inspiring than those of the school for the Colored Blind, Deaf and Dumb.

Enterprise Lodge No. 3 A. F. and A. M. following the laudable example set by St. James beneficial society decided at its last communication to donate the sum of twenty-five dollars to the Free Summer Excursion Association.

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

This has been commencement week. The exercises of the Colored Polytechnic School will take place on Saturday night.

The Green-Hilliard wedding on last Tuesday was really, one of the finest, and admirably conducted affairs, of its kind that has ever taken place in this city.

"Self-Education" will be the topic for the sermon at St. James Church, Sunday afternoon at 6 o'clock.

Rev. J. H. Robinson will administer the communion at the Stockholm street A. M. E. Mission on Sunday afternoon at 3 o'clock.

Rev. W. H. Thomas, Editor of the Signal, Cumberland Md. was in the city this week.

Rev. J. N. Deaver of Charles Town W. Va. was in the city this week.

Mrs. Hiram Watty of west Lanvale street, is yet confined to her home by sickness.

We are always glad to publish the personal and social items sent us by friends.

Mrs. Mary Dent has gone to Patapoco Heights, Ellicott City, to spend the summer.

Miss Nettie Clark has gone to Blue Ridge mountain to spend the summer.

Miss Mamie Clark left for Crisfield this week.

A special sermon will be preached to Evening Star Lodge No. 5 K. and D. of Samaria, at John Wesley M. E. Church Sunday at 7.30 p. m.

Mr. Solomon DeCoursey is at Atlantic City spending sometime for the benefit of his health.

Correspondence.

ITEMS OF INTEREST FROM VARIOUS SECTIONS OF THE STATE.

EASTON. A very enthusiastic Temperance meeting was held Friday of last week.

Children's Day was fittingly observed at Bethel M. E. Church.

Children's Day was fittingly observed by the Sunday School of the Piney Grove (Baltimore County) M. E. church.

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Beauty in Blood... Clean blood means a clean skin... A. J. T. M. D. 60 cts. 40 cts. 30 cts. 20 cts. 15 cts.

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REV. DR. TALMAGE. THE EMINENT DIVINE'S SUNDAY DISCOURSE. Subject: Art a Mighty Agency For the Salvation of Mankind & Pictures Potent For Good or Evil as the Subjects Are Good or Bad—Praise For Our Artists.

Wantsworth, D. C.—Dr. Talmage shows in this discourse how art may become one of the mightiest agencies for the elevation and salvation of the human race.

When I hear a man is a painter, I have two feelings—one of admiration for the greatness of his soul and the other of pity for the poverty of his body.

Art is a mighty agency for the salvation of mankind. Pictures potent for good or evil as the subjects are good or bad.

The powers of darkness think they have gained a triumph, and they have, when in some respectable parlor or public gallery they can hang a canvas embracing to the good but fascinating to the evil.

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VARIOUS TOPICS: An Irish paper prints this protest from "The Cyclist": While cycling on the road near Healy's bridge a foxey terrier dog stole on me unperceived and bit me on the calf of the leg, from which I am now suffering.

A law class of forty-eight women has just been graduated from New York University. It is now nine years since this course was introduced.

Here is a new style of wedding notice from Windsor, Mo.: "His name is Ortis P. Edds and he is sixteen years old. Her name was Pearl Ramp and she is fifteen years old."

Down here they saw the horns of the "wild" or Texas cattle before they ship them east. The animals pack better, take up less room in the cars.

The names of some of the Oklahoma newspapers show a high range of originality. In the published list is the Shawnee Daily Dinner Bell.

Poor clothes cannot make you look old. Even pale cheeks won't do it. Your household cares may be heavy and disappointing.

It is impossible to look young with the color of seventy years in your hair. Poor clothes cannot make you look old.

permanently postpones the tell-tale signs of age. Used according to directions it gradually brings back the color of youth.

Tape worms! A tape worm eighteen feet long at least once in the month after my taking one of these Cascarets.



TO CLEAN MATTING. To make soiled matting look fresh and bright prepare a pailful of warm water with a handful of salt and four tablespoonfuls of Ivory Soap dissolved in it.

Mohammed and the Mountain. "The prince of Wales tells me he will never again visit the United States," sighed Mr. Toady.

MIXED PICKLES. An "old maid's convention" was held at Elkhardt, Ill., recently. Of every hundred Portuguese peasants only twenty can read and write.

Uncle Jedediah—What do we need 'em for? Uncle Joshua—Why, ter accommodate our navy, ye know, Uncle Jedediah.

The favorite sport of the Mikado is horse racing, but he allows no betting. The world's greatest sport is the Dewey.

Weatherproof, Mudproof, Dustproof. Columbia Bevel-Bottom. It has found favor with all cause it gives no trouble.

THE DEWEY. The world's greatest sport is the Dewey. DROPSY NEW DISCOVERY. Mouth and Esophagus no experience needed.

Better Be Wise Than Rich.

Wise people are also rich when they own a perfect remedy for all annoying cases of the blood, kidneys, liver and bowels.

Dr. Williams' Sarsaparilla Never Disappoints.

CERTAIN CORN CURE. Prepared from the Great Book of Nature. Sold by all druggists.

Stamping Fire Arms. Issued by the German West. Officials that all firearms in hands of natives shall be stamped.

From Mrs. Sunter to Mrs. Pinkham.

One year ago last June three doctors came to me up to die, and as I had at times used your Vegetable Compound with good results, I had no faith in it to die until I had tried it. I was apparently an invalid, confined to my bed for ten weeks.

RACE GLEANINGS.

THE RACE QUESTION.

The Future of the Negro in the United States.

Wm. O. Butler, in *Atlantic Journal*.
The problem of this country is the future of the Afro-American race. The political issues of finance, expansion, labor and capital and imperialism that now occupy the public mind will pale into insignificance before the onward march of this great question. Our politicians will continue to discuss minor topics until the Afro-American question stalks into the arena the giant problem before the American people. As the question of slavery would not do down only after a fearful and bloody revolution, so this new question of the future of the black race in America will come more and more forcibly before the public mind, until it is satisfactorily settled.

There are two or three theories advanced as solutions of the problem. The first might be called the Haygood theory, which is that "Our Brother in Black" is here to stay. This idea was advanced and upheld by Atticus G. Haygood, late bishop of the Methodist Episcopal Church, South. The second is that of Bishop H. M. Turner, of the African Methodist Episcopal Church, who would deport the race back to the Dark Continent, the original home of the Ethiopian. The third is the Graves theory, which is the separation of the races, urged forward in your columns by Hon. John Temple Graves.

As to the Haygood theory, that the negro is here to stay, the writer has never conceded this. That is that the Afro-American is to stay in the South. That he is here to stay in America can hardly be questioned, but that he is to remain in the South is not a settled question. Bishop Haygood was a friend to the black race and thought deeply and wrote much as to the future of the race, but his opinions and conclusions are weighty only as they tend to a successful solution of the difficulty.

As to Bishop Turner's deportation idea, it is impracticable. He is a thinker and one of the brainiest men of the African race and his theory carried out would solve the problem. The negro race cannot be deported to African shores. The combined navies of the world could not carry this huge mass of humanity across the waters to the Congo, the Nile and the Sudan.

To Mr. John Temple Graves may be accorded the advancement of the only present practical solution of the race question in the South, which is the separation of the white and black people. To separate is the only satisfactory solution. The peace and harmony that has marked the past history of the races in the South will not exist in future under the changed conditions and strained relations that we now have. The doleful slave of the war times and of the ante-bellum days is rapidly passing away.

He is succeeded by a very different, degenerate and undocile kind of being. The new black race and the now-existing white race will not be able to live together in harmony. Strife is beginning to manifest itself already and bloodshed marks the contact of the races. If this state of things continues to grow, it will not take a prophet nor the son of a prophet to foretell the awful story that will be written by the future writers of history of this country.

Had we not better begin now to avert the danger that is ahead of us. Let us have a peaceable solution of the problem. Let the thinking men north and south, let the leading men of both races reach conclusions for separation. Why should there not be given to the black race a part of our great country where they can live together and promote the pursuit of happiness, liberty and prosperity? Why not devote the states of Utah, Arizona and New Mexico, or other of our western possessions to the exclusive occupancy of the Negro race?

The Indian was granted some of the most beautiful and fertile of our public domain, and there he is being educated and civilized and is prosecuting the arts of peace in a contented way. May not the black race be assigned similar territory and build himself up in the arts of peace and grow in power and influence as a citizen?

The time has come when we must think fast and act promptly in this great matter. Objections will be argued against any plan of separation. But the objections to a continuance of present relations are far more weighty than any that can be urged against any details of separation. Let black and white agree on separation and then arrange plans, methods or details later on.

Keep it before our people that they should not neglect to buy themselves homes whenever and wherever the opportunity offers.

Mr. H. O. Tanner, the noted artist, son of Bishop Tanner of the A. M. E. Church, has just finished a picture entitled "The Annunciation." Paris says it excels the "Raising of Lazarus" and is a wonderful picture. It is the founder of Babylon the Great, the Babylon of the Bible, the mother of the Negro race, and his son, founded the city of New Orleans.

It is a picture of a woman in a white robe, standing in a room, with a man in a white robe, kneeling before her. The woman is the Virgin Mary, and the man is the Angel Gabriel. The picture is a masterpiece of art, and it is a wonderful picture.

An exceptionally ugly old woman in China can always make a fair living by acting as bridesmaid at a wedding. Chinese brides make a point of choosing only ugly women for bridesmaids in order that they may not be so ugly as their brides.

prescher, author, orator, journalist and physician his race calls him a genius. But if a Negro gets to be all these things his race calls him a rascal. "That nigger is too many things," you hear them say. The man who can't do but one thing but would criticize another because he can do five or six things is a fool without brains enough to make a cockroach a square meal. The average Negro thinks that because he doesn't know anything the other Negroes know nothing either. This is a mistake and the sooner these "oan's understand" class of Negroes die and go to Halifax the better for the race.

LOVE AT FIRST SIGHT.

Two Famous Examples of It Were Bismarck and Garibaldi.

One is always afraid that when a man falls suddenly in love he may fall out of it equally quickly, but among celebrated men of the century who have fallen in love at first sight and married happily are Garibaldi and Bismarck. In Garibaldi's autobiography the story of his love is told. He relates, how, feeling the need of some one who would love him, and believing women to be "the most perfect beings," he determined to seek a wife for himself. He was then pacing the deck of the *Itanarica*, and he chanced to look upon the houses of the Barra, a little hill at the entrance of the Laguna of St. Catherine, in Brazil. With the aid of a glass which he carried he saw a young girl, and he ordered the men to put him ashore. On landing he tried to find the house which he had seen from the ship, but failed, and, meeting an acquaintance, he accepted an invitation to take coffee at his house. "On entering the house," says Garibaldi, "the first person on whom my gaze fell was the one who had caused my coming ashore. It was Anita, the mother of my children. We both remained in an ecstatic silence, gazing at each other like two persons who do not meet for the first time and who seek in each other's lineaments something which shall revive remembrance. At last I saluted her and I said: 'You must be mine.' I spoke but little Portuguese, and I said these audacious words in Italian. However, I seemed to have some magnetic power in my insolence. I had tied a knot which death only could break." Bismarck met and lost his heart to Fraulein Von Puttkammer at a wedding, and thereupon wrote to her parents and boldly demanded her. As at this time he was a wild youth, whose pranks were the talk of the country, it is not surprising that the young lady's father should say: "It was as if some one had struck me on the head with a heavy axe." However, Bismarck's love being evidently returned, the lady's parents invited him to visit them that they might know something more about him than report told them. At the time of his arrival the parents were ready to greet their guest with proper solemnity, and their daughter stood by with downcast eyes. Bismarck rode up, and, hastily alighting, threw his arms around his sweetheart's neck and kissed her before any one had time to protest. The result was a formal betrothal. The "Iron Chancellor" was fond of telling this tale, and he generally added to it the remark: "It is she who made me what I am."

THE USEFUL CAMEL.

Something About the Abstinence of This Remarkable Animal.

There are many fables told about the camel; riding him is supposed to make people seasick; he has the reputation of being very vicious; he is supposed to have several stomachs and to go for weeks without water as a matter of choice. I can only say that in nearly four years of experience I have never met with a case of seasickness or heard of it; neither have I known a really vicious camel, except when they are in a state called by the Arabs "saim," which means "fasting," and corresponds to the "rutting" period in stags. As regards the camel's stomach, I believe it is identically the same as that of any other ruminant, or that, at any rate, there is no formation of stomachs which would enable him to do without water. His abstinence is merely the result of training, and it is a fallacy to suppose that he is better without water or can work as well. In the camel corps we watered our camels every second day in the summer, every third day in the winter, giving them their fill of water morning and evening on those days; but if in the summer we expected a long desert march without water, we trained them beforehand by only watering every third day, but I never found that this improved their condition. The Arabs keep their camels longer without water, it is true, but then they travel slower and their animals are grazed on soft food, containing a certain amount of moisture; this lowers their condition and makes them inferior to a corn-fed camel when hard work and long, fast journeys have to be done. We always found that if we put a grass-fed camel alongside of ours it failed in work and endurance; if corn-fed it cried out for water as soon and sooner than ours did. I say "cried out" because a camel when it wants water moans continually, and there is no more painful sound at night in the desert than the ceaseless moaning of thirsty camels.—*Cornhill Magazine*.

Chinese Bridesmaids.
An exceptionally ugly old woman in China can always make a fair living by acting as bridesmaid at a wedding. Chinese brides make a point of choosing only ugly women for bridesmaids in order that they may not be so ugly as their brides.

Couldn't Be Divided.
In Felix Moscheles' "Fragments of an Autobiography" occurs the following: Madame Schumann was wanted to play at a little musical reunion, but she did not respond. Mr. Moscheles was deputed to approach her. "Was she inclined to play?" "Particularly disinclined," was the discouraging response. The envoy mentioned her husband's "Carnaval." "One part I particularly love, the 'March of the Davidsbundler.' If I could only hear you play just that page or two!" This roused her. "Page or two, indeed!" she cried. "Wenn man den 'Carnaval' spielt, spielt man ihn ganz." (When one plays the "Carnaval" one must play it all.) And she played the whole.

Once Was Enough.

This is one of Gen. Miles' stories: In the Confederate army Longstreet's corps was making a night march. About 4 o'clock in the morning, when every one was worn out, a Georgia regiment stopped. "A Georgia soldier put his rifle up against the tent on the other side of where Longstreet was." "Well," he said, "this is pretty hard—to fight all day and march all night. But I suppose I can do it for love of my country." He continued: "I can go hungry, I can fight, if need be I can die for my country. But when this war is over I'll be blown if I'll ever love another country."—*Woman's Journal*.

In a letter to an Ottawa county (Kansas) paper one of the members of Gen. MacArthur's brigade writes from Manila: "Night before last I was on picket duty all night, and yesterday morning I found that the nigger picket was within a hundred yards of me. After a little talk we both laid down our guns and met between the lines and had a little visit. He said the people in their army did not want to fight us, but they had to or their officers would kill them. He also said that he had not had a bite to eat for three days. I gave him what hardtack I had with me, and it did me more good to see him eat it than if I had eaten it myself. When we parted we shook hands, and he cried like a baby."

Neither Thanks.
Lady Dufferin in her reminiscences gives some instances of the variations of the English language as she spoke by the learned Baboo, whose European education has given him a little knowledge that is dangerous. The gratification expressed in the following sentence has something pathetic in it: "You have been very good to us, and may Almighty God give you tit for tat."

New Remedy for Insomnia.

A Russian remedy for insomnia is to have a dog sleep in the room, and preferably in the same bed. It may be through a sense of companionship, or one of security, or it may act suggestively; at any rate it is said at times to prove of value when other means fail.

It looks as if ancient lineage had gone down before new dollars, judging from the fact that many historic houses in London have ceased to belong to the families whose names they bear. The duke and duchess of Marlborough are now tenants of Arlington house; Chesterfield house is not owned by a Chesterfield, but by Lord Burton, of ale fame; Bute house knows the marquis of Bute no more; Dudley house is no longer the home of Lord Dudley, but of John Robinson, the South African millionaire; Cambridge house, where the father of the duke of Cambridge lived and where Lord Palmerston also lived, is now the Naval and Military Club; Lady Wimborne is to give up Wimborne house to Mrs. Ogden Goelet this season, and Spencer house is still held by the Barney Barnato estate.

North and South are joined in the material of the national capitol. The central building is constructed of Virginia sandstone, painted white. The extensions are of Massachusetts marble, and twenty-four columns of the grand central portico are monoliths of Virginia sandstone thirty feet high, and one hundred columns of the extension porticoes are of Maryland marble.

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One Year, Fifty Cents. Six Months, Twenty-five Cents.

What Our Neighbours Say Of The Ledger,
It is well edited and bids fair to secure extensive circulation. *Baltimore Sun*.
Its editorials do not lack strength and incisiveness. The Ledger, no doubt, will use its influence for good, and attain the success it deserves. *Balto. American*.

Its make-up is creditable, and the editorial writing is well done. *Balt. News*.

AGENTS WANTED IN ALL PARTS OF THE STATE.
Address, THE LEDGER, Baltimore, Md.

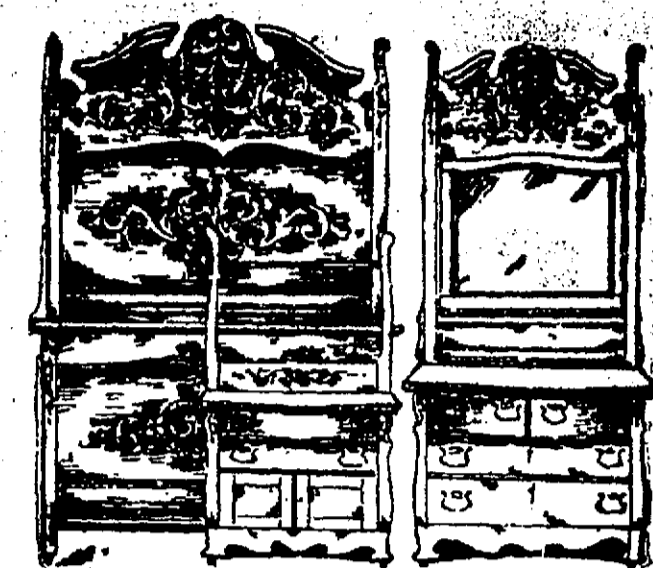
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Plumbing and Gas Fitting,
SANITARY PLUMBING AND DRAINAGE,
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N. W. corner Central Avenue and Monument St.

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