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Incorporated March, 1886. Opened for Business July 1896. TABLE OF PROGRESS.

Table with columns: Date, Deposits, Accounts. Rows from April 1, 1887 to April 1, 1899.

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A BEAUTIFUL WEDDING.

THE MARRIAGE OF MISS SARAH H. JOHNSON AND MR. JOHN W. JONES, JR.

At the residence of the bride's parents 1838 Ashland Ave., on last Wednesday evening, Miss Sarah Helen Johnson, one of the popular young ladies of East Baltimore was married to Mr. John W. Jones, the enterprising tonsorial artist of N. Eden street, Rev. J. C. Allen of the First Baptist Church performing the ceremony. The bride was elegantly attired in a white dress of brocade silk, handsomely trimmed with pointed lace, and carried in her hands March Neil roses. The groom wore the usual full dress conventional black. Miss Ella Harris acted as bride's maid and Mr. Wm. Allen, of Washington, did the honors of best man. The bride was given away by her brother, Mr. John W. Johnson, of Atlantic City. The parlors were overcrowded with a host of admiring friends of the contracting parties, and the gifts received were numerous, handsome and useful. The future home of Mr. and Mrs. Jones will be 2030 Barclay street. The following prominent young men of East Baltimore acted as ushers: Messrs. J. Charles Jackson, Wesley Bond, George W. Keeley, Walter S. Emerson, Wm. Jackson, Percy Allen, Wm. Bond, Frank Tillman, Fred. Scott, J. Edward Fisher, Seymour Hurst and Charles Fernandez.

The Y. M. C. A. Literary.

The Y. M. C. A. Literary Society gave a splendid program last Friday night. A paper was read by Mr. Henry Wharton, "State and Federal Authority." Miss Eudalia Reid and Mr. W. H. Pierce rendered excellent solos; Mr. Henry Anderson, cornet solo. Much interest was manifested in the entertainment, and the literary society has become an encouraging feature of the work of the Y. M. C. A. A debate is arranged for next Friday night as follows: Resolve, "That human action is more influenced by fear of Hell than hope of Heaven." Rev. W. M. Alexander addressed the young men at the Y. M. C. A. last Sunday afternoon. Next Sunday at 5 p. m. Mr. Charles Stewart, (J. O. Midway) a member of the Associated Press, and a newspaper man of reputation, will deliver an address at the Y. M. C. A.

The Northwestern Literary.

The Northwestern Literary met at Salem Baptist church on last Sunday as usual and rendered an excellent program. A paper was read by Rev. Julius Gray, Resolve: "Do men serve God more for the sake of reward, or fear of the punishment?" and was discussed by Messrs. D. Jones, J. Ralton, Edw. Only, Jesse Damm, Wm. Lumpkins, L. Campbell, J. Simms, J. Davis and others. The subject being of so much interest it was decided to lay it over until next Sunday. Solos, duets and recitations were rendered by Messrs. Edward Henigan, Benj. Ralton, Benj. Weston, Sylvester Rice and others.

Your Sole Should be Saved!

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MAN'S INHUMANITY TO MAN.

THE ISRAELITE, IRISHMAN AND OTHERS.

Mr. Isaac Lobe Straus, Mr. Isador Rayner, and others concerning the Negro.

For the benefit of our esteemed Hebrew citizen, Mr. Isaac Lobe Straus, who has been eloquently disconcerting on the poor negro, during the present week, we desire to recall his mind to the fact that the race of which he is a member has experienced somewhat the same treatment which he would accord his black brother.

A story is told of a certain preacher who had been invited to officiate in one of the New England churches. As he approached the church he was met by one of the officials who very politely requested that in his sermon he would say nothing of the Unitarians because several families attended that church and it might hurt their feelings. Alright, he proceeded a little farther and was met by another official who kindly requested that he would say nothing in his sermon against the whiskey dealers for one or two of them were present and were always liberal contributors towards the support of the church. Alright, as he was about to enter the ante-room another official urgently requested that he would be careful and not say anything against society people, as one of the largest contributors and most influential persons of the congregation was a lady a leader of society. The poor preacher almost in despair with respect to a subject that might give no offense, exclaimed, "Pray tell me, what can I preach about?" to which question the official promptly responded, "preach against the Jews, they haven't a friend in the town."

It is hardly necessary for us to practically apply this anecdote to the present case. If ever there were a friendless race in its own native land, the land of their bloody sweat, the land which recalls blind-hounds, and also the land which recalls fidelity and devotion, that race is the Negro race. Men are privileged to say what they please of them, burn, lynch and oppress them.

Negro Domination.

But when Brother Isaac talks such nonsense about "negro domination" he ought to stop and think. Would it be just to say that the Hebrew people dominated Baltimore City because Isaac Lobe Straus and Mr. Rayner who are not "Anglo-Saxons" but Jews, are treated in every respect as men. Is it just and reasonable to note the squallor, filth and dirt of many Jews, and then rush to the conclusion that the life of Baltimore is in great peril of being dominated by the Jews of Exeter, Albemarle, High and other adjacent streets, because Mr. Isaac Lobe Straus and Mr. Isador Rayner being Jews have ascended to that plane in life that they are treated according to their worth, irrespective of the fact that they are Jews? There are nearly ninety thousand colored people in Baltimore City. And it is a fact that cannot be disproved that the great body of Negroes are as clean, industrious, and as good citizens as are their Hebrew neighbors of like condition in material things. And when it comes to direct service, patriotism and love of country, with all due respect to Mr. Straus, comparison of the negroes virtues with Mr. Straus' countrymen would result in an unanimous verdict for the Negro, our enemies themselves being judges.

Because a hundred or so poor colored men have been given work, driving garbage carts, sweeping the streets, and such like all this cry of Negro domination has been raised. Mr. Straus ought to be ashamed of himself especially when he remembers that a very large proportion of that money goes toward elevating his people from Old Town to Eutaw Place. As one passes through Baltimore, Eutaw, Lexington, and other business localities, noticing the difficult names of a strong gentile character, it is not surprising to find possession and go crazy because the Jews are dominating the proud Anglo-Saxon life in financial and commercial circles?

Jews, Irishmen and others who heart fails to respond to the heartaches of their brother in black, reminds us of the poor man mentioned in the Gospel, who having been forgiven a tremendous debt went forth and demonstrated his gratitude by meeting a fellow-servant who owed him about a dollar, and casting him into prison said he should not come out until he had paid him the last farthing. Certainly no Irishman who values the memory of one of God's noblest creatures, Daniel O'Connell, could suffer himself to be arrayed against the human rights of his brother of African descent. More than fifty years ago when our grand old man, Douglass, was stirring the very heart of the world on behalf of his people that devoted Irish patriot DANIEL O'CONNELL sent forth his message of love and affection for us.

In 1830 O'Connell said: "I am for speedy, immediate abolition. I care not what caste, creed or color slavery may assume, I am for its total, its instant abolition. Whether it be personal or political, mental or corporal, intellectual or spiritual, I am for its immediate abolition. I enter into no compromise with slavery; I am for justice in the name of humanity, and according to the law of the living God."

Noble words from a brave and true soul! Later on in the century, writing to the Irish Repeal Association of Cincinnati, Ohio, among other things he said: "We have read with the deepest affection, not unmixed with some surprise and much indignation, your detailed and anxious vindication of the most hideous crime that has ever stained humanity—the slavery of men of color in the United States of America. We are lost in utter amazement at the perversion of mind and depravity of heart which your address evinces. How can the generous, the charitable, the humane, the noble emotions of the Irish heart which have become extinct among you? How can your nature be so totally changed as that you should become the apologists and defenders of that execrable system which makes man the property of his fellow-man, destroys the foundation of all moral and social virtues, condemns to ignorance, immorality and irreligion, millions of our fellow-creatures; renders the slave hopeless of relief, and perpetuates oppression by law, and in the name of what you call a constitution?"

It was not in Ireland you learned this cruelty. Your mothers are gentle, kind and humane. Their bosoms overflow with the honey of human charity. Your sisters probably many of them still among us, and participate in all that is good and benevolent in sentiment and action. How, then, can you have become so depraved? How can your souls have become stained with a darkness blacker than the Negro's skin? You say you have no pecuniary interest in Negro slavery.

"Would that you had, for it might be some palliation of your crime! But, alas! you have inflicted upon us the horror of beholding you the volunteer advocates of despotism in its most frightful state; of slavery in its most loathsome and unrelenting form."

A Star Concert.

The Star Concert at the Division Street Baptist church, Rev. A. E. Minkins, pastor, last Thursday evening, under the auspices of Mine. Marie L. Williams was a complete success and she well deserves the title of "Sweet Nightingale." Mrs. Williams presents a pleasing appearance, and has a soprano voice of unusual range and sweetness with a clear and complete control which charms her hearers. She was assisted by the Rev. Mr. Schultz, clerk of the Appeal Tax Court, Miss Sadie Booth, H. N. Walker, Mma. Lawson, Miss Lover Wilson, and Geo. Carter, all of whom have brought

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

Mr. W. E. Williams the General Secretary of the Y. M. C. A., has returned to the City after a brief visit to Burkeville, Va., where he attended the Presbytery with which he is connected.

Mr. Eugene Mann visited Annapolis this week on business pertaining to the Venetian Literary.

Asbury Church will celebrate the 72nd anniversary of its Sunday school next Sunday. The pastor Rev. Alfred Young will preach a special sermon at 11 a. m. At the afternoon and evening service a special musical program will be presented.

Rev. A. J. Kershaw of Florida has been visiting in these parts.

Mrs. Dr. W. E. Harris of Jefferson St. is much indisposed.

Mrs. Dr. J. W. Prather has recovered from her prolonged indisposition.

Rev. Dr. Lyon read a very interesting paper at the A. M. E. preachers meeting last Monday, subject "Conditions and not color." The paper elicited much helpful discussion.

The excursion to Annapolis under the auspices of Bethel Church will carry a very large crowd of visitors interested in the sessions of the Baltimore Annual Conference.

On the three remaining Sundays after Easter, Rev. Geo. F. Bragg, Jr. Rector of St. James Church, will preach at the morning services on the general topic, "Some objections to the Episcopal Church." The first sermon will be on "Prayer book worship," 2nd, "Paganism and the lack of Vital Religion," 3rd, "It is like the Roman Catholic Church."

Persons owning property and desiring to place it in the hands of a good reliable rental agent, saving themselves much inconvenience and insuring prompt and honorable returns, will make no mistake if they secure the services of Mr. D. M. Hite, 203 Liberty St. No man in the city can or will give better satisfaction.

Mrs. E. A. Huty who has been visiting in the city has returned to Philadelphia.

Subscribe to the Ledger, don't borrow it from your neighbor.

Mrs. Dr. Perry G. Walker has returned to Rock Hill S. C. to attend the closing exercises of her school at that place which occurs about the middle of May.

Mr John B. Giles has returned to the city after a short sojourn at Atlantic City.

Mr. James Tinsley is very sick at his home 1334 Whatcoat street.

Mrs. E. Dorsey is still confined to her bed.

Mr. Lyenrgus Donnell of Lincoln University is in the city.

Mr. John W. Johnson and wife of Atlantic City, were in the city this week.

Mrs. Kate Galamison has been quite sick during the past week.

Annual Meeting of the Colored Baptist Orphanage.

The annual meeting of the Trustees of the Maryland Baptist Orphanage and Home for Colored Children, which is located on the corner of Etting and McMechen streets, will take place at the Leadenhall Street Baptist Church on Wednesday evening April 26. An unusually grand and inspiring time is anticipated. All of the various colored Baptist congregations of the city, with their pastors have been invited to be present and unite in the exercises of the occasion. A very elaborate and attractive program has also been arranged for the occasion, and it is expected that all our people, without regard to denomination, who are interested in charitable work will be present, hear the reports and liberally donate to such a

DISFRANCHISEMENT

Of the Colored Voters of the State of Maryland.

The very great importance of Republican victory in the present contest is indicated in the apparent desire upon the part of the Baltimore Sun to so alter the constitution of Maryland so as to eliminate the Negro as a voter. If the Democratic party is successful it will embolden them to irritate race prejudice and as a consequence secure, in the fall, a democratic triumph in the State, electing a Governor and Legislature disposed to frame the constitution of Maryland after the fashion of the proposed North Carolina constitution.

All attempts therefore to carry a large number of Negro laborers from the city to Pittsburg or to any other place under the guise of remunerative employment should be stubbornly resisted.

Upon general principles and the strong character of the men on the general ticket, any number of colored men were disposed to vote the democratic ticket in the spring election; looking at the matter purely from a standpoint of good government. But the flaunting of the "black flag" the declaration that this is a "white man's city" has exercised a wonderful influence in bringing together all sorts and conditions of colored men in a common defense of the dearest of all political rights. The alacrity with which colored men have responded in the recent registration is a significant indication of their great interest in guarding most zealously the right of suffrage conferred upon them by the party Lincoln. The great preacher, the late Phillips Brooks was not from the truth when he declares, "Do not say that it is slavery that is dead. It is not, while its essential spirit lives. While one man counts another man his born interior for color of his skin, while both in North and South prejudices and practices, which the law can not touch, but which God hates, keep alive in our people's hearts the spirit of the old inquiry, it is not dead."

Another Colored Hospital. After many attempts and failures in that direction, the colored people of St. Louis have a hospital devoted exclusively to the care of patients of our race who require special treatment, under the management and control of colored physicians, and served by trained nurses of our own race. The enterprise is known as the Auxiliary Hospital, of St. Louis, and is situated at the northwestern corner of Jefferson avenue and Wash street, in a three-story brick building and is presided over by its founder, Dr. W. B. Arthur.

The hospital contains twelve rooms, with a capacity for accommodating fifteen patients at one time. The first floor of the building is devoted to offices and reception rooms. On the second floor is an operating room, equipped with operating tables, sterilizers, and a full complement of surgical instruments, in dustproof and anti-septic cases, and many of the modern conveniences for performing all kinds of surgical operations. The remainder of the second and all of the third floor are devoted to sick wards.—The Guide.

Influential Negroes. The Charleston Hospital Herald, a monthly journal devoted to the Hospital work, nurse training, domestic and hygiene, reached our sanctum. It is a neat and well gotten up magazine. Its editorial of Feb. 1898 is written in very strong language, without a headline but neither here nor there it came preaching the same gospel as that of other Negro journals. It found out the truth in three issues that the well to do Negro has but very little to do with Negro enterprises. Like all other facts the common class of Negroes are the very first ones to help a race enterprise and the last ones to forsake it. The influential Negro and especially those who have the right in sight of prosperity desire to see the race prosper, and will not only contribute to such a

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SATURDAY APRIL 22 1899
Reverdy Johnson and the 13th Amendment.

A noble, upright and just man, whether a democrat or republican will always be honored and appreciated. Conditions, intricate and supremely complex, as were the case following the termination of the war of the rebellion furnished the occasion for the exhibition of those humane and just qualities, which, on account of the bitterness and hard feeling engendered, were so much the more difficult of realization.

In those days of darkness, heartaches and blasted hopes, rising above the acrimony and racial bigotry of those times, a Southerner of the purest type, a man the epitome of honor and rectitude, Reverdy Johnson, Senator from Maryland, boldly supported the 13th Amendment to the National Constitution. Reverdy Johnson, in his speech on that memorable occasion, said in part:

"I think history will bear me out in the statement, that if the men by whom that Constitution was framed, and the people by whom it was adopted, had anticipated the time in which we live, would have provided by constitutional enactment, that that sin should in some way be removed. Without recurring to authority, the writings, public or private of the men of that day, it is sufficient for my purpose to state that the facts will justify me in saying, that every man of them who largely participated in the deliberations of the convention by which the constitution was adopted, earnestly desired, not only upon grounds of political economy, not only upon reasons material in their character, but upon grounds of morality and religion, that sooner or later the institution should terminate."

It has been a long time since Reverdy Johnson of Maryland delivered himself as above quoted, in the U. S. Senate. The very name of Reverdy Johnson is indicative of the absolute sincerity of the man who uttered those words. The colored people of Maryland have reasons to fear, with grave forebodings, the possible advent of the Democratic party: "Good Government" is wholly overshadowed by the handwriting on the wall with respect to the disfranchisement of the Negro race in Maryland, either directly or indirectly, in the event of Democratic success, this spring and fall.

A morning contemporary, "one of the leading journals of the country, is industriously paving the way and influencing popular sentiment in that direction. The faults, shortcomings, and weaknesses of a poor struggling race are magnified, and, both, locally and editorially, paraded before the public. Trades-union, mechanical, and other commercial employments being closed against them on account of their color, their very modest and circumscribed political aspirations for a few menial positions, as a means of livelihood, are turned into a frightful bugbear of "Negro domination." Nearly all the Southern States having eliminated and just Negro suffrage, and the "White Man's City" connection with our Southern contemporary, upon which, its systematic policy of persecution, the fears of the Negroes of Maryland are most rational to understand.

Jeffersonian Democracy.

Thomas Jefferson was not a Negro-hater. He was most kindly disposed towards them and cherished the hope that the day would come when true Jeffersonian Democracy would include negroes as well as white men. The strange inconsistency of democracy is, that while many of the Negroes warmest and best friends are individual democrats, incapable of a base and ignoble act, always ready, in many ways, to evince their sympathy and help, yet as an institutional body, as the Democratic political organization, they passively permit to flourish ideas and principles actually subversive of what they as individuals would promptly disavow. Thus negroes are actually forced to maintain their allegiance to the Republican party. The principles of pure Jeffersonian Democracy are comprehensive and sweeping and would include Negroes as well as Irishmen, but democracy as interpreted by those who dominate affairs means a "white man's party."

Can men of the stamp of the late Reverdy Johnson endure such an offensive designation? Is it possible for broad-minded men of culture, intelligence and wealth to feel comfortable with such a designation at variance with the very spirit as well as letter of the constitution of our country?

Is it possible that such men just, humane, and kind in their individual capacity, are disposed to be horrified and depressed because a comparatively few Negroes are engaged in driving garbage carts and sweeping the streets?

Is it possible, with all the justices of the peace, court officers, and policemen of the white race, for the few disorderly and lewd negroes to cause such havoc, shocking to good morals, and to escape the proportion of punishment which the law prescribes?

Is it reasonable that the law-abiding, decent, respectable and thrifty persons of color should be humiliated, insulted and branded by a wholesale classification with the rump end of the race?

The Law of Love.

It seems almost out of place to talk about "the Law of Love" in the practical manipulation of modern politics. And this of itself is sufficient to account for the sad conditions into which we have fallen.

Instead of beginning such an important municipal campaign by flaunting the "black flag," democrats ought to have assumed the only manly course, which is both reasonable and right. Fully aware, as they are, of the universal feeling of dread which permeate the colored people with respect to the Democratic party, their endeavor should have been to remove this stumbling block by recourse to practical arguments with which they are abundantly provided. Colored citizens ought to have been invited to their meetings, to hear the issues discussed; the fact that many of these people are daily brought into contact with and in many ways betried by individual democrats should have been cited to prove actual mutual interest and dependence. More than this, with pleasure ought they to assure their fellow colored citizens that their schools and charitable institutions would receive from them their most faithful and conscientious care, and last of all, they should have impressed upon colored men that colored democrats with character and all other necessary qualifications would receive the very same treatment accorded other democrats.

But the Democratic Party, consistent with its past record, is not minded to do the fair thing by colored men or else is afraid to place itself on record. The respectable element of the Democratic party is not forceful enough to prevent the flaunting of the "black flag," and in case of success it is very likely that that same element will be powerless to prevent the disfranchisement of colored men. Hence, the Democratic party alone is responsible for the unification of the Negro vote on behalf of the Republican ticket.

The Idiot of Democracy.

State by State, the Democratic party in the South have aggressively proceeded to eliminate the colored voter. The democrats no longer hesitate to declare as their avowed purpose "not to deprive any white man of the right to vote." The following declaration

adopted by the democratic State Convention which met at Montgomery, last month will be read with peculiar interest by Afro-Americans of Maryland. If Maryland goes democratic in the fall we ought not to be surprised if such a measure is presented before the Legislature of this State.

1. That we favor the holding of a constitutional convention for the purpose of so regulating the right to vote as to perpetuate the rule of the white man in Alabama.

2. That the convention shall regulate all questions of suffrage so as not to conflict with the constitution of the United States, and for the best interest of the people and tax payers of Alabama.

3. That there shall be inserted in such constitution a provision limiting the rate of taxation by the state, counties and municipalities, and that such rate of taxation shall not exceed the rate now fixed by the present constitution, but a lower rate if practicable.

4. That the proposed new constitution shall be submitted to the vote of the people for its adoption or rejection.

5. That we pledge our faith to the people of Alabama not to deprive any white man of the right to vote except for conviction of infamous crime.

6. That section 39 of article 4 of the present constitution in reference to the removal and location of the state capitol shall remain unchanged.

7. That the provisions and restrictions in the present constitution as to corporations shall remain unchanged.

8. That we hereby instruct all democratic members of the constitutional convention faithfully to carry out the above pledges.

Another attempt to humiliate and hinder the negro is evidenced in the order of the Governor of Georgia to disband and break up the many colored military companies of that State. The fact that the negro displayed such magnificent qualities as good fighters before Santiago, indicative of the capabilities of the race in that direction, no doubt, has suggested the policy of his retirement for fear he should become a dangerous competitor.

Bishop Turner seems not to condemn the Negro for leaving the rural districts in the South and rushing into the cities. He intimates that the absence of protection and safety in the country and the awful condition which environ the suffering people in those parts justify them in encountering the peculiar dangers of city life, rather than they should remain in the rural districts to be brutally and unhumanly treated.

SHE WAS BLACK.

But Her Heart Was White—A Faithful War Nurse.

Mrs. Sarah J. Ennis is one of the heroines of the war. She went to Santiago as a contract nurse on the 12th of July, 1898, and is still employed in the general hospital in that city, under Surgeon Carr. She has never been ill a minute, has never been off duty a day since she arrived here, and at one time at El Caney had 110 sick and wounded soldiers under her charge. Only one of them died. All of her superior officers and associates, as well as her patients, speak in the highest terms of her skill, her energy and devotion.

Mrs. Ennis is a colored woman, a native of Santa Cruz, West Indies, and is now 29 years old. She came to this country with her husband, who was a steward on the ill-fated steinship Elbe, of the North German Lloyd Company, which went to wreck last year on the coast of Ireland. After his death she entered the school for freedmen's Hospital for colored people in this city, and graduated from that institution in April '98. From that time until she went to Santiago in July she was employed as a nurse in some of the best families of Washington.

Three other colored nurses went to Santiago on the 15th of July and still remain there. They are all from New Orleans, and their names are: Mrs. White, Mrs. May Williams, and Mrs. Saunders.

Sister Fortunata, a colored nun from the Charity Hospital, New Orleans, who is now in the military hospital in Puerto Rico, is said to be a niece of Gen. Gomez.

Subscribe to the Ledger, 50¢ per year.

Our Churches.

THE SERVICES AT OUR VARIOUS CHURCHES ON SUNDAY.

TO THE CLERGY.—An announcement of your Sunday and special religious services will be made in this column each week, free of charge, if you will be kind enough to have the matter in this office by Wednesday morning.

Trinity Baptist Church, 20th and Charles Street, Rev. G. R. Waller, pastor.—Preaching at 11 a. m. and 8 p. m. Sunday school at 9:30 a. m. and 3 p. m.

Sharon Baptist Church, Carey and Pressman streets, Rev. W. M. Alexander, pastor.—Preaching 11 a. m. and 8 p. m.; Sunday school at 9:30 a. m. and 3:30 p. m.

Bethel Church, Saratoga near Gay Rev. J. Hurst, Pastor, preaching 11 a. m. 7:30 p. m. Preaching; Sunday School at 3 p. m.; Y. P. C. E., 6:30 p. m.

Trinity A. M. E. Church, Linden ave. and Biddle street, Rev. J. W. Beckett, Pastor; the order of services will be: 11 a. m.; 2:30 p. m. Sunday school; 6:30 p. m. Christian Endeavor Society; 7:30 p. m.

Ebenezer Church, Montgomery St., Rev. J. W. Norris, pastor. Preaching 11 a. m.; 3 p. m. and 8 p. m.

Asbury M. E. Church—11 a. m., preaching by the pastor; 8 p. m., the pastor; Sunday School, 9:30 a. m. and 2:30 p. m. Epworth League, Thursday 8 p. m. Rev. A. Young, Pastor.

A. M. E. Mission, Stockholm street, near Scott, Rev. C. A. Williams, pastor. Preaching at 11 a. m., 3 and 8 p. m.

Grace Presbyterian Church, Rev. E. F. Eggleston, Pastor.—Preaching 11 a. m.; Children's Service 10 a. m.; Sunday School 2:30 p. m.; Preaching 8 p. m.

Madison Street Presbyterian Church, Rev. Reuben H. Armstrong, Pastor, services will be at 11 a. m., and 4 p. m. Sunday School at 3 p. m. and Y. P. S. C. E., at 5 p. m.

St. James Episcopal Church, High St. near Lexington, Rev. Geo. F. Bragg, Jr., Rector, Morning Prayer, Litany and sermon 11 a. m.; Sunday school at 3 p. m.; Evening Prayer and Sermon 8 p. m.

Correspondence.

ITEMS OF INTEREST FROM VARIOUS SECTIONS OF THE STATE.

BERLIN NOTES.

Rev. J. E. Webb and family left for Christfield Md. this week. They were followed by the prayers of the people for their success in their new field.

Rev. L. W. Deakins will serve North Berlin charge this year. He preached two interesting sermons last Sunday.

Rev. W. E. Hilton of Bethel M. E. Church was with us last Sunday night. Rev. Noah Morris left for Philadelphia last Tuesday. He will make that his future home.

Mrs. Clara Taylor left last Thursday to spend a few months in Wayne, Pa. The Berlin "Glee Club" gave a grand concert at St. Pauls M. E. Church last Friday.

The people of Synepusent have recognized the fact that their children must be educated if they are to be among the future men and women. They do not fail to see that their children attend school.

CAMBRIDGE.

As a topic of high appreciation of past favors, a committee of ladies of Waugh Chapel tendered to the Merry Band, a purse of over \$23, realized in an artistic paper cap drill which was witnessed at Jenner hall last Tuesday evening by a crowded house. Many thanks to these kind gentlemen.

Mr. J. N. Garden has bought himself a number one pacer and says to his Co. Come one! come all!

Mrs. Francis Camper has returned home from Baltimore. The teachers of Dorchester Co. will hold their Convention this year at Cambridge.

Rev. Jackson of the Baptist Church in town who is a young man of great push and highly respected by all, is spending a few days vacation. Mr. Jackson has certainly done a noble work in Cambridge.

The Bethel A. M. E. Church has done a noble year's work. Rev. J. G. Martin, Pastor.

SNOW HILL.

Mt. Zion Baptist Church pulpit was filled on Sunday by Rev. Mr. Brooks. Ebenezer M. E. Church, the new pastor, Rev. I. H. White officiated. His sermons were listened to with marked attention.

Since the change of pastor Rev. C. W. Fulbit has had his hands full christening adults and children at the home of Mr. Henry Waters, on Main street. There was quite a number.

Mr. Wm. Jones of Federal street has greatly improved the appearance of his cozy home by the addition of a new fence is building a carriage for the dead. His design is original.

Mr. and Mrs. John E. Manuel entertained a few friends in honor of Mr. and Mrs. Chas. Rice who are visiting Mrs. Rice's mother.

The annual examination in our public school is over and we are happy to announce that Miss Sara F. Blackwell and Miss Evangeline H. Young have completed the course both making an average over 90.

Rev. W. M. Alexander of Sharon Baptist Church preached a powerful sermon to the voters of Northwest Baltimore last Sunday night. He urged his hearers to close ranks and bring about success at the polls on May 2nd.

New Store--Fresh Shoes.

New Ideas--Up-to-date,
MICHAEL HESS'
RELIABLE SHOE HOUSE,
No. 201 North Eutaw Street, 1 Door From Lexington Street

SPECIAL OFFERING FOR THIS WEEK:
\$1.00 Ladies Vici Kid Button in Coin; Opera and various comfortable shape toes. This will be a grand offering. Every pair worth \$2.50. Your attention kindly invited at

MICHAEL HESS,
201 NORTH EUTAW STREET.
Mention this paper when you call. It will help the Ledger and benefit the Colored Race.

Special Excursion Rates to Annapolis, Md.
On the Baltimore & Annapolis

SHORT LINE R. R.
To those who will attend the session of the
**Baltimore Annual Conference of the
A. M. E. CHURCH
on Sunday May 14th, 1899.**
Round Trip Ticket. 80 Cents.

GOOD UNTIL MONDAY 6.15 P. M.
Trains leave Camden Station on Sunday 8 o'clock a. m., and leaves Annapolis on day 10 p. m. and Monday 6.15 p. m.

Your Health Should Be CARED FOR.

COLEMANVILLE MINERAL SPRINGS WATER IS JUST THE THING YOU NEED.

This water possesses national reputation as a permanent cure for all Female Complaint, and other disorders, Malfunctioning (by drawing through the nostrils, Fevers, Sore Eyes, (by bathing freely several times a day), and a sure cure for Dysentery, Indigestion and Asthma. Testimonials will be sent upon application.

Agency For The Middle States,
123 RICHMOND, ST. BALTIMORE, MD.

Walker W. Lewis,
SECRETARY AND MANAGER.

B. F. SMITH, President.
R. M. ROTTER, Treasurer.

Hopkins Place Savings Bank.
No. 7 Hopkins Place.
(Sharp Street near Baltimore.)

Bank Hours:
DAILY From 10 A. M. to 2 P. M.
SATURDAYS 10 A. M. to 7 P. M.
DEPOSITS, \$3,350,000.00.

What!

All the best features of Life Insurance on the Industrial Plan in A HOME COMPANY.

Yes?

Drop a Postal Card to
the Home Friendly Society
109 West Fayette Street, or call up
HOME TELEPHONE 444,
and have circular and rate mailed you.

B. L. TALLEY, GEO. A. CHASE
Secretary. President.
E. F. TALLEY, EMMETT C. CHASE,
Asst. Secretary. Vice President.

Baltimore Mutual Aid Society
South East Corner Park Avenue and Saratoga St.

F. S. Strobridge, - - - President

This is the LARGEST Beneficial Society in America. Assets in only in Municipal Bonds of the largest cities in the country. Certificates issued on all plans, including both SICK and DEATH benefits.

ALL CLAIMS PAID PROMPTLY UPON RECEIPT OF PROOF.
No Claims Unpaid. Total Cash Assets \$286,500.34
Total Certificates issued, over 650,000.
Reference, by permission, The Editor of THE LEDGER.

THE PEOPLE'S PLACE.
JAMES H. NEALE,
FASHIONABLE TONSORIAL PARLOR.
Children's Hair Cutting a Specialty. Ladies' Hair Dressed and Shampooed.
Reasonable Prices.
207, RICHMOND STREET

Who Pursues Two Hares Catches Neither.
 said a well known young man about town, "I tried years to burn the candle at both ends, in the pursuit of pleasure while trying to get on to business. My blood, stomach and kidneys got into a wretched state and it was that I could not carry my burden any longer."

My rheumatism has gone, my back has returned, and all on account of Hood's Sarsaparilla, which has done me a picture of health. Now or business pure and simple."
 Disease—I had running sores for years on my hips. I was confined to my bed and at others used crutches. Sarsaparilla cured my hip and gave me permanent health. OLLIE J. ARCHER, 107 1/2 Street, Dayton, Ohio.

Hood's Sarsaparilla
 Never Disappoints

It cures liver troubles, the non-irritating and cathartic to take with Hood's Sarsaparilla.
OPSY—NEW DISCOVERY, cures all kinds of skin troubles, itching, eczema, etc. M. H. GREEN'S SORE, Nos. 2, Atlanta, Ga.

Communist Living.
 The many failures in communism, the disciples of Tolstoy have courage. A band of these student Minneapolis have bargained a hundred acres of land in the Red River of the North, in Minnesota. There, when the time comes they will erect buildings to live in unity. The community will consist of men and women engaged in all branches of business, manufacturing or selling of goods. Everything will be common property, and one hundred and fifty dollars common treasury is the amount required of each resident.

The Central Point.
 The American city is nearest to the center of the United States? When the islands were our "farthest west" San Francisco was about half way in the eastern and the western hemispheres. Now the Philippines—Agulnido notwithstanding—central point must be somewhere between San Francisco and Honolulu.

ONE reason Mrs. Pinkham's treatment helps women so promptly is that they have confidence in her. Through some of the many thousands of Mrs. Pinkham's friends an ailing woman will be led to write to Mrs. Pinkham at her home in Lynn, Mass., and will tell her symptoms. The reply, made without charge of any kind, will bear such evidence of knowledge of the trouble that belief in her advice at once inspires hope.

This of itself is a great help. Then the knowledge that women only see the letters asking for advice and women only assist Mrs. Pinkham in replying makes it easy to be explicit about the little things that define the disease.

MRS. ELIZA THOMAS, of 634 Pine St., Easton, Pa., writes: "DEAR MRS. PINKHAM—I doctored with two of the best doctors in the city for two years and had no relief until I began the use of your remedies. My trouble was ulceration of the womb. I suffered something terrible, could not sleep nights and thought sometimes that death would be such a relief. To-day I am a well woman, able to do my own work, and have not a pain. I used four bottles of Lydia E. Pinkham's Vegetable Compound and three packages of Sanative Wash and cannot thank you enough for the good it did me."

MRS. M. STONARD, Box 268, Springfield, Minn., writes: "DEAR MRS. PINKHAM—For about four years I was a great sufferer from female troubles. I had backache all of the time, no appetite, pains in stomach, fainting spells, was weak and my system was completely run down. I also had falling of womb so bad that I could scarcely walk across the floor. After taking two bottles of your Vegetable Compound and one box of Lozengers, can say I am cured."

But if you want a buggy, out on this ad. If you live within one thousand miles of Chicago, Ill., or Philadelphia, Pa., send it to us with your name and address. We will send you a buggy for \$100.00 by freight, C. O. D. MAKE IT OF YOUR NEAREST DEPOT and compare it with any buggy that your local dealer can show you. If you are satisfied that it is the grandest bargain you ever saw, the freight agent O.K. it for you, and the freight charges, and \$2.00. If not satisfied do not pay him one cent.

SEND ONE CENT.
 THIS HIGH GRADE, too buggy is made for us under special contract by one of the largest manufacturers of highest grade vehicles in the world. The factory is fully equipped with modern machinery which enables them to produce higher grade vehicles at a less cost than small factories or inexperienced small order houses can possibly build them. WE CAN GUARANTEE THIS BUGGY FOR FIVE YEARS by the most binding guarantee ever given with any vehicle. The buggy will outwear a half dozen ordinary buggies.

WE COULD NOT AFFORD to make this buggy offer and ship the buggy without any deposit whatever did we not know that our INTERNATIONAL & TRADE BUGGY was built of best selected material possible to produce. AT OUR SPECIAL PRICE, \$1725.00, we ship this BUGGY with complete outfit, including carpet, spring boot, toe carpet, shafts and wrench. IF YOU PREFER to send cash in full with order we will accept \$45.00 for this high grade vehicle.

WE ASSUME ALL THE RISK in shipping, for if you do not find it all we claim are not fully satisfied, you can return it at our expense and we will refund you your money. WE USE NOTHING but the very best material. Sargent's patent best selected Hickory, best Norway iron forgings, steel tires and steel double coil springs, best axle and oil, with pure lead base. The front coils are hand rubbed with very best polish and oil. The rear coils are hand rubbed with only in highest grade water, which gives to this vehicle that fine glass finish only in highest grade water. WE FURNISH this buggy full nickel plated, including hub bands, dash rails and top prop nuts, when so desired. For pole, neck yoke and whiffletrees in place of wood.

Do not be deceived or led to pay high prices to small concerns and small order advertisers to make their own vehicles and ask more for them. IT COSTS YOU to see and examine this buggy at your nearest depot; if not satisfied you are not expected to pay one cent.

WEIGHT 400 pounds. Freight will average for 200 miles \$2.00; for 400 miles \$3.00; for 600 miles \$4.00; for 800 miles \$5.00; for 1,000 miles \$6.00. Do not think you live too far. Freight will be nothing as compared with what you save in price. FOR OUR FREE CATALOGUE, BUGGY, HARNESS, IMPLEMENT CATALOGUE, INTERNATIONAL SUPPLY COMPANY, 187, 282 E. Van Buren St., Chicago, Ill., No. 42, 44 N. Fourth St., Philadelphia, Pa.

INTERNATIONAL SUPPLY COMPANY, 187, 282 E. Van Buren St., Chicago, Ill., No. 42, 44 N. Fourth St., Philadelphia, Pa.

Beauty is Blood Deep.
 Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All druggists, satisfaction guaranteed, 10c, 20c, 50c.

Sir Walter Besant says no man has fewer ailments than himself. He is too short-sighted for billiards or tennis, and has even dropped the occasional game of whist.

To Cure a Cold in One Day.
 Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. 25c.

Coarse kindness is at least better than coarse anger; and in all private quarrels the duller nature is triumphant by reason of its dullness.—George Eliot.

How's This.
 We offer One Hundred Dollars Reward for anyone of Cascarets that cannot be cured by any other medicine.

Don't Tobacco Spit and Smoke Your Life Away.
 To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No. 7. It is the wonder worker, that makes weak men strong. All druggists, 50c or \$1.00. Guaranteed. Booklet and sample free. Address: Sterling Remedy Co., Chicago or New York.

The man who procrastinates struggles with rain.—Hesiod.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, cures colic, cures wind colic, 25c a bottle.

Born of Contradiction.
 The man who prides you in your absence unconsciously does you an injury; the others in the room are irritated; they contradict him; one rakes up the old slander about your treatment of your wife; another impudently accuses your veracity; a third reveals a shady business transaction; still another has noticed that you never look him in the eye. On the same principle, the man who detests you when you are not by does you a service. He provokes conventional indignation; for each one feels that if he were in another room he, too, would be assailed. Hence denials, virtuous rage, instances of your "good heart." "Why, if I were in trouble, I should not hesitate to go to him" and for a few minutes you wear a halo presented as a token of affection and respect.

Prosperity is the touchstone of virtue; it is less difficult to bear misfortune than to remain uncorrupted by pleasure.—Tacitus.

CONFIDENCE HELPS TO CURE

But if you want a buggy, out on this ad. If you live within one thousand miles of Chicago, Ill., or Philadelphia, Pa., send it to us with your name and address. We will send you a buggy for \$100.00 by freight, C. O. D. MAKE IT OF YOUR NEAREST DEPOT and compare it with any buggy that your local dealer can show you. If you are satisfied that it is the grandest bargain you ever saw, the freight agent O.K. it for you, and the freight charges, and \$2.00. If not satisfied do not pay him one cent.

SEND ONE CENT.
 THIS HIGH GRADE, too buggy is made for us under special contract by one of the largest manufacturers of highest grade vehicles in the world. The factory is fully equipped with modern machinery which enables them to produce higher grade vehicles at a less cost than small factories or inexperienced small order houses can possibly build them. WE CAN GUARANTEE THIS BUGGY FOR FIVE YEARS by the most binding guarantee ever given with any vehicle. The buggy will outwear a half dozen ordinary buggies.

WE COULD NOT AFFORD to make this buggy offer and ship the buggy without any deposit whatever did we not know that our INTERNATIONAL & TRADE BUGGY was built of best selected material possible to produce. AT OUR SPECIAL PRICE, \$1725.00, we ship this BUGGY with complete outfit, including carpet, spring boot, toe carpet, shafts and wrench. IF YOU PREFER to send cash in full with order we will accept \$45.00 for this high grade vehicle.

WE ASSUME ALL THE RISK in shipping, for if you do not find it all we claim are not fully satisfied, you can return it at our expense and we will refund you your money. WE USE NOTHING but the very best material. Sargent's patent best selected Hickory, best Norway iron forgings, steel tires and steel double coil springs, best axle and oil, with pure lead base. The front coils are hand rubbed with very best polish and oil. The rear coils are hand rubbed with only in highest grade water, which gives to this vehicle that fine glass finish only in highest grade water. WE FURNISH this buggy full nickel plated, including hub bands, dash rails and top prop nuts, when so desired. For pole, neck yoke and whiffletrees in place of wood.

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INTERNATIONAL SUPPLY COMPANY, 187, 282 E. Van Buren St., Chicago, Ill., No. 42, 44 N. Fourth St., Philadelphia, Pa.

INSOMNIA

"I have been using CASCARETS for insomnia, with which I have been afflicted for over twenty years, and I can say that Cascarets have given me more relief than any other remedy I have ever tried. I shall certainly recommend them to my friends as being all they are represented to be."
 THEO. GILLARD, Elgin, Ill.

CANDY CATHARTIC
Cascarets
 TRADE MARK REGISTERED
 REGULATE THE LIVER

Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sickens, Weakens or Grips. 10c, 20c, 50c.
CURE CONSTIPATION.
 Suffering Headly Constipation, Stomach Distress, Loss of Appetite, No-TO-BAC. Sold in quantities by all druggists to cure Tobacco Habit.

Here is the manliness of manhood, that a man has a good reason for what he does, and has a will in doing it.—A. MacIntyre.

No-To-Bac For Fifty Cents.
 Guaranteed tobacco habit cure, makes weak men strong, blood pure. 50c. All druggists. Better be three hours too soon than one minute too late.—Shakespeare.

After six years' suffering I was cured by PINK'S CURE, MARY THOMSON, 205 Ohio Ave., Allegheny, Pa., March 19, 1894.

We promise according to our hopes, but perform according to our selfishness and our laziness.—Hochelivaud.

Educate Your Bowels With Cascarets.
 Candy Cathartic, cure constipation forever. 10c, 20c. If C. C. fail, druggists refund money.

There is a paradox in pride—it makes some men ridiculous, but prevents others from becoming so.—Colton.

Fits permanently cured. No fits or nervousness after first day's use of Dr. King's Great Nerve Restorer. 50c. Sold by all druggists. Free Dr. R. H. KING, Ltd., 511 Arch St., Phila., Pa.

The reflections on a day well spent furnish us with joys more pleasing than ten thousand triumphs.—Thomas A. Kempis.

To Cure Constipation Forever.
 Take Cascarets, Candy Cathartic, 10c or 50c. If C. C. fail to cure, druggists refund money.

Bonnets Off.
 The dear old ladies who love their church so well that even in winter, properly protected, they face the danger lurking in its draughty aisles, are in trouble. Every-thing indicates that bonnets off will soon be the fashion during prayers as it is during plays, and the aged and ailing must remain at home many Sundays of the year.

Essentially Frank.
 The man who habitually wears his hat pushed off his forehead enjoys the confidence of his fellow men. He is essentially frank. He is admired by those who do not agree with any of his views for his straightforwardness. If Nature has not gifted him with a singing voice he whistles. Altogether he is pretty certain to be a good fellow.

Where Living is Cheap.
 In Japan, a merchant, manufacturer or gentleman farmer of the first class spends on an average forty dollars a year; of the second class, twenty-five dollars; of the third class, sixteen dollars. A first class wedding costs one hundred and twenty dollars and a first class funeral eighty dollars.

Magnetized Cards.
 There are fakirs going about this town pretending to have the ability to magnetize a pack of cards, and in that way to be able to hold a whole pack suspended from the palm of the hand with apparently no other support. The fakir first shows a pack of playing cards of the ordinary type and invites the bystanders to examine them. After the examination has been completed the fakir lays the pack down in front of him, and tucks them under his hand. The first card is put under his fingers, the next one parallel with this, under the main part of the palm, and the next two are tucked under the sides of his hand, but on top of the ends of the first two. Then in order, all the others are tucked in, between these four and the hand. When they are all in place, the fakir draws his hand carefully to the edge of the table and then clear of it, and the cards all remain suspended. When a sufficient amount of wonder has been produced by the trick, the fakir offers to sell the secret of it to anyone for twenty-five cents.

The trick is clever, but it can be done without buying the secret from the fakir. The secret lies in having a button concealed in the hand, which has a bit of shoemakers' wax stuck to the centre of it. Just before beginning to place the cards under the left hand, the button is stuck fast to the palm of that hand, a little way back from the fingers. The first two cards are so placed that their inner edges are tucked under this button. The button holds these cards in place, and they hold all the others. Closing the hands will cause the cards to drop, and at the same time loosen the button from the palm so that it can be got out of sight.

The man who habitually wears his hat pushed off his forehead enjoys the confidence of his fellow men. He is essentially frank. He is admired by those who do not agree with any of his views for his straightforwardness. If Nature has not gifted him with a singing voice he whistles. Altogether he is pretty certain to be a good fellow.

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Lack of Observation.
 One of the facts brought out by the Windsor Hotel disaster is the carelessness of many persons regarding their surroundings. Some of the temporary guests in a hotel would be puzzled to find the staircases should the elevators cease running. It is well not to be too ready in anticipating trouble; but in any hotel there is more or less danger of fire, and stairways and fire escapes should be located by guests as soon as possible.

It is that will watch providences shall never want providence to watch.—Flavel.

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No amount of argument can convince the experienced, honest grocer that any other soap will give his customers such general satisfaction as Ivory Soap. He knows that they prefer Ivory Soap to new kinds, of unknown quality. Ivory Soap will sell because the people want it, the other soaps may look like Ivory, but his customers want the real thing—they may buy a new soap once to try it, but they come back again and again for Ivory Soap, and they insist on having it.

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DEALERS
 should carry a complete line of
Spalding's Trade Mark Athletic Supplies
 Always in demand for them. Write for our catalogue. A. C. SPALDING & BROS., New York, Denver, Chicago.

COLOR and Flavor of fruits,
 size, quality and appearance of vegetables, weight and plumpness of grain, are all produced by Potash.

Potash,
 properly combined with Phosphoric Acid and Nitrogen, and liberally applied, will improve every soil and increase yield and quality of any crop.

Write and get Free our pamphlet, which tell how to buy and use fertilizers with greatest economy and profit.
 GERMAN KALI WORKS, 93 Nassau St., New York.

Columbia
 Chainless Bicycle
 Easiest running, most durable, safest, cleanest. World's record of 230 consecutive daily miles. Always ready to ride. Nothing to entangle or soil the clothing.
 Columbia Chain Models
 Embody the results of 22 years' experience in the application of the best methods of cycle building.
 Hartford and Vedettes.
 The new Hartford have radical improvements everywhere. Vedettes cannot be equaled for their price.
 PRICES: Chainless, \$75; Columbia Chain, \$50; Hartford, \$30; Vedettes, \$25 and \$20.
 Catalogue of any Columbia dealer, or by mail for one recent stamp.
 POPE MFG. CO., Hartford, Conn.

8000 BICYCLES
 Over 8000 Bicycles in Stock. Catalogue sent free. Write to K. F. Mead Cycle Company, Unionville, Ill.

Chinaman's Writing.
 He doesn't use Carter's Ink. But then Carter's Ink is made to use with a pen, not a stick.
 Funny booklet "How to Make Ink Pictures" FREE. CARTER'S INK CO., Boston, Mass.

WANTED—Case of best health that K. F. Mead Cycle Co. will not benefit. Send 10c to K. F. Mead Cycle Co., New York, for catalogue and testimonials.

OPIUM
 MORPHINE, CANNABIS AND ALCOHOL. For sale by K. F. Mead Cycle Co., New York, for catalogue and testimonials.

