

A ONE CENT WEEKLY PAPER.

THE LEDGER.

Extensively Read by Afro-Americans.

PUBLISHED IN THE BEST INTEREST OF THE COLORED RACE.

Vol. I. No 48

BALTIMORE, MD. SATURDAY, JANUARY 28, 1899.

Price One Cent.

The Resignation of Dr. Hall.

THE INDUSTRIAL HOME FOR COLORED GIRLS—Melvale, Baltimore County, Md. January 10th, 1899—Dr. Reverdy M. Hall, Dear Sir,—Your resignation of this date as Physician of the home was duly accepted by the Board of Managers, and they have directed me to convey to you their kind wishes, and thanks for your long and valuable services, and especially for your gratuitous services in the beginning of your duties when the institution was located in the city.

Asbury M. E. Church. Missionary Day, 11 a. m. (the pastor); 3 p. m., Rev. J. W. Beckett, congregation and choir; 8 p. m., Rev. Charles Williams; 9:30 and 2 p. m. S. S.; 4:30 to 5:30 p. m. Song Service.

Table with financial data: ANNUAL STATEMENT. BALTIMORE, Jan. 5, 1899. Funds on hand December 31, 1898: \$1,071,420.04. Received from deposits during 1898: \$892,049.64. Received from interest on investments: 69,984.87. Total: \$2,033,454.55.

The undersigned, appointed by the Board of Directors of the PROVIDENT SAVINGS BANK OF BALTIMORE to audit a statement of its operations for the past year and upon examination that the above statement of funds on hand is correct, and that the investments of the Bank in bonds and mortgages appear to have been well and judiciously made, and that the Bank is carefully and economically conducted.

For Rent: 117 St. Paul St., 10 Rooms \$25. 315 Vincent st. 5 " 7. 317 " 5 " 7. 610 Cole street, 5 " 10. 1612 Cole street 5 " 7.

D. M. HITE, 708 N. Liberty Street. For Rent: 118 Gilmer St., 8 rooms, \$18. 317 Vine " 6 " 8. 117 Tyson " 8 " 12. 118 N. Parrish st. " 6 " 9. 147 Woodyear st. " 6 " 10. 32 Vine st. " 7 " 10. 820 Brunt " 6 " 10. 3 Union " 7 " 14. 914 S. Eutaw st. (2 rooms) " 5.

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The Value Of a Vote.

The Wrong Man is the One WHO WANTS TO GET INTO OFFICE NOT TO RENDER A SERVICE TO THE TOWN BUT TO

Get What He Can For Himself. I. The value of a dollar is a hundred cents. You can take it into the market and buy with it something which cost a hundred cents. It would be foolish to sell a dollar for fifty cents; because it is worth more than that.

The value of a picture cannot be measured by dollars and cents. It depends on the pleasure it will give us. The Sistine Madonna, at Dresden, is not a very large picture, but when somebody tried to buy it the other day the price was put at a million dollars! That meant that the picture was not for sale. Every year it gives so much pleasure to so many people that its value cannot be expressed by any number of dollars.

The value of a key depends on what the key will do. If it is nothing but a key without any lock, it may be sold for old iron. But if it will put us in possession of a library, or a gallery of pictures, or a house of our own, then there is no sum of money which will express its value; it is beyond that. Nobody can tell just by looking at a key whether it is valuable or not. He must first find out what the key will open.

II. The value of a vote is not to be measured by looking at it, nor by waiting to see what will happen when it is put into a box. It is not much to look at, and when it has been marked and delivered to the officer, and he puts it into the box, nothing happens at all. We seem to go out as we went in, neither richer nor poorer. A five dollar bill has value, but a vote seems to have no value. Some men, when they have a chance to exchange the one for the other, and thus to get five dollars for their vote, do it, and think that they have made a good bargain.

But what is a vote worth? What is the value of a vote? That depends on what a vote will do for us. If a man sells a vote for five dollars, when it is really worth a thousand dollars to him, he makes a very foolish bargain.

III. The effect of a vote is to put a man into an office. The voter, by the mark which he makes upon his ballot, says, "I want such-and-such a man to be put into such-and-such an office." But men are put in office in order that they may do something for us. They are there to serve us. There are so many things which need to be done in order that life may go on well in a place where a considerable number of people live that we ourselves cannot look after them. We have too much else to do. We therefore, choose men to attend to these things for us. It is like the choice which is made by the owner of a business when he appoints a man to be his clerk, his agent and his cashier. In our case, as in his, it is necessary to have honest and able men; or else things are sure to go wrong, and we shall be the worse for it.

The things we commit to the men for whom we vote are of very great importance.

I. One of them is the education of our children. We want to have good schools. Every year we pay a tax for the support of these schools. The vote which we cast determines who shall spend that money. The money is intended to provide proper school houses and enough of them; where our children may breathe pure air, and be safe, and be taught by good teachers. The happiness of our homes and the future of our children depend greatly upon our choice of men who know enough to provide good schools, and who can be depended upon to do it.

If a citizen for five dollars votes for men who for the sake of making money will employ dishonest contractors, and for the sake of getting votes will employ ignorant

teachers, that man makes the worst kind of a bargain. For five dollars he exposes his children to the dangers of bad air and fire, and chooses teachers for them who do not know how to teach.

2. Another matter which we entrust to the men for whom we vote is the preservation of the public health. The health of every voter and his family depends upon the water supply, upon the arrangements for drainage, upon the cleanness of the streets; and upon the proper inspection and regulation of buildings. This is especially the case with the poor man.

CONTINUED ON 2ND PAGE.

"CUTE BOYS."

FIRST STEPS AND WHERE THEY LEAD.

'A Wise Son Maketh a Glad Father; But a Foolish Son Is the Heaviness of His Mother.

"I just wish you could see how cute Bobbie is," says the fond mother, he can say anything, all the funny sayings the boys have he knows. He heard a boy swear in the street, he repeated it, but it sounded so droll I had to laugh. I put some cake down and he got it, and run and hid it. I said go get it Bobbie, he yelled I wont, until he was red in the face and I thought he would have spasms and had to get him and give some cake to quiet him. There they are: Portness, dishonesty, lying, willfulness. A few years later: Bobbie must go to school, says father. No, says Bobbie Papa says so, pleads fond mother. He starts. On the corner is a street-gang. Hello! Bob, I wouldn't go to school, we are going to play marbles. After a week a note from his teacher, Bobbie has not been to school. Now the attempt is made to make him retrace his steps, but it is too late. Mother going down street hears a lot of boys cursing and using the vilest language while they puff away at cigarettes. How dreadful she thinks, with horror she recognizes Bob in the midst of them. The language that was cute at two years old is shocking at twelve. When papa hears he says if Bob wont go to school, he shall go to work. I wont says Bob. After finding a suitable place for him papa feels easy until the word comes, we cannot keep Bob he is pert, willful and dishonest. He never tells the truth. The poor mother's pillow is wet with tears. Send him away to school she pleads to the angry father! It is those bad boys on the corner. They make him do wrong. She has forgotten the first steps. So off he goes to school. All goes well for awhile. Sudden as a bomb bursting comes the new Bob has disgraced the school and himself he cannot stay here. I am done says the father, he shall not come home.

He is mine she wails. Papa relents and Bob comes home. He is sullen and hard at father's scolding, but has the grace to weaken at mother's tears. The path has been trod too long; the roots of evil have turned around the young life and choked out the good. His education is incomplete, and he wont work. Now, we have the full-fledged Negro Rowdy! He shoots crap, visits the low resorts, stands on the corner, dressed like a dude, with his poor foolish mother's earning. Worst of all he is ready to insult women and girls white or colored. After a while he is in a fracas and the too ready Negro weapon, the razor, comes in play and Bob is in the lock-up.

This type of the young negro is causing white people to say the Negro is brutal by nature. And this picture is not over drawn. I have the original in my mind. Think of it mothers, is not the mother to blame in this case? Yet she is blind to the fact that it is her own work. I promised the Editor to be brief and I shall have to give the female type in the next. May God open the eyes of our mothers is the prayer of yours for the race, MARY R. BURKETT, Reisterstown, Md.

Col. Swann at St. James Church.

Miss Addie Davis, a devoted communicant of St. James Episcopal Church, who for years has been a fixture in General Latrobe's family, had the pleasure of attending her church last Sunday evening accompanied by Col. and Mrs. Sherlock Swann and Miss Virginia Latrobe. It was both a rare pleasure for Col. Swann as well as for Miss Davis his "mammy." Col. Swann expressed himself as charmed and delighted with the services of his old church for as a little tot, led by the hand of Miss Davis, it was in old St. James Church that he received his early impressions of religious worship.

The Late Mr. John Chambers.

Mr. John Chambers a highly esteemed citizen of Reisterstown died Saturday last. He was a member of St. Luke's M. E. Church, and treasurer of the trustee board. He was also the treasurer and a member of the United Brothers Lodge 1489 G. U. O. of Odd Fellows. He was buried Tuesday Jan 24, with due honors from Church and Lodge. The pastor Rev. J. T. Moten officiated. The Church was thronged with white and colored persons anxious to pay the last tribute of respect to one honored and esteemed by all. A widow and five small children survive.

A Pleasant Social.

Mr. and Mrs. Joseph Belle, of 519 west Hoffman street, gave a reception to a number of friends recently. The house was tastefully decorated with potted plants. Among those present were: Mr. and Mrs. W. Russell and daughter; Mr. and Mrs. Lake, Mr. and Mrs. G. Smith, Mr. and Mrs. J. Sewell, Mr. and Mrs. Jenifer, Mr. and Mrs. G. Ford, Mr. and Mrs. Henson, Mr. and Mrs. Thomas, Mr. and H. Thompson, Mrs. Harris, Mrs. Cordery, Mrs. Ada Williams, Mrs. Jennie Bykies, the Misses Clementine Cordery, Annie Hall, Dora Wilson, Bessie Kinggold, Ella Mensky, Ada Gantt, H. Satterfield, Florence Cordery, Carrie Bankins, Lucy Crampton, Fountain, Emma Bankins, Lula Thomas, and Messrs. Bentley, Smith, Ross, Rozier, Ringgold, Cordery, Anderson, Bowers, Williams, Brown, Gray, Ford, Lawson, Smothers, Kelly, and Walter Gantt.

Brief Locals.

Mrs. C. W. Boyd of 502 Gold street, left the city on Saturday last for a visit to friends in Philadelphia and New York.

Mrs. Lillie Simpson nee Kelly has returned to her home at Xenia, Ohio, after a pleasant stay in this city.

The beautiful Sunday school room of the Sharp Street Memorial Church has been entirely finished and is now occupied by the school.

Mr. Alexander McInnis has returned to the city after a cruise to South American ports.

SNOW HILL.

The revival at the M. E. church has closed—Rev. Brooks of Salisbury, filled the pulpit of Mt. Zion Baptist church Sunday, preaching three powerful sermons to large congregations.

The Epworth meeting of the M. E. Church and the Young People's meeting at Mt. Zion church are prospering. The pupils of our schools will give a Washington or a Colonial Tea Party in February.

The W. C. T. U. will hold their parlor meeting on the 8th of February and a Committee from the above will visit the almshouse on the 29th of January. The hearts of our laborers were made to rejoice this morning by the welcome call of the factory whistle. Our clergy and all of our reading men are pleased with the Ledger's reading matter. We propose to increase its circulation for February or as soon business-puts on a more prosperous appearance. Prof. Nelson of Stockton, was in the city this week the guest of Mrs. G. W. Purnell, our Pension attorney. Prof. P. B. Warrick spent Sunday with his family on Hill Street. Miss Mattie E. Young our popular music teacher has been confined to her home with the grip as is also her friend Miss Mary H. Martin of Pocomoke ave.

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

Bishop James A. Handy, has just returned from the State of Louisiana where he has been holding annual conference of his church.

Rev. E. P. Greenage, who has been confined by sickness is able to be out again.

Rev. L. M. Beckett read an interesting paper on the "Doctrine of the Incarnation" at the A. M. E. Preachers' meeting on last Monday.

Miss Amanda Stewart of Mott street is confined to her home by sickness.

Dr. and Mrs. W. E. Harris have returned to the city after several weeks absence, on their bridal trip.

Rev. Geo. F. Bragg, Jr., and his youngest son "Arthur" celebrated their birthday, last Wednesday. Both occur on the same date, Jan. 25th.

Rev. M. J. Naylor of Ames' M. E. Church has enjoyed quite a successful revival. Some hundred and sixty odd were converted 103 were received into his church last Sunday.

ENTERTAINMENTS.—Mrs. Jacly's Wax Work, Flag Drill, Chorus, Recitations, Solos, etc., St. Mary's, Orchard street, Wednesday Feb. 8th. Admission 10 cents. \*\*

At 1009 Parrish street, for the benefit of a sick lady, Thursday evening, Feb. 9th. Good music in attendance. Refreshments free. Ten cents admission.

Mrs. Jos. C. Hamar of 303 N. Eden street, was suddenly called to the bedside of a very sick father at Charlottesville, Va.

The Babies' Branch of St. James Church raised \$4.15 cents for missions in the little babies mite chests. Miss Evelyn Mackall has charge of this branch.

General Secretary Williams of the Middle St. Y. M. C. A. has furnished us with excellent data concerning the work of the Association which we will be glad to publish next week.

Miss Grace Nail left the city on Monday for her home in New York.

Mrs. Margaret Jones has been quite sick at the home of her daughter, Mrs. Mary Williams on North Calhoun street.

The funeral of the late Miss Rebecca Parks took place from St. Mary's Chapel on Orchard street last Wednesday morning.

Mr. W. K. Brown of Short St., has been confined to his room by sickness.

A Worthy Cause.

The highly esteemed Mrs. Lant Clark-Mallory a teacher in the Union Baptist S. S., sets an example worthy of commendation as well as emulation by others. Mrs. Mallory got up a very successful entertainment with her pupils assisted by Miss Mamy Lyuch for the benefit of the Baptist Orphanage on McMechen street. As a result they presented to the president Mrs. Merriweather 100 lbs. of groceries, besides canned fruits, preserves, clothing and \$12.15 in cash. Such voluntary charitable work on the part of our teachers for others who are poor and in need ought to be increasingly followed by Christian people generally.

A Great Revival.

Rev. Dr. Jenifer, the energetic and beloved pastor of Waters' A. M. E. Church, Spring street, near McElherry, is in the midst of what promises to be a very successful religious awakening. A number of conversions have already taken place, the house is packed every night, and many are still seeking Christ. Mrs. Lamar, the evangelist, Reva. W. O. Goens, A. A. Murray and J. H. Robinson are aiding the pastor in this work.

FREDERICK.

The Sewing Circle of the Baptist church still continues its good work. The Ruth Court of Nazaries gave another promenade at their hall last Wednesday night. Quite a number of tough characters gathered in front and near the hall and made the night hideous with their profanity and incoherent conduct.

A supper for the benefit of Quinn A. M. E. Church, was given in the parsonage on Thursday night of last week. A most delightful time was spent by those present.

Bro. John Walters preached a grand sermon in the First Baptist Church Sunday night.

The Epworth League in Asbury M. E. Church was largely attended Tuesday evening of last week. After other exercises, the subject discussed, was: "Shall the United States hold the Philippine Islands." The question was opened and closed by Rev. J. E. Board. The other speakers were Mr. Caleb Nichols and Rev. M. E. Lee.

Mr. Lashey formerly of this city but now of Baltimore, was in the city last week.

Prof. G. T. Day was sick with grip last week.

Miss Mollie Jones has been on the sick list last for the past two weeks.

The members of Asbury M. E. church have begun to speculate about the pastorage. Rev. Beck's time will expire in March, and some are thinking that he will very likely succeed himself, while others think they will get a new minister. His plianess has seemingly prejudiced many against him. A fraternal feeling exist between Mr. Beck and the other pastors of the city.

At a regular meeting of Beautiful Empire Lodge, No. 2790 G. U. O. F. elected the following officers: W. C. Marshall Jenkins; W. T. George Herbert; P. S. Evan Brighton; E. S. Wm. Reid; Advertiser, Thomas Clark; N. G. Dennis Woodward; V. G. Charles Wilson; N. F. John Jones; P. N. G. Edward Carpenter; Warden, John Norton.

EASTON.

Mr. G. W. Bryan made another visit to this place last Tuesday working up a pension for the ex-slaves.

Should the Bishop change Rev. G. H. Young this year he will be greatly missed in this place for the delight he takes in the advancement of his race and people.

Mr. J. Blackwell is confined to his bed with the grip. Mrs. J. A. Jones is improving from a week's illness. Her home is improving.

CAMBRIDGE NEWS

Last Sunday was a day long to be remembered at Waugh M. E. church. The pastor preached in the morning 10:30, and the Rev. W. H. Thomas also filled the pulpit in power at 3 and 7:30 p. m. Such a crowd has never been in Waugh chapel since Conference here. The church was packed to its utmost with both white and colored and many scores were turned away because there was not room even in the halls let alone the church. The offerings amounted to over \$50.

The Young people will give a Sacred Concert at Waugh Chapel next Sunday evening Jan. 29, in honor of Mrs. Henrietta Hill Sepulch.

Communion the first Sunday in Feb. at 7:30 p. m., Rev. Wm. Brown will preach.

Rev. Cooper ex-pastor at Bethel A. M. E. Church was in town. All were glad to see him.

Mrs. M. Jackson is making preparations for a grand drill at Jenifer hall in the near future, also the Friday night and Sunday morning classes are preparing for a grand entertainment.

HAGERSTOWN.

The results of Sabbath crap-playing—seven boys ages from 12 to 18 years, fell outwards from the crowd and good on top of the house and shook down the stove pipe hole and the ball took effect in the top of Rice Farly's head from which he died on Monday.

Rev. J. C. Newman immersed seven persons Sunday afternoon in the Disciples Church.

"At what Age is a child responsible for its own acts," is the subject for discussion next Sunday at Bethel's Christian Endeavor Society. The officers of the Society are: Miss E. Brooks, president; Miss Mary Nelson, secretary; Mrs. Hannah Harris, vice president; Mrs. E. Bourne, treasurer; Miss E. Brooks, organizer. Prof. Barnes will be the essayist.—Rev. Henry Harris of Green Castle Circuit paid us a visit last Sunday and gave us a good gospel sermon.—Rev. W. H. Thomas is here spending a few days looking for a sight to locate his printing establishment in this city.—Mrs. Mary E. Hill has been confined at home for several weeks from a heavy cold.—The last quarterly conference at Bethel will convene Feb. 11.—Dr. Johnson was in our city this week on business. He did not accomplish all he desired before returning to Baltimore.

Bryant's Marjoram Cream.

The Greatest Botanical Discovery of the present Century. It cures numerous ailments. It acts like magic to relieve and cures rheumatism, sore feet, chapped skin, back ache and most every ailment brought on by cold or irritation. Agents wanted to sell this wonderful remedy. 25 cents or 5 bottles for \$1.00. Apply to J. D. Blackwell, 208 Richmond Street, Baltimore, Md. 4.



# THE LEDGER.

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SATURDAY JAN. 28, 1899

## The Charity Organization again Considered.

A few weeks ago we had a word with respect to the above subject. Incidentally, though not intentionally, in that article we placed Mr. Elisha H. Perkins in an unenviable position. In justice to Mr. Perkins we ought to have given him less prominence and the Board of Trustees of the City's charities more conspicuous attention with respect to the "holding up" of the appropriation to the Summer Home for colored orphan children. Or in other words Mr. Perkins was only one of seven, and the action of the Board was unanimous.

It never entered into our mind, at any time, that such action was on account of color. Our first feeling in the matter was to attribute the action to a certain kind of indifference which is occasioned by the absence of any genuine sympathy. But we are glad to say that we were mistaken even in attributing it to such a condition. We have been informed by one who is certainly in a position to represent the Board of Trustees, that their action was with great reluctance and a conspicuous performance of regularities in connection with the management of the home, and, practically, it had no revenue save that coming from the city. Only about twenty-five or thirty dollars coming from all other sources. With the conception of their duty as trustees for the city, under the peculiar circumstances, they were compelled to withhold their approval of the amount of the appropriation being turned over to the home. With the two sides to the question thus stated we are not at all disposed to censure very harshly the Board of Trustees of City Charities for "holding up" the appropriation.

But, leaving aside the "official" character of the Christian gentlemen who constitute this board, we can not so easily acquit them of, at least, seeming indifference. We presume it will be pleaded on their behalf, that they are men whose time is greatly taken up, and therefore are hindered from giving such individual attention as would otherwise be the case.

Yet the case of the colored population as related to eleemosynary provisions of the city is unique in that it imports more than ordinary responsibility since the members of this race are not only not provided for in the ordinary way, but also have no one "touched with the feeling of their own infirmities" to deliberate in council with their caucasian brothers with respect to their needs. The peculiar exigencies which surround the question, and the comparative poverty of even the very best of the colored race, demonstrating thereby the extreme urgency of the institution, should have disposed these gentlemen to view the matter with extraordinary care and the deepest solicitude.

It is extremely pleasing and refreshing, in this connection, for us to quote a few sentences from a personal letter, on the present subject, coming from a former president of the Charity Organization, and one of the most distinguished citizens of Baltimore. He says, commenting on the article which appeared in these columns Dec. 31, last:

"I was very much pleased with the just and temperate tone of the article, and I agree with its conclusion that we ought rather to try

to assist, than to stop with criticism. I intend, when I have the opportunity to express these views to others in the Society.\*\*\*But I should very sorry that the impression should get abroad that there is any want of sympathy in the Society with the institutions conducted by colored people, for such is not the fact.\*\*\*"

This charming letter, from one, the mention of whose name would readily be recognized by the public generally as a synonym of all that is good, is a proof positive that all is needed is closer relations between the good and true white people and the worthy, industrious and sensible persons of color, for the satisfactory adjustment of many seemingly serious problems. And it is to be sincerely hoped that in the municipal political evolution this spring that class of citizens of which the above writer is a conspicuous and prominent type will be put in control of public affairs.

Colored people of New York City need an intellectual and spiritual emancipation as well as the race in other portions of the country. The disgraceful scenes enacted in Mt. Olivet Baptist Church, one night last week, indicate the seriousness of our intellectual enslavement. Rev. D. W. Wisler, the pastor of the church, elected to exercise the right peculiar to each individual voter, and last fall voted for the Croker Democracy. This was sin, treason and wickedness; and accordingly he is about to be deposed from his pulpit because he voted the Democratic ticket. Colored men ought to be the last people upon the face of the earth to persecute others because they are inclined to vote the Democratic ticket. Here we are holding indignation meetings and protesting against the treatment that the race receives in the South, because of its persistency in voting the Republican ticket. The same people who are appealing to enlighten sentiment because of their persecution for following their individual convictions, are most intolerable in their persecution of colored men, who exercising the same right which they claim, vote the Democratic ticket. A colored man whether he be preacher or layman has just as much right to vote the Democratic, Prohibition or any other ticket, as he has to make himself a slave of the Republican machine.

Always easy to obtain enthusiastic readers when we write about politics, because there is nothing in it, and some how we like to be "faked." Many such readers take up the LEDGER and exclaim, that there is "nothing in it," and it "makes me tired." To do something and to be something is hard work. No wonder then "that tired feeling" which always seems to pervade the disinclined! While we would not undervalue the significance of politics, yet the truth is, for us, it is the least important and least helpful field. There are other fields of activity and usefulness of far greater importance, and we would have our readers think more of such than of the field of politics.

Our thanks are due Brother Dominic, the Superintendent of St. Mary's Industrial School for a copy of the 30th annual report of that most excellent institution. It contains about 50 pages, profusely illustrated, with views of the buildings, and various industrial departments, such as tailoring, printing, laundering, hosiery, etc. The mechanical work on this report would be highly creditable to any printing establishment in the City of Baltimore. And yet the "composition and press work" is the work of the young men and little fellows of that institution. As we look over its pages and conceive the inspiration and help that any poor boy must derive from such an institution so creditably managed, our only regret is that there is such a miserable thing as a "color-line" which operates as an effectual bar to prevent poor and unfortunate colored boys from receiving the wholesome and uplifting influences which such an institution furnishes.

Some of these days, as we say so many "Pater Nosters" it will surely occur to us that if God is Our Father, then we all are brothers, and not step-brothers. And as many institutions now known as "white" establishments will in fact become Catholic in its truest sense, by being equally for all of God's children, of all races. Let us continue to pray that God may

take away all that "makes it hard to say Thy will be done," and thus hasten the time when the imaginary line of caste will forever disappear. On account of the hardness of our hearts" we must for awhile remain in exile from the embrace of that charity which is destined to accomplish actual unity out of much diversity and conflict. And yet, for all this, we compliment Brother Dominic on his splendid institution whose doors are shut against the dark skinned children of a common Father.

## THE VALUE OF A VOTE.

(CONTINUED ON FIRST PAGE)

For the rich man if the water is bad, can buy clean water for himself, and if the street is not well cleaned, can get it cleaned. The poor man cannot afford to do that. He is altogether dependent upon the city government which he has chosen by his vote. It is necessary in order to have these important matters well attended to that the men in charge of them shall be not only honest but educated. To set an officer over the work of cleaning the streets because he is a successful politician is like sending for a successful horse-doctor to treat a case of brain fever.

IV. But between these two kinds of men who offer themselves for public office, between the right men and the wrong men, how shall a body choose? There is one plain way to tell the difference. The man who wants to buy our votes is the wrong man, always. Because the wrong man is the one who wants to get into office not to render a service to the town but to get what he can for himself. That is at the heart of the whole matter. And no man would pay five dollars for our vote unless he expected to make ten dollars or a hundred dollars for himself out of the bargain. He will make it by cheating us. We may be sure of that.

Is there, then, a price, at any figure, for which a man may honorably sell a vote? No. For the ballot is a sacred trust. It is given to the citizen by his fellow citizens that he may use it not for himself but for the best good of the community. Whoever tries to buy it is a conspirator against the people; to sell it is to enter into the conspiracy. A man's vote is his opinion, his judgment and his will; it is himself. When his vote is sold, the man is sold with it.—Dean Hedges, Cambridge, Mass.

## School of Dress-making.

Madam Smallwood assisted by Madam Wheeler has opened her dress cutting school at 1309 E. Monument St on Wednesday, Oct. 26, 1898. Lessons will be given on Mondays, Wednesdays, and Fridays, 2 to 5 P. M. Seamless patterns will be on exhibition.

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## BALTIMORE AND ANNAPOLIS SHORT LINE.

Trains leave Camden station for Annapolis and way stations, week days, 7.00, 8.50 a.m., 1.10, 6.25 p.m. Sundays 8.00 a.m. and 4.30 p.m. Express for Annapolis and A. W. & B way station week days 4.00 p.m.

J. WILSON BROWN,  
General Manager.

## WESTERN MARYLAND R. R.

TAKING EFFECT JAN. 15 1898. Trains leave Hillen Station as follows: 4.30 a.m., Fast mail, main line, N. & W. R. R. and the South and ex. Sunday P. V. R. R., Chambersburg, Martinsburg and Winchester.

7.22 a.m., York B. & H. Div. and main line east of Emory Grove, also Carlisle and G. & H. R. R.  
18.11 a.m., Main line, Shippensburg, 9.30 a.m., accommodation for Union Bridge and Hanover.  
10.17 a.m., accom. for Union Bridge, York, Gettysburg  
12.25 p.m., accom. for Emory Grove.  
12.35 " accom. for Union Bridge.  
13.32 " exp. for York and B. & H. Div.  
14.00 " accom. for Alesia.  
14.08 " Ex. main line Points, also Frederick, Emmitsburg, Shippensburg and N. & W. R. R.  
15.16 p.m. accom. for Emory Grove  
16.10 " accom. for Union Bridge.  
10.55 " accom. for Emory Grove.  
11.25 p.m. accom. for Emory Grove.  
Daily, Ticket and Baggage Office, 205 E. Baltimore st. Trains stop at Union, Penna. ave., Fulton, Walbrook (North Avenue) stations.  
J. M. HOOD, G. M. N. R. H. GRISWOLD, G. P. A.

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CORD GOOD PRIME PINE WOOD Sawn and delivered 2.50.  
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All other Grades equally as cheap. Orders by mail promptly attended to.

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## Good Music Furnished

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Monumental Orchestra,  
JOHN C. ANDERSON, Leader,  
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Dance and Concert Music a Specialty.

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Dealer in

## CHOICE WINE, LIQUORS,

## BEER, AND CIGARS

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## FOR RENT.—Two rooms, furnished

or unfurnished. Single or both. Apply at 522 N. Eden Street.

## FULL DRESS SUITS for hire one

dollar per day; also 2000 Paw-Brokers Overcoats and Suits very low. Ellis Juhn, formerly Cohen's, 4 and 6 Harrison street, cor. Baltimore.

## LOANS! LOANS!

Are you short? If so, call at  
JOHNSON'S  
Loan and Guarantee Company

S. E. Cor. Lexington and  
Chestnut Street

ELIJAH JOHNSON, Proprietor.

## FREDERICK'S

## Superior Ice Cream.

Special rates to Weddings Parties, Socials, etc. Plates, Spoons, and Trays  
FREE OF CHARGE 1225 GREENMOUNT AVENUE.

## JOHN C. MINNIS,

## Ice Cream Manufacturer,

584 west Biddle St.

Full supply of Dishes furnished free with all Orders.

## Baltimore Mutual Aid Society,

South East Corner Park Avenue and Saratoga St,

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This is the LARGEST Beneficial Society in America. Assets invested only in Municipal Bonds of the largest cities in the country. Certificates issued on all plans, including both SICK and DEATH benefits.

ALL CLAIMS PAID PROMPTLY UPON RECEIPT OF PROOF.

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## Hopkins Place Savings Bank.

No. 7 Hopkins Place.  
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## Bank Hours:

DAILY From 10 A. M. to 2 P. M.  
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DEPOSITS, \$3,350,000.00.

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All the best features  
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A HOME COMPANY.

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Drop a Postal Card to  
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call up

HOME TELEPHONE 444,

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SANITARY PLUMBING AND DRAINAGE,

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N. W. corner Central Avenue and Monument St.

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RESIDENCE: 422 NORTH DALLAS STREET.

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Orders by Postal Cards promptly attended to. Telephone Call 3249.

## FELIX B. PYE,

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Graduate of U. S. College of Embalming.

102 East Mulberry street near Calvert.

Prompt attention and on the most reasonable terms.

Mr. Pye's success as an Embalmer has met with a hearty appreciation from his patrons and testimonials and endorsements from them will be furnished upon application.

## George A. Handy,

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## THE RIPPLE VILLA,

1908 ARTIC AVENUE, ATLANTIC CITY, N. J.

All modern improvements. Ocean rooms with hot and cold water

baths. Heated throughout the by hot air process.

Open All The Year. K. L. Swanson, Proprietress.

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## Shaving and Hair Cutting Parlor.

No. 437 N. Eden Street, Baltimore, Md.

Ladies' and Children's Hair-Cutting a Specialty.

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## HERCULES ROSS,

Residence 581 Dolphin St. Office: 609 Little Poca St.

All Orders promptly attended to; Hacks for Hire for all purposes.

Chesapeake Phone Call 1409-2. GEORGE H. HOOPER.

## J. P. EVANS.

Hair Cutting and Shaving Parlor, 106 W. Biddle Street.

R. R. Porters Headquarters. The only up-to-date shop in the city. Professional workmen. Special attention given to children Ladies Bangs Trimmed and Shampooed at shop or at their residence. Orders promptly attended to. Give him a call and hear his wonderful singing and talking machine while you get a hair cut or shave.

Work Quickly Done. Latest Improved. Four Barbers in attendance.

ARTISTIC HAIR CUTTING AND SHAVING.

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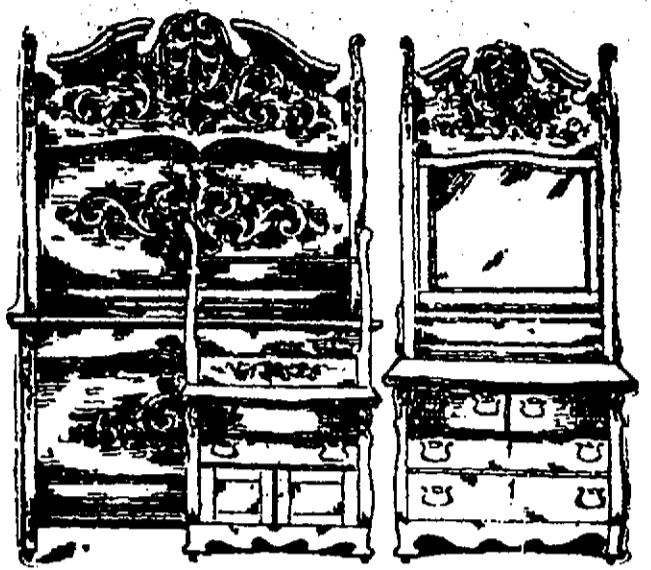
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CARPETS, MATTINGS, OIL CLOTHS, RUGS, LINOLEUMS, MATS, ART SQUARES, PICTURES, CLOCKS, MIRRORS.

Desks, Chairs, Buffets, Gas Stoves, Oil Stoves. Gasoline Stoves, Cook Stoves, and Ranges.

BABY CARRIAGES AND HOUSE FURNISHINGS.

Oak Chamber Suit From \$10 Up.



WM. REISINGER & SON, FURNITURE.

612 Columbia Ave., and 611 to 623 Portland Street.

Lowest Prices, Cash or Installment are the Lowest in Baltimore.

Open Evenings until 9 P. M.

RACE GLEANINGS.

Mill Built by Colored People. Columbia, a very intelligent colored citizen, of N. C., is in Greenville, and an interesting account of a mill the colored people are building is completed. It is three stories, 80 feet by 120 feet, five stories high and an engine 60 by 20. The engine was bought and put in place. It will be 70 spindles and 120 and from 350 to 400 colored will be employed. One hundred acres of land owned by the company around the mill. Arrangements for the machinery are under consideration and propositions to furnish have been made by several firms. The original capital was \$100,000 and it was subscribed by local but it is now proposed to invest it \$100,000.—Greenville

Race Notes. Annual Tuskegee Negro Conference will be held this year on Wednesday, February 22d, 1899, and the Educational Conference on Friday, February 23rd, at Tuskegee, Ga. The Negro Conference is composed of hundreds of the representative farmers, mechanics, ministers, teachers from all parts of the South. The Workers Conference is composed of the presidents of and delegates in the colored institutions of high grade in the South. The gatherings have proven most profitable in the past and it is believed the conference to be held this year will prove no exception to the rule. All of the friends of the institution North and South, as well as all interested in these conferences, are invited. Further information will be given by Booker T. Washington, Principal, Tuskegee Institute, Ga.

Volume of Negro dialect verses, "Down South," by Daniel Webster Davis, deserves respectful attention for its merit, apart from the fact that the author is one of the colored people. In Dunbar and the Negro speaks in his own words. Of the two Davis is preferred, because he does not write with one eye white folks to see how they write but simply and directly to his own race, in their dialect, which is highly reproduced. Negro today stands on ground he will be left to defend. The more we will array itself against him on his account. Let him consider this and act accordingly to his own benefit. He should make his abode in the South; let him now know how to settle southern questions with due deference to right and wrong in his own favor. Indication points to the fact that the colored man who has been

cast aside to shift for himself, and all artificial supports have been knocked from under him. Now he must fight to win consideration with this government, and by so doing your demands will be heard and given the proper consideration. Mr. H. C. Bruce, of Washington, D. C., suggests a remedy for Southern outrages that the race found a great daily paper in that city in which news shall be gathered and sentiments expressed tending to mould public opinion in our favor. William Woldorf Astor, an American who resides in England has contributed \$25,000 to a fund of \$500,000 which General Sir Herbert Kitchener proposes to endow a Gordon Memorial College at Khartoum for the Africans. Less than ten years, if the Negro colonize, there will be no Negro problem. The proof of this is the unique town of Mound, Bayou on the Y. & M. V. road, a government entirely of Negroes. A great many people are talking foolishly about the Negro staying out of politics. So long as the Negro helps to support the government, so long should he contend for his right to help support the government. Hysterics will not win. Bombast will not win. Solid merit is the only quality that will stand when the test comes. While the Negro is making rapid strides in the bettering of his condition as an American citizen, yet there is still plenty of room for improvement. A colored man, who, fifteen years ago, was a farm hand in Tennessee, is now worth \$500,000. J. M. Horton, 15 years ago was a Tennessee farm hand. He is now worth \$500,000. He is said to be the richest Negro in that State. John Lovell, who died in Chattanooga recently, was worth at the time of his death \$75,000, and was supposed to have been one of the wealthiest Afro-Americans in the South. The refusal of the Colombia government to extend the time for the completion of the Panama Canal is not unexpected, and is quite reasonable. If it shall mean the abandonment of that ill-starred work, the world will be no loser—save the deluded investors.

Thieves Feasted on Pumpkin Pie. Thieves who visited the home of James Bunting, at Yardley, Penn., recently could find nothing to their liking except a number of pumpkin pies. These they carried to the home of Mr. Tomlinson, near by. The Tomlinson family was absent at the time and the marauders spread their feast, and after they had enjoyed it, ransacked the bureau drawers and escaped with some clothing and cash.

A Comedy of Colors. "Hello, Black!" "Hello, White!" "Hear about Brown?" "Yes, Gray told me." And then they went into Green's to take something for the blues.—Life.

Beauty Is Deep. Clean blood means a clean skin. No beauty without. Cascarets, Candy Cathartic, clean your blood and keep it clean by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All drug stores, satisfaction guaranteed, 10c, 25c, 50c.

Wow's This. We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & Co., Props., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by him in our behalf. W. & T. TRUAX, Wholesale Druggists, Toledo, Ohio. W. L. DRUGGIST, KINMAN & MARVIN, Wholesale Druggists, Toledo, Ohio. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free. Hall's Family Pills are the best.

That Pimple

On Your Face Is There to Warn You of Impure Blood. Painful consequences may follow a neglect of this warning. Take Hood's Sarsaparilla and it will purify your blood, cure all humors and eruptions, and make you feel better in every way. It will warm, nourish, strengthen and invigorate your whole body and prevent serious illness.

Hood's Sarsaparilla

The Smallest Island in the World. Rockall is, perhaps, the smallest island in the world. It is situated in the Atlantic over 300 miles west of Scotland, and is a mere rock about 60 feet high and 225 feet round, arising from a reef of sand. The rock is basalt and granite, very magnetic. It is haunted by sea-birds, and the mackerel of the surrounding seas are very fine. Of course, it was never inhabited, and is very seldom visited, owing to the difficulty of landing on it.

The Cast-Off One. Her voice is like the ripple Of a sparkling little rill. And the glances from beneath her Lashes give me many a thrill; But, alas, I've got to lose her—I am sad and she is glad— I've been talking with her lover, And I'm nothing but her dad.

RELIEF FROM PAIN.

Women Everywhere Express their Gratitude to Mrs. Pinkham.

Mrs. T. A. WALDEN, Gibson, Ga., writes: "DEAR MRS. PINKHAM:—Before taking your medicine, life was a burden to me. I never saw a well day. At my monthly period I suffered untold misery, and a great deal of the time I was troubled with a severe pain in my side. Before finishing the first bottle of your Vegetable Compound I could tell it was doing me good. I continued its use, also used the Liver Pills and Sanative Wash, and have been greatly helped. I would like to have you use my letter for the benefit of others."

Mrs. FLORENCE A. WOLFE, 515 Nutberry St., Lancaster, Ohio, writes: "DEAR MRS. PINKHAM:—For two years I was troubled with what the local physicians told me was inflammation of the womb. Every month I suffered terribly. I had taken enough medicine from the doctors to cure anyone, but obtained relief for a short time only. At last I concluded to write to you in regard to my case, and can say that by following your advice I am now perfectly well."

Mrs. W. R. BATES, Mansfield, La., writes: "Before writing to you I suffered dreadfully from painful menstruation, leucorrhoea and sore feeling in the lower part of the bowels. Now my friends want to know what makes me look so well. I do not hesitate one minute in telling them what has brought about this great change. I cannot praise Lydia E. Pinkham's Vegetable Compound enough. It is the greatest remedy of the age."

INSOMNIA

"I have been using CASCARETS for Insomnia, and have been able to sleep for over twenty years, and I can say that Cascarets have given me more relief than any other remedy I have ever used. I have certainly recommended them to my friends as being all they are represented." THOM. GILLARD, Esq., Ill.

CASCARETS

Candy Cathartic. Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sickens, Weakens, or Gripes. Solely Prepared by SMALL'S GREAT PEPPERMINT CURE FOR COLIC AND SPASMS. Small's Great Peppermint Cure, New York, N.Y.

OUR COLONIES.

The writer says Democratic Government will be impossible. To sum up, we find that Holland has succeeded in Java, where the population is composed of Malaysians and forced labor has been enacted; that she has failed in Surinam, where the population is largely negro, and where no compulsion has been used; that England has failed wherever the population is composed of negroes and has attained a moderate degree of success only where East Indian laborers form a considerable proportion of the population and a contract labor system is in force; finally, that wherever, in these colonies which have been dealt with, any considerable industries exist the East Indian indentured immigrant is found doing the work, says W. Allyn Ireland in the Atlantic Monthly. Any attempt to govern the tropical possessions of the United States on democratic principles is doomed to certain failure. It has been clearly shown that without forced labor, or at least some form of indentured labor, large industries cannot be developed in tropical colonies. The system under which this country might hope to achieve success with her tropical possessions is one which the United States is not likely to adopt. It is the system advocated by Froude for the island of Dominica—surely the most beautiful of all tropical islands: "Find a Rajah Brooke if you can, or a Mr. Smith of Seilly. . . . Send him out with no more instructions than the knight of La Mancha gave Sancho—to fear God and do his duty. Put him on his mettle. Promise him the prime of all good men if he does well; and if he calls to his help intelligent persons who understand the cultivation of soils and the management of men, in half a score years Dominica would be the brightest gem of the Antilles. . . . The leading of the wise few, the willing obedience of the many, is the beginning and the end of all right action. Secure this, and you secure everything. Fall to secure it, and, be your liberties as wide as you can make them, no success is possible."

To Cure Constipation Forever. Take Cascarets Candy Cathartic. 10c or 25c. If C. C. C. fail to cure, druggists refund money.

The viola is mentioned as early as the beginning of the 18th century. I believe Piaz's Cure for Consumption saved my life last summer.—Mrs. ALICE DOUGLASS, La. Roy, Mich., Oct. 20, 1894.

No-To-Bac for Fifty Cents. Guaranteed tobacco habit cure, makes weak men strong, blood pure. 50c. All druggists.

Rosa Bonheur earned her first money by copying paintings of the old masters. \$2.00 Astrological Reading Free. I will send full life reading and answer all questions with pictures of future affairs for 10 cts. (postage expenses) (give date of birth. It may mean wealth and happiness. Ad. Prof. Esch, Philadelphia, Pa.)

The churches of the United States have taken 1,600 Chinese into membership. Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever. 10c. 25c. If C. C. C. fail, druggists refund money.

Ayer's Hair Vigor

What does it do? It causes the oil glands in the skin to become more active, making the hair soft and glossy, precisely as nature intended. It cleanses the scalp from dandruff and thus removes one of the great causes of baldness. It makes a better circulation in the scalp and stops the hair from coming out. It prevents and it cures baldness. Ayer's Hair Vigor will surely make hair grow on bald heads, provided only there is any life remaining in the hair bulbs. It restores color to gray or white hair. It does not do this in a moment, as will a hair dye; but in a short time the gray color of age gradually disappears and the darker color of youth takes its place. Would you like a copy of our book on the Hair and Scalp? It is free. If you do not obtain all the benefits you expect from the use of the Vigor write the Doctor at once. Address, DR. J. C. AYER, Lowell, Mass.



IVORY SOAP PASTE

In fifteen minutes' time, with only a cake of Ivory Soap and water, you can make in your own kitchen, a better cleansing paste than you can buy. Ivory Soap Paste will take spots from clothing; and will clean carpets, rugs, kid gloves, slippers, patent, enamel, russet leather and canvas shoes, leather belts, painted wood-work and furniture. The special value of Ivory Soap in this form arises from the fact that it can be used with a damp sponge or cloth to cleanse many articles that cannot be washed because they will not stand the free application of water. DIRECTIONS FOR MAKING.—To one pint of boiling water add one and one-half ounces of Ivory Soap cut into shavings, boil five minutes after the Soap is thoroughly dissolved. Remove from the fire, and cool in convenient dishes (not tin). It will keep well in an airtight glass jar.

TESTING THE QUALITY OF AIR.

An Idea as to its Purity May Be Derived by Using Smoke or Peppermint. Once a year is quite often enough to have the plumbing tested for the escape of sewer gas. There are two methods of doing this—the peppermint test and smoke test. The latter is regarded as the most absolute, though both are used. When such a test is made the regular escapes for the water are plugged up and smoke is pumped into the pipes from the roof. For this purpose there is a special machine which combines a furnace and a force pump. In this little furnace are put old rags or discarded Christmas trees, or anything which will make a fine smudge. As soon as these are in good smoking condition the smudge is forced down into the pipes and a tour of examination is made. If the smoke escapes at any point it can be detected at once. The peppermint test is made from the roof also. The escapes are plugged up and then about a pint of peppermint oil is poured in the roof pipe, followed by a bucket of hot water. The odor of the peppermint is so penetrating that it will quickly escape at any defective spot. But the man who handles the peppermint has to stay on the roof until the examination is complete or the whole house will be permeated with the odor.

To Cure A Cold in One Day. Take Ixative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. Dr. J. C. Ayer & Co., Lowell, Mass.

Discouraging Tips. English Railroad Officials Trying to Break Up the Practice. It was stated recently by several officials of railway companies having termini in the metropolis that the question of the tipping of porters had been engaging the attention of the respective general managers, says the London Times. The subject was one which bristled with difficulties, inasmuch as the traveling public encouraged, rather than discouraged, the practice. In the rules and regulations for the observance of the staff of each of the railway companies there was a clause specially directed to the question of the acceptance of tips, which provided that any servant detected receiving gratuities of any kind was liable to instant dismissal. Unfortunately, passengers were not aware of the existence of such a regulation or totally ignored it. If the public would only report cases of inebriety on the part of porters on occasions when tips were not forthcoming, the railway companies would be in a position to deal more effectively with the question. The companies desired it to be known that the directors did not, as had been suggested by the men, take into consideration the amount a porter was likely to receive in tips when fixing the wage of an employe. The wages paid to the men were commensurate with the services rendered to the companies. The managers were, of course, well aware that at many of the larger stations a porter could easily earn, in the nature of tips, on an average at least £1 per week.

HERE THIS IS IT.

Know by the sign. ST. JACOBS OIL CURES Rheumatism, Neuralgia, Sciatica, Lumbago, Sprains, Bruises, Soreness, Stiffness. COLOR and flavor of fruits, size, quality and appearance of vegetables, weight and plumpness of grain, are all produced by Potash. Properly combined with Phosphoric Acid and Nitrogen, and liberally applied, will improve every soil and increase yield and quality of any crop. Write and get Free our pamphlets, which tell how to buy and use fertilizers with greatest economy and profit. GERTMAN KALI WORKS, 93 Nassau St., New York.

STOPPED FREE Permanently Cured DR. KLEIN'S GREAT NERVE RESTORER. DROPSY NEW DISCOVERY. OPIUM CURE FOR CONSUMPTION. The children of the United States each year consume toys that cost at least \$45,000,000.



Lea Grippe,

SURELY CURED,

BY THE OLD INDIAN

HERB MEDICINE MAN.



All Parts of the World.

The Old Indian Herb medicine Man has been curing the sick with medicines made from herbs, barks, balsams, berries, roots, etc., for 58 years.

ISLANDS, SANDWICH ISLANDS, MADERIA ISLANDS, CANNIBAL ISLANDS, ISTH-

MUS OF PANAMA, NICARAGUAY, REI JANEIRO, CHILI, PARAGUAY, VALPARISO, MEXICO, CUBA, AUSTRALIA, AND ALL OF THE TROPICAL COUNTRIES.

No Drug Store Medicine.

Old Indian Herb Medicine Man does not wish to sail under false colors, and frankly states that he is not a doctor, neither is he acquainted with drug store medicine.

He cures any disease, no matter what the nature of it may be. He has restored to good health thousands that the doctors have given up.

All Diseases Healed.

If you have Heat Disease, Consumption, Blood, Kidney, Bectal, Vertigo, Throat, Lung, Dyspepsia, Indigestion, Constipation, Rheumatism in any form, Pains and Aches of any kind, Catarrh of the Stomach, Kidney, Bladder or Stomach or complaints of any kind, Piles in any form, Eczema, Ring Worm or Tetter Worm, Cold, Fore Throat, Bronchial troubles, Ears, Skin diseases, all itching sensations, all Female Complaints, La Grippe or Pneumonia, Ulcers, Carbuncles, Boils, Dematiations or sunken parts, Pimples on the face and body, Diabetes of the Kidney or Bright's disease of the Kidneys.

You should certainly see The Old Indian Herb Medicine Man for he can cure you. He will be pleased to see you any time. His charges you will find very

REASONABLE.

NO CURE,

NO CHARGE.

STARTLING AND WONDERFUL CURES.

READ WHAT IS SAID BY ONE NEAR UNTO DEATH.

THE OLD INDIAN HERB MEDICINE MAN, 616 N. EUTAW STREET, BALTO, MD.

Mr. Edwin Arthur, 1606 Jefferson street, says the old Indian Herb Medicine Man 616 N. Eutaw St., cured me of Indigestion, Dyspepsia, Sciatica, Rheumatism, Bright's Disease of the Kidneys, Diarrhea and Bloody Flux, Blind and Itching Piles, and pains and aches from the top of my head to the end of my toes, when the Doctors said there was no cure for me, unless I was cut to pieces or operated on, but the Old Indian Herb Medicine Man at 616 N. Eutaw street, saved



me from such an abominable fate, also my wife was in a fearful condition, with pains and aches in her back, shoulders, arms, and neck. She was not able to move in the bed or out of bed. She had a fearful Cough, Dyspepsia, Indigestion and a fearful Liver trouble, and badly Constipated Bowels, also the Doctors said it was impossible for her to live ten days. She took five dollars worth of the Old Indian Herb Medicine Man's Herb teas, which made her as well or healthier than she has ever been all her life. Also my grown son who was fearfully diseased with Consumption of the Throat, and Lungs, he had all kinds of aches and pains, and cancer of the stomach, his liver was in a terrible condition, his bowels would not move from 28 to 30 days, and when his bowels would move it was like death to him, for he suffered with such fearful pain, he became perfectly blind, he could not taste, hear or smell, in fact he was a total wreck in every way. He was what any sensible or smart person would call a dead person, for eight years he did not know what a feeling of life was, his skin was sallow and very yellow, and with all this fearful trouble he had dropsy in his feet, legs, thighs, bowels and stomach and Rheumatism, and would throw up everything that he ate for twenty-five to thirty days. God only knows how he ever lived. I had thirty-two doctors, and every one said there was no cure for him. But the Old Indian Herb Medicine Man at 616 N. Eutaw street, Baltimore, Md., cured him in every way with his Herb teas. He only took twenty-four bottles; he also went to six of the best hospitals of America and the Hospital Doctors said there was no cure for him. My advice is for all the sick and afflicted in any manner to go to the Old Indian Herb Medicine Man, 616 N. Eutaw street, Baltimore, Md., and get cured. I have lived in Baltimore for thirty years and is well known by thousands of the very best people in Baltimore, and one of the most noted Church members and never use any deception in any manner.

Yours Respectfully, Mr. Edwin Arthur, Mrs. Maggie Arthur, Master Chas. Arthur, 1606 E. Jefferson street.

Harry M. Utz, 1722 N. Collington av., had an experience with the doctors that he will not forget easily. The treatment he received did him ten times more harm than good. He finally heard of the Old Indian Herb Medicine Man, and decided to try him. He suffered with eczema and running sores in his face, and in addition had bowel trouble. He says that after taking five bottles of the Old Indian Medicine Man's Herb Teas he was cured and he can cheerfully recommend Old Indian Her Man's Medicines to anyone.

The Greatest Healer on Earth

There is Hope and Joy For the Afflicted and Long Suffering who have Become Almost Hopeless with Despair.

Many Said to be Incurable Diseases have disappeared and the Victims of Such Made to Thrill with Joy

Because of Restoration To Perfect Health.

THE STARTLING TESTIMONIALS FOUND BELOW TELL THEIR OWN STORY. THE OLD INDIAN HERB MEDICINE MAN 616 N. EUTAW STREET, CAN CURE YOU.

CALL OR WRITE, INCLOSING 2 CENT STAMP FOR REPLY.



MAJOR, the \$2000.00 dog.

SUCH PAINS NO MORTAL TONGUE CAN TELL.

Mr. James J. Dougherty, 530 West Franklin street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of Bright's disease of the kidneys. I was so bad that I would swell up as big as a flour barrel and such pains no mortal tongue can tell or express. Everything that I ate turned or disagreed with my stomach and made me very sick. My stomach was always sick and sour. My tongue was terribly coated and such a fearful taste! Oh! such a horrible taste! My head was always aching me in the worst way, and such fearful wind colics and sour belchings! My bowels were badly constipated, often for two or three weeks at a time. My liver was in a terrible condition. I had no appetite. I had no strength. I tried the most celebrated and noted, or eminent physicians in America, as well as the finest and most noted hospitals in the United States, and they said there was no cure for me. My last physician told me that it was impossible for me to live 15 days longer. But I did not want to die. I had heard so much about the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and, as a last resort, I tried his herb teas, and the first tablespoonful gave me great relief, and every tablespoonful gave me still greater relief until I had taken 18 bottles and I was cured and made me a well man in every way. I have been well for three years and upward. Any one doubting this statement can call or write to me and I will tell them a great deal more than this statement tells you. JAMES J. DOUGHERTY, 530 West Franklin street, Baltimore Md.

fering day or night. Sleep is almost impossible, and under such strains men are scarcely responsible for what they do. For years I have rolled and tossed on the troubled sea of sexual weakness until it was a question whether I had not better take a dose of poison and thus end all my troubles. But providential inspiration came to my aid in the shape of a combination of medicines made of herbs, barks, roots, plants, seeds, etc., by the Old Indian Herb Medicine Man, at 616 North Eutaw street, Baltimore, Md. His medicines not only completely restored the general health, but enlarged my weak, emaciated parts to natural size and vigor, and I now declare that any man who will take the trouble to stop in and see the Old Medicine Man will be amply repaid. His advice is free and his Herb Medicine, which is one of the greatest on God's earth, is within full reach of everybody. He is not a philanthropist, nor does he pose as an enthusiast, but there are thousands of men suffering the tortures of weakened manhood would be cured at once if they would only get the medicine that cured me, which is made only by the Old Indian Herb Medicine Man, the greatest healer in God's earth, 616 North Eutaw street, Baltimore, Md.

It will only cost you \$1 a bottle and it will last you two weeks. From one who has suffered with weakness for nine years, but was cured by the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md. WILLIAM H. RETTBERG, 624 W. Saratoga street, Baltimore, Md.

ALL SORTS AND CONDITIONS.

Mr. Michael F. Sweeney, 1127 South Carey street, says: The Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., cured me of a serious case of muscular rheumatism, dyspepsia, indigestion and liver complaint, and was terribly with vertigo and weak back and kidneys. MR. MICHAEL F. SWEENEY, 1127 S. Calhoun street, Baltimore, Md.

SCIATICA RHEUMATISM.

Mr. Paul S. Sieber and wife, J. N. Sieber, corner Canton avenue and Ann street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me and my wife of sciatica rheumatism, dyspepsia, indigestion, liver trouble and constipated bowels. MR. PAUL S. SIEBER AND WIFE, J. N. SIEBER, Cor. Canton avenue and Ann street, Baltimore, Md.

GENERAL DEBILITY.

Conrad Rudolph, 1023 Somerset street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and general debility, or a complication of complaints. CONRAD RUDOLPH, 1023 Somerset St.

CANAL WORMS.

Mr. C. Rutter, 1119 North Calhoun street, Baltimore, Md., says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of a terrible case of seat or canal worms. These worms I would pass by the thousand at a time, and if put in a bunch would be the size of a quart measure. They would itch and causing me to scratch and scratch until my rectum became as raw as a piece of beef and as sore as a carbuncle. I took all kinds of doctors' medicines, but of no avail. They would stop and then come back again every four or five days, but the Old Indian Herb Medicine Man, at 616 North Eutaw street, cured me in every particular. I have no worms, no itching and no soreness, I enjoy good health now. MR. C. RUTTER, 1119 N. Calhoun street, Baltimore, Md.

DIVERSE COMPLAINTS.

Mr. W. H. Turner, 1436 North Mount street, says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and a complication of complaints. I have recommended a great many people to the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and he gives them satisfaction in every particular. W. H. TURNER, 1436 North Mount street.

LIVER AND BOWEL TROUBLE.

Mr. George W. Bean, 1812 Gough street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of sciatica rheumatism, indigestion, dyspepsia, liver and bowel trouble, vertigo, lumbago, a fearful weak back and kidney and a terrible dizziness in the head. I was so dizzy at all times that I had to be catching at something at all times to keep from falling in the street. No man ever suffered so much with the back and kidneys and stomach as I did. I tried dozens of doctors and none of them could even give me relief, but made me worse and worse. I gave them all up and tried all kinds of patent medicines, salves and ointments that I saw advertised in newspapers and they all did no good, but I got a thousand times worse. I was reading the advertisements in the Baltimore Evening World and read the Old Indian Herb Medicine Man's advertisement, so that every day I went to the Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., and he commenced on me with his herb teas. The first bottle I took it made me feel like a new man. So I took 12 bottles of the Old Indian Herb Medicine Man's Herb Teas and got cured in every particular. I feel so good I hardly know what to do with myself. MR. GEORGE W. BEAN, 1812 Gough street, Baltimore, Md.

DIABETES OF THE KIDNEYS.

Mr. William J. Long, plumber, gasfitter and roof-tinner, 808 Light street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of diabetes of the kidneys and weakness of the back. My back was so weak that when I stooped down or bent over I had to pull myself up by a stick or chair, for when I did straighten up it was like death to me. With fearful pains and aches it would take the breath from me. I would pass two and three gallons of urine a day. Everything I ate or drank turned to sugar and water. I had no strength. I had no appetite. I was weaker than a newborn babe. I tried numbers of doctors and a great number of patent medicines that I saw advertised. But everything I took seemed to make me worse. The doctors said I was a hopeless case and there was no cure for me, for it was impossible for me to live but a short time, so I gave up all hope. But my friends kept telling me about the wonderful cures the Old Indian Herb Medicine Man was making that they knew of and persuaded me to try his herb teas. So I gave him a trial, and I will say before God and man he cured me in every way. I thank him for saving my life and making me a well man in every particular. Any one can come and see me at my place of business and I will tell them more than can be published in any paper. WILLIAM J. LONG.

THE SICK AND AFFLICTED

SHOULD READ AND CONSIDER THE TESTIMONIALS COMING FROM MEN ONCE NEARLY DEAD.

Here is what some of them say about their remarkable



Mrs. Alfred Thorne, 349 21st street, says: "The Old Indian Herb Medicine Man at 616 N. Eutaw street, cured me of dyspepsia, indigestion, liver and constipated bowels, blood, Bright's disease of the kidney, such fearful aching pains from top of my head to the end of my toes, that no human tongue express. My throat was so that my bronchial tubes were stuffed up I could scarcely breathe before I reached the top of stairs. My lungs were awfully weak I had no appetite, and my stomach was always sick and sour at times. My head was always and flighty, and forever aching and painful me. My heart always in pain and fluttering trembling, and it seemed to be million times a minute. The tons told me I had heart trouble and said there was no cure for but when I went to the Old Indian Herb Medicine Man he looked me over and said he would cure me ten dollars or he would not cure me anything, so he gave me of his herb teas to start with, took his teas till I was entirely cured. Now I want everybody to know that I am as healthy as woman in Maryland, and have trouble in any way."

Mr. F. A. Roeder, 408 N. Baltimore, says: "The Old Indian Herb Medicine Man cured me of blood-poisoning in the face, all doctors failed to even give me any relief. But they all made worse. But the Old Indian Medicine Man at 616 North Eutaw St., cured him in every way, works at Hutzler Bros' dry goods stores, N. Howard street, Bal-

Mr. Charles W. Clifford, Winans, Md., says: "The Old Indian Herb Medicine Man at 616 North Eutaw St., Balt., cured me of typhoid fever, after being with that complaint for five months, when all doctors to cure me, and said there was no cure for me. I only took \$25 of the Old Indian Herb Medicine Man's Herb Teas, and they made me a healthy man in every way."

If You Value Health GO TO OR WRITE THE OLD INDIAN HERB MEDICINE MAN 616 N. Eutaw St., Baltimore, Md. HE WILL CURE