

PROVIDENT SAVINGS BANK OF BALTIMORE. ANNUAL STATEMENT. Baltimore, Jan. 5, 1899.

The undersigned, appointed by the Board of Directors of the PROVIDENT SAVINGS BANK OF BALTIMORE to audit the statement of its operations for the past year...

CHARLES FRANCIS SMITH, 213 ST. PAUL STREET. For Rent: 17 St. Paul St. 10 Rooms #35.

School of Dress-making. Madam Smallwood assisted by Madam Wheeler has opened her dress making school at 1309 E. Monument St.

Learn the Art of Dress-making. By the Scientific French and American Tailor System for cutting all the latest French and American styles.

HELP AGENCY. Cooks, chambermaids, waitresses, nurses and girls for general work. Good homes awaiting reliable help.

D. M. HITE. For Rent. 418 Gilmer St. 8 rooms, #18. 417 Tenth " 8 " 12. 418 N. Pavish St. " 6 " 9.

Only Two of Those Nice Houses. On Bevidere st., nr. Greenmount ave., Bay window fronts, 6 rooms, bath, range and stove.

GRAHAM & CO. BE YOUR OWN LANDLORD. BUY A HOME OF YOUR OWN. What is more important and comfortable than to be the proud possessor of your own home?

YOU CAN EASILY DO IT with the money you now waste in rent. Take the FIRST STEP today not tomorrow, next week, or next Spring.

THE REPORTER was proud to learn that one of his subscribers, Willie H. Johnson, received a second patent on the 11 ult. on his steam engine-mechanism for overcoming dead centres.

General Hood. Gen. J. M. Hood the very efficient and deservedly popular manager of the Western Maryland R. R., celebrated on last Saturday, the 25th anniversary of his entering the service of this road.

FOR RENT. Two rooms, furnished or unfurnished. Single or both. Apply at 529 N. Eden Street.

Our Children.

WISE WORDS TO OUR WOMEN BY ONE OF THEM.

"Train up a child in the way he should go; and when he is old, he will not depart from it."

The old saying "The hand that rocks the cradle rules the world" is as true as old. To the mother is committed the care of the next generation.

Our first work will be to assist those parents who are unable to clothe their children that they may attend school and thus prevent the propagation of that class whose ultimate development too often furnishes a moral for the social reformer.

There is no difference. The ex-slaves and their offspring with 30 years of freedom have been largely transformed into a new people.

There should be a change in current educational methods to comprehend this difference. The trade-school, an immediate copulation, should begin here for those unable to undertake the higher education.

We believe there can be a change for the better in present conditions. The initiative belongs to those who have had educational advantages.

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FULL DRESS SUITS for hire one dollar per day; also 2000 Pawnee Overcoats and Suits very low. Ellis John, formerly Cohen's, 4 and 6 Harrison street, cor. Baltimore.

Bethel's S. S. Officers. Bethel A. M. E. Sunday School on last Tuesday evening elected the following officers for the ensuing year: Superintendent, Mr. James H. Murray; Asst. Supt., Mrs. Roberta Biddle; Secretary, Mr. Geo. Herman Van Nockay; Asst. Sec., Mr. Geo. Sumner Whyte; Treasurer, Mrs. Henrietta Goldsborough; Librarian, Mr. P. B. Brock; Asst. Librarian, Mr. Chas. H. Jackson; Musical Director, Mr. F. Hudson Young; Asst. Musical Director, Mr. John Davage; Organist, Miss Sedonia Webb; Pianist, Miss Viola Edwards; Supt. of Primary Department, Mrs. Henrietta Hawkins; Librarian, of Primary Dept., Miss Alice L. Brooks; Cornetist to be appointed by the Board; ushers to be appointed by the Superintendent elvet.

Physician to the Industrial Home for Colored Girls. Dr. M. D. Brown was recently, by the Board of Managers of the above institution, elected visiting physician to the home.

His Third Wife. The Rev. Mr. Tasco of Reisterstown a superannuated minister of the M. E. Church was married for the third time last September.

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Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS. A. Hutty of Philadelphia is in the city visiting Mrs. Augusta of Forest Place.

Miss Grace Nail of New York is in the city visiting friends. Rev. Dr. Jenifer read an excellent paper at the A. M. E. Preachers meeting at Bethel Church on last Monday, on the relation of St. John's Gospel to the other Gospels.

The Sacred Concert given at Asbury A. M. E. Church on last Sunday evening in the interest of the Y. M. C. A. was well attended. In fact the Church was crowded to overflowing.

Mr. W. E. Williams, the new General Secretary of the Bidle St. Y. M. C. A. has arrived and entered upon his work.

Send in your personals and local items to the Ledger for publication. No charge. Always sign your name to the card so that we may know from whence it comes.

Miss Florence A. Matthews of 241 Richmond street, gave a tea on last Tuesday evening to a number of her friends and also in honor of Mr. R. H. Robinson, the cultured organist of the Lombard Street Presbyterian Church, Philadelphia, who has been spending a few days in this city.

Mrs. Lottie Hutten of N. Durham street, died on Tuesday after an extended illness. Dr. John W. Prather the popular East Baltimore physician is building up a nice practice.

Mrs. Dr. H. J. Brown of North Gilmour street, was in Washington this week accompanying the remains of her mother who died in New York. The deceased was also the mother of Mrs. Prof. R. T. Greener.

Our thanks are due to "Briscoe's Quintette" for complimentary tickets to attend their Fourth Annual Instrumental and vocal Concert, which took place at the Assembly Rooms, corner of St. Paul and Centre streets, on Thursday evening of last week.

Mrs. Annie Riggs of Pittsburg, who has been on a visit to her uncle Mr. Cyrus M. Diggs, 816 Ashland ave, left the city on Tuesday for a short stay in Washington.

Miss Effie Middleton of Washington, is in the city, the guest of Mrs. Harriet Gray in Jefferson St. Mr. H. S. Jones, 1327 N. Calhoun street, has been confined to his home with the grip.

Miss Lizzie Winston of 1428 Division street, who was taken suddenly ill last week is improving. Miss Roberta Giles 1001 Ensor street, gave a dance and reception on last night (Friday) in honor of Miss Effie Middleton.

Mrs. Carrie Langley of North Caroline Street is on the sick list. The funeral of Mr. William H. Cornishe, Jr., a promising young man of this city, who died on last Monday morning, took place from St. Francis Xavier Church on Wednesday morning last.

Mrs. Beulah Cully-Adams of Annapolis, was in the city this week. Mrs. Mary Galamison and her daughter, Miss Irene, are confined to their home on North Central Avenue, with the grip.

WESTMINSTER.

Rev. Henry Johnson of Delaware preached an excellent sermon on last Sunday evening in the Green Street Baptist church to a large and appreciative audience.

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SNOW HILL.

The revival in Ebenezer Church is still in progress. The choir of Mt. Zion Baptist Church has improved since its re-organization.

The Tobins Minstrel Association tendered Mr. and Mrs. Horace Tingle, Jr., a serenade. Mr. Daniel Conway of Millsboro, Del. one of the clerks in the educational department was in town recently the guest of Prof. Howell of Bank street.

Miss Sara F. Blackwell has been selected as president of Snow Hill School Lyceum. Mrs. Cathel entertained the members of the W. C. T. U. at their January meeting it was quite a pleasant affair.

Dame rumor has it we are soon to have another union. The "Winter Social" one of Snow Hill's old organizations will hold a meeting in February. We hope the members who read this paper will prepare for the meeting.

The Odd Fellows will give an anniversary supper in February. Miss Nancy Mills of Phila, is visiting her parents Mr. and Mrs. Theodore Mills of Martin St.

Mrs. Jane Bishop mourns the loss of Miss Mary E. her daughter. CAMBRIDGE NEWS. The young ladies and gentlemen of Waugh M. E. Church under the leadership of Mrs. Sarah Jackson gave a very fine mock marriage at Jenifer Hall last Monday evening.

Miss Sallie Gamby and Mr. Robert Jackson were the bride and groom. It was certainly a grand affair. The merry Cornet band furnished choice music on the occasion.

Mrs. Mary Jane Sie, the mother of Mr. George W. Kiah died very suddenly last Saturday morning after having attended her son's funeral the Wednesday before. Her funeral took place at Waugh Chapel last Monday and her remains laid in Waugh Chapel cemetery by the side of her son.

There is a grand revival in progress at the Bethel Church, Rev. J. G. Martin, pastor. Rev. W. H. Thomas will preach at Waugh M. E. Church on the 22nd of this month.

BERLIN NOTES. much sorrow is expressed among the many relatives and friends of the late Mr. Pitts, who died last Saturday morning and who was buried on last Sunday afternoon.

The Ladies of Bethel Church cleared \$36 on their late Bazar. The choir of the above have completed payments on their organ, and deserve credit for their successful effort.

Mrs. Arie Robbins has improved her residence by the addition of an attractive porch. Mr. Isaac Fawcett is for a short time enjoying the pleasure of being at home with his family, and the citizens generally are glad to see him.

Prof. T. W. Cooper and his assistant Mr. William Fawcett find it much more comfortable in their new school building than in the old. They have 120 pupils on roll.

Miss Mattie Henry has returned home from Ridley Park, Pa. Messrs. John Fooks, Geo. W. Hammond and Miss M. Hammond of Synepusent have been quite sick but are better. Mr. Charles E. Davis is now living in his new house.

Rev. J. Langford preaches at Bethel Church on Sunday. Bryant's Marjoram Cream. The Greatest Botanical Discovery of the present Century. It cures numerous ailments. It acts like magic to relieve and cures rheumatism, sore feet, chapped skin, back ache and most every ailment brought on by cold or irritation.

THE LEDGER.

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Single Copy, One Cent.

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Lines of Marriages, Deaths, Religious and other special notices, One Cent per word for each insertion.
Business cards, one inch, 50 cents for first and 25 cents for each subsequent insertion.

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210 COURTLAND ST. Baltimore Md.
The private address of Rev. Geo. F. Bragg, and Mr. Wm. E. Tabb is 828 Ashquist street.

Entered at the Baltimore, Md. Post Office as second class mail matter.

SATURDAY JAN. 21, 1899

Not Necessary to Salvation.

There are a great many things, however useful they may be, are yet not necessary to salvation. The great Republican Party has a noble record of usefulness to humanity in general, and the Negro race in this country, in particular, but without this the man who would deliberately assert that it is necessary for the material prosperity and salvation of the Negro race is certainly not well balanced in mind.

In the city of Baltimore we are on the eve of a great political contest in the interest of the very best possible municipal government, and there are those among us, over-charged with political enthusiasm, who are not slow in maintaining that the Negro's salvation is indissolubly entwined in the success of the Republican party.

Once upon a time, race men in the cities of Chicago, Philadelphia and New York, were tinged with the same idea, until such political upheavals took place in those cities which banished for awhile the idol of many a benighted voter of African persuasion. But, behold to our very great surprise, the head of the funeral knell and dead march, to chronicle our political congestion and paralysis of patriotic powers, a new era of political good things suddenly dawned upon our horizon. By the incontrovertible proof, ocular demonstration, we were certified of the delusion which had possessed us, as we beheld colored men, policemen, and, occupying even other offices of far greater honor and responsibility than they had ever dare hope for in the palmy days of Republican success and glory.

In the extreme South many were the deluded souls who seemed to dread a re-enslavement upon Mr. Cleveland's first induction into office as President of the United States. But the hands of the clock continued to move forward.

Colored men, whatever may be their undying affection and strong adhesion to the Republican party, ought, in this day and time, to emancipate themselves from the childish and superstitious notion that only the Republican party can be utilized as an instrument of good in conserving their many interests. The truth of the matter is, in a purely municipal contest, in which we are about to plunge more than so much wind unless the candidates are men of such sterling worth and personal integrity as to guarantee an honest and honorable fulfillment of the duties of the several offices to which they aspire.

We are far less concerned about the success of the Republican party than we are with respect to the nomination of good and true men on both tickets. Only one side can win, but whichever side is victorious, the vanquished as well as the victorious must live and energize under the municipal control of the dominant party. The whole is greater than any of its parts, though it be a Republican part, and hence the nomination of good men on both tickets removes, at once grave forebodings, for in the success of either the presumption will be that the city will be well governed. We would have colored men take high views of public matters, and educate themselves along the lines of true patriotism. In so doing they will not only conserve their best interests, but will also win the respect and affection of all men.

The Hampton Negro Conference.

We have received a neatly printed booklet of more than an hundred pages, containing the admirable papers read before the above gathering at its second annual session at the Hampton Institute, Va. It is a most interesting and extremely valuable volume. It contains the address of welcome by Rev. Dr. Frissell, the Principal of this celebrated institution, — Business Enterprises as Conducted by Negroes, H. E. Baker; Reaching and Saving the Negro, J. W. Lemon; The Remedy for the Excessive Mortality of the Negro, Dr. F. J. Shadd; Temperance and the Negro Race, Rev. F. J. Grimke, D.D.; Some observations of Farms and Farming in the South, Prof. C. L. Goodrich; Dangers Encountered by Southern Girls in Northern Cities, Mrs. Victoria Earle Matthews; Development of a Stronger Womanhood, Mrs. S. B. Stephens; Work being Done for Girls in Southern Cities, Mrs. Casper Titus; The Importance of Sewing in the Public Schools, Miss C. V. Syphax; Co-operation in School Work, President S. G. Atkins; How to hold young People in the Church, Rev. H. C. Bishop.

It would be extremely difficult for us to indicate in such a short article the extreme value and importance of these annual gatherings. Here the very best thinkers of the race, who are constant students of the various phases of race life and advance, meet, annually, to edify one another, and to give to the country at large their accumulated wisdom and practical experience along the lines touched. It has been, to us, a source of very great regret that so few of our Baltimore teachers and other workers in sociology, have taken advantage of the splendid opportunity presented them, in these Conferences, for becoming better acquainted with the representative and scholarly men of the race from all parts of the country and also in augmenting their store of useful ideas and information so helpful to them in their work. We express the sincere desire of our heart that at the next conference, in July, a very large delegation will attend from these parts. Our good friend Mr. Randall, the General Passenger Agent of the Old Bay Line steamers, stand ready to offer a very liberal rate for the round trip if a goodly number shall attend. The delightful trip down the Bay, in summer, constitutes a very great pleasure in itself, not to mention the truly princely hospitality which Dr. Frissell is wont to bestow most bountifully upon the educators of colored youth. The Hampton idea is doing much real good in uplifting the race, and we know of no more suitable place, in the entire country, where greater inspiration can be drawn by our teachers and leaders, than at this great school the living monument to that great benefactor of the Negro race—SAMUEL CHAPMAN ARMSTRONG, its founder.

The Age of Miracles.

Mrs. Burkett of Reisterstown, is a brave and earnest writer, and her pleadings from her own heart which go out to mothers, ought to meet with such a practical response as would dispose the mothers of the race to take heed to themselves, and the solemn trust committed to their keeping. We are yet living in the age of miracles. Thank God, miracles have not ceased to be wrought before our eyes. However, the kind of miracles has changed. No longer are we permitted to witness physical miracles, but moral miracles will not cease so long as the ramifications of sin and wickedness exist. The rule of the old fashioned sermon on the mount and the Ten Commandments will always be popular with men and women who accept Christ as the source and inspiration of their lives. The Christless and spiritually dead have always, in every age, turned from this rule as antiquated and not up-to-date, but in spite of their folly the great Moral miracle of regenerated and uplifted life is daily wrought in their presence. They have eyes and see not. None so blind as those who will not see.

The supplying of a comfortable home for the Biddl Street Y. M. C. A., is a practical test of the strength of the religion of the professing Christians of color in this city. The place for religion is neither in the heels or lungs, but in the heart, and if in the heart it will surely christinize the pocket-book. It is nothing less than humbug and hypocrisy to sing "How I love Jesus" and take no practical interest in the young men.

going to destruction, for whom Jesus died. Now say amen to this.

Take Away The Grave Clothes.

"Loose him and let him go," were the words of the Blessed Lord when He had called Lazarus from the dead. Men are asking on all sides, how may the church regain her spiritual life, activity and aggressiveness? A very important question this is and the answer is take away the grave clothes! The grave clothes which handicap the church hinder her from breathing. Remove them and give her air. The object of the church is a religious one. The church does not exist to furnish tea parties, concerts, taking entertainments and to enliven matters by "grand rallies," hurrahs, fust, noise and vanity. These things constitute the grave clothes and almost extinguish the vital spark of Christian life. Let the church attend to its own business of saving souls, and building them up in the Faith God gave the Church the Holy Spirit to lead, guide and sustain it. If we have the right kind of Faith we shall depend upon the Holy Ghost and not upon human endeavor, and this same spirit will lead men and women who belong to Christ to give most freely of what God has given them, for the support and extension of the Gospel. There is always a right and a wrong way, and this is the right way to increase the spiritual life of the church. Take away the grave clothes! Trust Christ in this matter. Let Him provide for His own Body. Give Him a chance in His own creation to work out his own fundamental law of love in the hearts of those who draw their life and vitality from Him.

For Our Correspondents.

Were we to attempt to publish all the matter sent in each week by our correspondents, in the way of personals and chit-chat, we would not have room for editorials or other matter. In all cases we boil it down so as to get the news. This is our permanent rule. Once in a while we find it convenient to deviate a little from it. Our space is limited, and correspondents should cultivate the art of getting much in a little space. We give far less space to local matter in this city than we do to that from other places. And yet from a purely business standpoint it would pay us better to pursue the opposite course. We state all this for the benefit of our out of the city correspondents.

Each paper that we send out, printing it and paying the postage on it costs us more than we receive in payment of the same. When we send out a paper 52 times during the year, pay postage on the same, and give a liberal commission for collecting the fifty cents, we give away more than comes back in subscription fees. In order to do this we must gain through advertisements. Thus the advertisements enable us to send out the paper at less than cost. While we gladly welcome subscribers, yet out of town correspondents ought not to lose sight of the fact that without the large patronage, in consequence of this fact, we could not send the paper to them for such a trifling sum. Ever since we were six

years old, to the present day, we have been connected with newspaper work, and we very modestly claim that we know more about running a newspaper than do many of our correspondents.

BALTIMORE AND ANNAPOLIS SHORT LINE.

Trains leave Camden station for Annapolis and way stations, week days, 7.00, 8.50 a.m., 1.10, 6.35 p.m. Sundays 8.00 A. M. and 4.30 P. M. Express for Annapolis and A. W. & B. way station week days 4.00 p.m.

J. WILSON BROWN,
General Manager.

WESTERN MARYLAND R. R.

TAKING EFFECT JAN. 15 1898. Trains leave Hillen Station as follows: 4.30 a.m., Fast mail, main line, N. & W. R. R. and the South and ex. Sunday P. V. R. R., Chambersburg, Martinsburg and Winchester. 7.22 a. m. York B. & H. Div. and main line east of Emory Grove, also Carlisle and G. & H. R. R. 8.11 a. m., Main line, Shippensburg, 8.30 a. m., accommodation for Union Bridge and Hanover. 10.17 a. m., accom. for Union Bridge, York, Gettysburg 12.25 p. m., accom. for Emory Grove. 2.25 " accom. for Union Bridge. 3.32 " exp. for York and B. & H. Div. 4.00 " accom. for Alesia. 4.09 " Ex. main Line Points, also Frederick, Emmitsburg, Shippensburg and N. & W. R. R. 5.16 p. m. Accom. for Emory Grove 6.10 " accom. for Union Bridge. 6.10 55 " accom. for Emory Grove. 11.25 p. m. accom. for Emory Grove. *Daily. Daily ex. Sunday. \$5Sundays only. Ticket and Baggage Office, 205 E. Baltimore st. Trains stop at Union, Penna. ave., Fulton, Walbrook (North Avenue) stations. J. M. HOOD, G. M. M. B. H. GRISWOLD, G. P. A.

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Ladies and Gentlemen's Clothing Cleaned, Altered and Neatly Repaired.
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Total Certificates issued, over 650,000.

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B. F. SMITH, President.
R. M. ROTHER, Treasurer.

Hopkins Place Savings Bank.

No. 7 Hopkins Place.
(Sharp Street near Baltimore.)

Bank Hours:

DAILY From 10 A. M. to 2 P. M.
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George A. Handy,

Funeral Director and Embalmer.
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ARTISTIC HAIR CUTTING AND SHAVING.
38 North Kentucky Avenue, Atlantic City, New Jersey.
Chas. Larkins, Chas. Fulman, Chas. O. Bell, Frank Jordan, FRANK T. BELL, Proprietor.

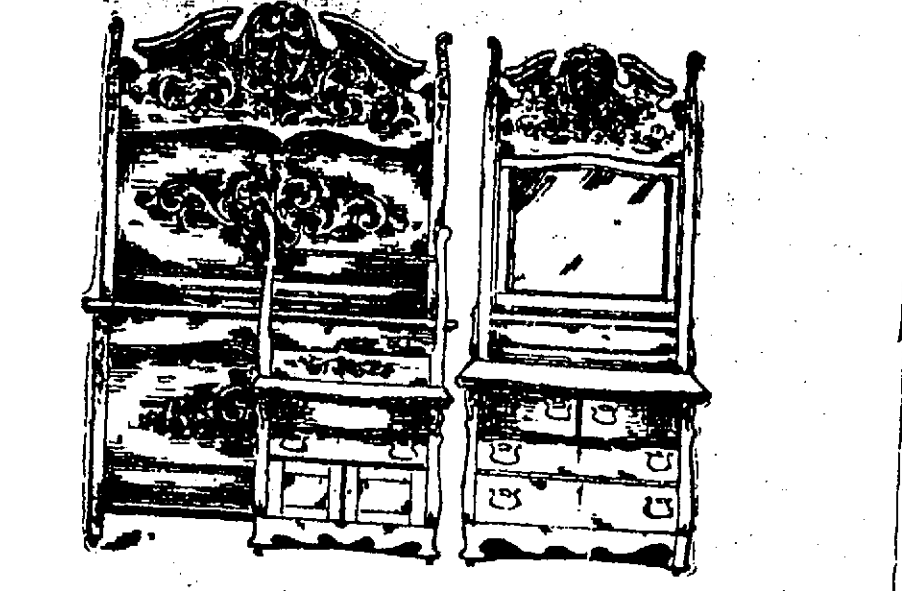
EVERYBODY WELCOME!

PETS, MATTINGS, OIL CLOTHS, RUGS, LINOLEUMS, MATS, ART SQUARES, PICTURES, CLOCKS, MIRRORS,

Desks, Chairs, Buffets, Gas Stoves, Oil Stoves, Gasoline Stoves, Cook Stoves, and Ranges.

BABY CARRIAGES AND HOUSE FURNISHINGS.

Oak Chamber Suit From \$10 Up.



WM. REISINGER & SON, FURNITURE.

612 Columbia Ave., and 611 to 623 Portland Street.

Prices, Cash or Installment are the Lowest in Baltimore.

Open Evenings until 9 P. M.

SILVER-GRAY FOXES.

Can Think They Can Breed Them and Get Rich in a Hurry. Citizens of Piscataquis county, have fenced off a quarter section near Bowerbank plan and will attempt to breed silver foxes for the sake of their pelts.

Heroes of the War with Spain. Thousands of them, are suffering from lingering diseases induced by life in poisonous southern camps, the result of changes of climate, or of imperfect nutrition caused by improper and badly cooked food.

Heroes of the Civil War. Hundreds of the Boys of '63 have testified to the efficacy of Dr. Williams' Pink Pills for Pale People in driving out malaria, rheumatism and other diseases contracted during their days of hardship and privation in the army.

Warm Blood

Course through the veins, feeds, nourishes and sustains all the organs, nerves, muscles and tissues of the body.

Hood's Sarsaparilla

In America's Greatest Medicine. Price \$1. Prepared by G. L. Hood & Co., Lowell, Mass.

Holder for Electric Lamps. Magnetism has been applied in an ingenious way to the automatic holding of electric lamps in any desired position.

A Chance to Make Money. Mrs. Peck—"Henry, I've been talking to you for twenty minutes, and I'll bet you don't know a word I've said."

A LIVING WITNESS. Mrs. Hoffman Describes How She Wrote to Mrs. Pinkham for Advice, and Is Now Well.

DEAR MRS. PINKHAM:—Before using your Vegetable Compound I was a great sufferer. I have been sick for months, was troubled with severe pain in both sides of abdomen, sore feeling in lower part of bowels, also suffered with dizziness, headache, and could not sleep.



DEAR MRS. PINKHAM:—I followed your directions, and cannot praise your medicine enough for what it has done for me. Many thanks to you for your advice.

The Case's Proposal. "Wall, Jim, wot d'ye think abart the case o' Rooshia and this ere universal disarmament?"

Heroes of the War with Spain

Thousands of them, are suffering from lingering diseases induced by life in poisonous southern camps, the result of changes of climate, or of imperfect nutrition caused by improper and badly cooked food.

Heroes of the Civil War

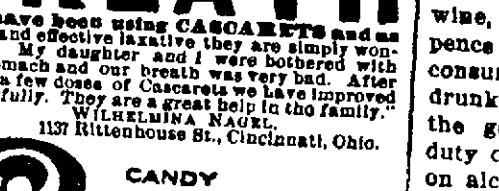
Hundreds of the Boys of '63 have testified to the efficacy of Dr. Williams' Pink Pills for Pale People in driving out malaria, rheumatism and other diseases contracted during their days of hardship and privation in the army.

DRINKING IN FRANCE.

The income received by the state last year in France from wine, beer, cider and spirits shows the amount consumed and indicates the drinking habits of different parts of the country.

BAD BREATH

"I have been using CASCARETS and as a mild and effective laxative they are just what I needed."



Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sickens, Weakens, or Grips. CURE CONSTIPATION.

WORK FOR RESTLESS FINGERS. Knit Rugs May be Made by Children Who Are Kept Indoors.

Do Not Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-Tobacco.

Beauty Is Blood Deep. Clean blood means a clean skin. No beauty without it.

SYRUP OF FIGS

NEVER IMITATED IN QUALITY. THE EXCELLENCE OF SYRUP OF FIGS is due not only to the originality and simplicity of the combination, but also to the care and skill with which it is manufactured.

PEACE VERSUS PAIN. We have peace, and those who are sorely afflicted with NEURALGIA will have peace from pain and a perfect cure by using ST. JACOBS OIL.

SURE CURE FOR COLDS

When the children get their feet wet and take cold give them a hot foot bath, a bowl of hot drink, a dose of Ayer's Cherry Pectoral, and put them to bed.

Ayer's Cherry Pectoral

Every doctor knows that wild cherry bark is the best remedy known to medical science for soothing and healing inflamed throats and lungs.

Potash

ENOUGH of it must be contained in fertilizers, otherwise failure will surely result. See that it is there.

BETTER THAN BUTTER

Butterine is that it is better than very nearly all butter that can be produced in any country. It isn't better; it is better.

HERE IT IS!

Want to learn all about a Horse? How to Pick Out a Good One? How to Improve Conditions and Guard Against Fraud? Detect Diseases and Effect a Cure when same is possible? Tell the Age by the Teeth? What to call the Different Parts of the Animal? How to show a Horse Properly? All this and other valuable information can be obtained by reading our 100-PAGE ILLUSTRATED HORSE BOOK, which we will forward, postpaid, on receipt of only 25 cents in exchange.

PEACE PAIN

NEURALGIA will have peace from pain and a perfect cure by using ST. JACOBS OIL.

DRIPS NEW DISCOVERY

WANTED—Case of bed sores that Dr. Williams' Pink Pills for Pale People cured. Send for free literature.

OPIMUM

Wanted—Case of bed sores that Dr. Williams' Pink Pills for Pale People cured. Send for free literature.

BOOK PUB. HOUSE

124 Leonard St., N. Y. C.

Lea Grippe,

SURELY CURED,

BY THE OLD INDIAN

HERB MEDICINE MAN.



All Parts of the World.

The Old Indian Herb Medicine Man has been curing the sick with medicines made from herbs, barks, balsams, berries, roots, etc., for 54 years.

ISLANDS, SANDWICH ISLANDS, MADERIA ISLANDS, CANNIBAL ISLANDS, ISTH-MUS OF PANAMA,

No Drug Store Medicine. Old Indian Herb Medicine Man does not wish to sail under false colors, and frankly states that he is not a doctor, neither is he acquainted with drug store medicine.

All Diseases Healed. If you have Heat Disease, Consumption, Blood, Kidney, Bectal, Vertigo, Throat, Lung, Dyspepsia, Indigestion, Constipation, Rheumatism in any form, Pains and Aches of any kind, Catarrh of the Stomach, Kidney, Bladder or Stomach or complaints of any kind, Piles in any form, Eczema, Ring Worm or Tetter Worm, Cold, Sore Throat, Bronchial troubles, Sores, Skin diseases, all Itching sensations, all Female Complaints, La Grippe or Pneumonia, Ulcers, Carbuncles, Boils, Dematiations or swollen parts, Pimples on the face and body, Diabetes of the Kidney or Bright's disease of the Kidneys.

You should certainly see The Old Indian Herb Medicine Man for he can cure you. He will be pleased to see you any time. His charges you will find very

REASONABLE.

NO CURE,

NO CHARGE.

STARTLING AND WONDERFUL CURES.

READ WHAT IS SAID BY ONE NEAR UNTO DEATH.

THE OLD INDIAN HERB MEDICINE MAN, 616 N. EUTAW STREET, BALTO, MD.

Mr. Edwin Arthur, 1806 Jefferson street, says the old Indian Herb Medicine Man 616 N. Eutaw St., cured me of Indigestion, Dyspepsia, Sciatica, Rheumatism, Bright's Disease of the Kidneys, Diarrhea and Bloody Flux, Blind and itching Piles, and pains and aches from the top of my head to the end of my toes, when the Doctors said there was no cure for me, unless I was cut to pieces or operated on, but the Old Indian Herb Medicine Man at 616 N. Eutaw street, saved



me from such an abominable fate, also my wife was in a fearful condition, with pains and aches in her back, shoulders, arms, and neck. She was not able to move in the bed or out of bed. She had a fearful Cough, Dyspepsia, Indigestion and a fearful Liver trouble, and badly Constipated Bowels, also the Doctors said it was impossible for her to live ten days. She took five dollars worth of the Old Indian Herb Medicine Man's Herb teas, which made her as well or healthier than she has ever been all her life. Also my grown son who was fearfully diseased with Consumption of the Throat, and Lungs, he had all kinds of aches and pains, and cancer of the stomach, his liver was in a terrible condition, his bowels would not move from 28 to 30 days, and when his bowels would move it was like death to him, for he suffered with such fearful pain, he became perfectly blind, he could not taste, hear or smell, in fact he was a total wreck in every way. He was what any sensible or smart person would call a dead person, for eight years he did not know what a feeling of life was, his skin was sallow and very yellow, and with all this fearful trouble he had dropsy in his feet, legs, thighs, bowels and stomach and Rheumatism, and would throw up everything that he ate for twenty-five to thirty days. God only knows how he ever lived. I had thirty-two doctors, and every one said there was no cure for him. But the Old Indian Herb Medicine Man at 616 N. Eutaw street, Baltimore, Md., cured him in every way with his Herb teas. He only took twenty-four bottles; he also went to six of the best hospitals of America and the Hospital Doctors said there was no cure for him.

My advice is for all the sick and afflicted in any manner to go to the Old Indian Herb Medicine Man, 616 N. Eutaw street, Baltimore, Md., and get cured. I have lived in Baltimore for thirty years and is well known by thousands of the very best people in Baltimore, and one of the most noted Church members and never use any deception in any manner. Yours Respectfully, Mr. Edwin Arthur, Mrs. Maggie Arthur, Master Chas. Arthur, 1606 E. Jefferson street.

Harry M. Utz, 1722 N. Collington av., had an experience with the doctors that he will not forget easily. The treatment he received did him ten times more harm than good. He finally heard of the Old Indian Herb Medicine Man, and decided to try him. He suffered with eczema and running sores in his face, and in addition had bowel trouble. He says that after taking five bottles of the Old Indian Medicine Man's Herb Teas he was cured and he can cheerfully recommend Old Indian Her Man's Medicines to anyone.

The Greatest Healer on Earth.

There is Hope and Joy For the Afflicted and Long Suffering who have Become Almost Hopeless with Despair.

Many Said to be Incurable Diseases have disappeared and the Victims of Such Made to Thrill with Joy Because of Restoration To Perfect Health.

THE STARTLING TESTIMONIALS FOUND BELOW TELL THEIR OWN STORY. THE OLD INDIAN HERB MEDICINE MAN 616 N. EUTAW STREET, CAN CURE YOU.

CALL OR WRITE, INCLOSING 2 CENT STAMP FOR REPLY.



MAJOR, the \$2000.00 dog.

SUCH PAINS NO MORTAL TONGUE CAN TELL.

Mr. James J. Dougherty, 530 West Franklin street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of Bright's disease of the kidneys. I was so bad that I would swell up as big as a flour barrel and such pains no mortal tongue can tell or express. Everything that I ate turned or disagreed with my stomach and made me very sick. My stomach was always sick and sour. My tongue was terribly coated and such a fearful taste! Oh! such a horrible taste! My head was always aching in the worst way, and such fearful wind colics and sour belchings! My bowels were badly constipated, often for two or three weeks at a time. My liver was in a terrible condition. I had no appetite. I had no strength. I tried the most scented and noted, or eminent physicians in America, as well as the finest and most noted hospitals in the United States, and they said there was no cure for me. My last physician told me that it was impossible for me to live 15 days longer. But I did not want to die. I had heard so much about the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and, as a last resort, I tried his herb teas, and the first tablespoonful gave me great relief, and every tablespoonful gave me still greater relief until I had taken 16 bottles and I was cured and made me a well man in every way. I have been well for three years and upward. Any one doubting this statement can call or write to me and I will tell them a great deal more than this statement tells you. JAMES J. DOUGHERTY, 530 West Franklin street, Baltimore Md.

EVERY COMPLAINT THAT ANY WOMAN COULD POSSIBLY HAVE.

Mrs. Minnie Frey, Belview avenue, three doors from Greenmount avenue, says: The Old Indian Medicine Man cured me of dyspepsia, indigestion and a complication of complaints; in fact, I had every complaint that any woman could possibly have. But the Old Indian Herb Medicine Man cured me in every way. MRS. MINNIE FREY.

CURED ME OF TONSILLITIS.

Mr. John P. Killien, Company I, First Maryland Volunteers, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of tonsillitis, which I had for years, when the most scented medical skill failed to do me any good. JOHN P. KILLIEN.

Painful diseases are bad enough, but when a man is slowly wasting away with nervous weakness the mental sufferings are ten times worse than the most severe pain. There is no letup to the mental suffer-

ing day or night. Sleep is almost impossible, and under such strains men are scarcely responsible for what they do. For years I have rolled and tossed on the troubled sea of sexual weakness until it was a question whether I had not better take a dose of poison and thus end all my troubles. But providential inspiration came to my aid in the shape of a combination of medicines made of herbs, barks, roots, plants, seeds, etc., by the Old Indian Herb Medicines, at 616 North Eutaw street, Baltimore, Md. His medicines not only completely restored the general health, but enlarged my weak, emaciated parts to natural size and vigor, and I now declare that any man who will take the trouble to stop in and see the Old Indian Herb Medicine Man will be amply repaid. His advice is free and his Herb Medicine, which is one of the greatest on God's earth, is within full reach of everybody. He is not a philanthropist, nor does he pose as an enthusiast, but there are thousands of men suffering the tortures of weakened manhood would be cured at once if they would only get the medicine that cured me, which is made only by the Old Indian Herb Medicine Man, the greatest healer in God's earth, 616 North Eutaw street, Baltimore, Md.

It will only cost you \$1 a bottle and it will last you two weeks. From one who has suffered with weakness for nine years, but was cured by the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md. WILLIAM H. RETTBERG, 824 W. Saratoga street, Baltimore, Md.

ALL SORTS AND CONDITIONS.

Mr. Michael F. Sweeney, 1127 South Carey street, says: The Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., cured me of a serious case of muscular rheumatism, dyspepsia, indigestion and liver complaint, and was terribly with vertigo and weak back and kidneys. MR. MICHAEL F. SWEENEY, 1127 S. Calhoun street, Baltimore, Md.

SCIATICA RHEUMATISM.

Mr. Paul S. Sieber and wife, J. N. Sieber, corner Canton avenue and Ann street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me and my wife of sciatica rheumatism, dyspepsia, indigestion, liver trouble and constipated bowels. MR. PAUL S. SIEBER AND WIFE, J. N. SIEBER, Cor. Canton avenue and Ann street, Baltimore, Md.

GENERAL DEBILITY.

Conrad Rudolph, 1023 Somerset street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and general debility, or a complication of complaints. CONRAD RUDOLPH, 1023 Somerset St.

CANAL WORMS.

Mr. C. Rutter, 1119 North Calhoun street, Baltimore, Md., says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of a terrible case of seat or canal worms. These worms I would pass by the thousand at a time, and if put in a bunch would be the size of a quart measure. They would itch and causing me to scratch and scratch until my rectum became as raw as a piece of beef and as sore as a carbuncle. I took all kinds of doctors' medicines, but of no avail. They would stop and then come back again every four or five days, but the Old Indian Herb Medicine Man, 616 North Eutaw street, cured me in every particular. I have no worms, no itching and no soreness. I enjoy good health now. MR. C. RUTTER, 1119 N. Calhoun street, Baltimore, Md.

DIVERSE COMPLAINTS.

Mr. W. H. Turner, 1436 North Mount street, says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and a complication of complaints. I have recommended a great many people to the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and he gives them satisfaction in every particular. W. H. TURNER, 1436 North Mount street.

LIVER AND BOWEL TROUBLE.

Mr. George W. Bean, 1812 Gough street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of sciatica rheumatism, indigestion, dyspepsia, liver and bowel trouble, vertigo, lumbago, a fearful weak back and kidney and a terrible dizziness in the head. I was so dizzy at all times that I had to be catching at something at all times to keep from falling in the street. No man ever suffered so much with the back and kidneys and stomach as I did. I tried dozens of doctors and none of them could even give me relief, but made me worse and worse. I gave them all up and tried all kinds of patent medicines, salves and liniments that I saw advertised in newspapers and they all did no good, but I got a thousand times worse. I was reading the advertisements in the Baltimore Evening World and read the Old Indian Herb Medicine Man's advertisement, so that every day I went to the Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., and he commenced on me with his herb teas. The first bottle I took it made me feel like a new man. So I took 12 bottles of the Old Indian Herb Medicine Man's Herb Teas and got cured in every particular. I feel so good I hardly know what to do with myself. MR. GEORGE W. BEAN, 1812 Gough street, Baltimore, Md.

DIABETES OF THE KIDNEYS.

Mr. William J. Long, plumber, gasfitter and roof-tinner, 802 Light street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of diabetes of the kidneys and weakness of the back. My back was so weak that when I stooped down or bent over I had to pull myself up by a stick or chair, or when I did straighten up it was like death to me. With fearful pains and aches it would take the breath from me. I would pass two and three gallons of urine a day. Everything I ate or drank turned to sugar and water. I had no strength. I had no appetite. I was weaker than a new-born babe. I tried numbers of doctors and a great number of patent medicines that I saw advertised. But everything I took seemed to make me worse. The doctors said I was a hopeless case and there was no cure for me, for it was impossible for me to live but a short time, so I gave up all hope. But my friends kept telling me about the wonderful cures the Old Indian Herb Medicine Man was making that they knew of and persuaded me to try his herb teas. So I gave him a trial, and I will say before God and man he cured me in every way. I thank him for saving my life and making me a well man in every particular. Any one can come and see me at my place of business and I will tell them more than can be published in any paper. WILLIAM J. LONG,

DIABETES OF THE KIDNEYS.



DIABETES OF THE KIDNEYS.

Mr. Charles W. Clifford, Winans, Md., says: "The Old Indian Herb Medicine Man, 616 North Eutaw St., Balt., Md., cured me of typhoid fever, after lying with that complaint for five months, when all doctors failed to cure me, and said there was no cure for me. I only took \$1.00 of the Old Indian Herb Medicine Man's Herb Teas, and the doctor said I was a healthy man in every particular."

THE SICK AND AFFLICTED

SHOULD READ AND CONSIDER THE TESTIMONIALS COMING FROM MEN WHO ONCE NEARLY DIED.

Here is what some of them have to say about their remarkable



Mrs. Alfred Thorne, 349 21st street, says: "The Old Indian Herb Medicine Man at 616 N. Eutaw street, cured me of dyspepsia, indigestion, liver and bowel trouble, constipated bowels, blood poisoning, Bright's disease of the kidneys, such fearful aching pains from the top of my head to the end of my toes, that no human tongue could express. My throat was so swollen that my bronchial tubes were stuffed up I could scarcely breathe before I reached the top of my stairs. My lungs were awfully inflamed. I had no appetite, and my stomach was always sick and sour times. My head was always aching and flighty, and forever aching and paining me. My heart was always in pain and fluttering and trembling, and it seemed to be beating a million times a minute. The doctor told me I had heart trouble and said there was no cure for me, but when I went to the Old Indian Herb Medicine Man he looked me over and said he would cure me for ten dollars or he would not cure me anything, so he gave me one of his herb teas to start with, and took his tea till I was cured. Now I want everybody to know that I am as healthy as a woman in Maryland, and have no trouble in any way."

Mr. F. A. Roeder, 408 N. Baltimore, says: "The Old Indian Herb Medicine Man cured me of blood-poisoning in the face, all doctors failed to even give me any relief. But they all made me worse. But the Old Indian Herb Medicine Man at 616 North Eutaw St., cured him in every way works at Hutzler Bros' drug stores, N. Howard street, Baltimore, Md."

Mr. Charles W. Clifford, Winans, Md., says: "The Old Indian Herb Medicine Man, 616 North Eutaw St., Balt., Md., cured me of typhoid fever, after lying with that complaint for five months, when all doctors failed to cure me, and said there was no cure for me. I only took \$1.00 of the Old Indian Herb Medicine Man's Herb Teas, and the doctor said I was a healthy man in every particular."

If You Value Your Health GO TO OR WRITE THE OLD INDIAN HERB MEDICINE MAN

616 N. Eutaw St., Baltimore, Md. HE WILL CURE YOU