

Hundred Thousand Dollars

It is perfectly safe to say that more than the above amount is spent each week by the Colored People of Baltimore. With a colored population of 80,000, the estimate is certainly a fair one.

Patronize the Advertisers of this paper for they are friendly disposed towards business enterprises conducted by Colored men.

DONT BE A FOOL.

STOP PAYING RENT TO LANDLORD, who takes your hard earned money to pay for the very house you now live in.

Be your own Landlord, and save the money you now waste. It is easy. Look over the following list, take your choice, come in see me and I will gladly give you particulars which, I believe, will put you on the high road to prosperity.

- W. Lanvale St., 2 story, 7 rooms
- " Pressman, " " 6 "
- " " " " " " 6 "
- N. Mount St., 3 story, 11 rooms
- 590 Union, " " 4 "
- N. Fremont, " " 8 "
- Woodyear " " 6 "
- Mvrtle Avenue, " " 8 "
- George St., " " 9 "

C. BROSIUS REED,
519 Law Building.

D. M. HITE,
108 N. Liberty Street.

- #### For Rent.
- Woodyear St., 6 rooms, \$10
 - Etting " " 6 " 10
 - 2 Union " " 6 " 10
 - N. Parrishal, " " 6 " 8
 - Sherwood ave, " " 10
 - 2 204th Street, " " 8
 - N. Bruce st., " " 8
 - Harmony Lane, " " 8

GRAHAM & CO.,
223 St. Paul St.

Want 10 nice colored families to buy 10 nice houses, on Alder st., near Greenmount Avenue. Day window fronts. Rooms, bath, range and stoves, trees in front, deep yards. Ground rent only \$38. Taxes small. Price \$800 cost \$1,200. PAYMENTS \$3.50 PER WEEK, which we will pay ground and water rent and taxes.

Stop renting and buy a home. Also 2 nice houses on Ashland Avenue, on same terms. Call to see us.

The Maryland School for the Colored Blind and Deaf, will open Tuesday, Sept. 13, 1898.

A free, non-sectarian school for instruction of the blind or deaf children of Maryland, and of the District of Columbia. Paralytic or deaf children are received when they have not sufficient sight or hearing to attend the public schools. For admission and information to the SUPERINTENDENT, 849 W. Saratoga St., Baltimore, Md.

The Normal School, Baltimore Normal School for education of Colored Teachers will re-open on September 13th and 14th, 12 M.

YLAND, Balt. Northampton Hotel Training School Baltimore Kindergarten Association, for Senior and Graduate Courses. Course for Directors of Normal Schools. Address Miss C. M. C. HAWT.

D. Money! Money! \$500. 10 to loan in one or two lots. Also amount on short notes. Geo. P. T. Jones, 1327 N. Calhoun street.

JOHN C. HICKS, With Edward Anderson, 21 North Central Avenue. Hair Cutting done in the style.

BURY GROVE CAMP. Camp will run as follows from Baltimore: 1.30, 2.35 and 4 p. m. Leave 5.08, 9.48, and 10.30 p. m. Trains go on to Camp from Hagerstown and Hanover. Meeting all night by night closing 5 a. m. Tuesday 15.

Church, Spring St. near Mc... Rev. J. T. Jenifer, will preach 10 o'clock; Rev. Joshua Bond, pastor of the Central Chapel, will preach to the people of the several Methodist churches 10 o'clock under the auspices of the 18. Mrs. Mary (Cephas) captain, prof. J. G. Mitchell, D. D., Dean of the Theological Seminary at Wil-

will preach

Our Girls.

Rev. Dr. Crummell Writes Ably And Wisely About the Care of Daughters.

(CONTINUED FROM LAST ISSUE.)

III. All this, moreover, points out the duty of the schoolmarm. They too are mothers to the girl scholars. If they do not realize this, they are mere hirelings, and have no right to take the place of teachers. Nay more, must they not ot times supersede the many ignorant, stupid, blind, yes, heartless, mothers, who, seemingly are dead to all ideas of motherhood?

A school is the place to make character, not merely to teach letters. All school mistresses, should strive, with warm motherly feelings, to build up character in their girls. They should hold up before them the highest ideals of excellence. They should enjoin the duty and glory of modesty, the priceless value of purity, the sanctity of their persons, the duties of cleanliness, tidiness, and especially chastity. For in numerous places, so crude is the domestic condition of our people, that school teachers must, if true men and women, reduplicate themselves into other, diverse services, to uplift their lowly people.

And there are things auxiliary to precepts, which serve as aids to virtue. These too must be brought to bear upon our girlhood. Our teachers should not listen to the "gradgrinds," who seem to think that the only thing Negro children should be trained for is to dig and d-lve, to cook and wash. No matter how poor, ragged and dirty these girls may be, no matter how miserable the cabins of their parents, throw in light upon their souls in the school room! Labor is a great thing; but character, virtue, and knowledge are greater. If they would save their girls, school mistresses must do everything to raise them above sense and animalism. However rude and dilapidated the school house, throw in light! Create a love of beauty by good pictures, even though they be cheap ones. Give the girls some of the harmonies and delight of music. Music and pictures are to put beauty, and ideas, and ideals into their minds, first for the sake of their own lives; and then to carry these ennobling ideas and ideals to their crude and miserable homes.

Destined, though they be, to lives of poverty and obscurity, yet, lift up these "heirs of ancestral woe" into a higher world than they have ever known. Schoolmistresses should remember that "man does not live by bread alone." There is in the poor as well as the rich a hunger of the soul which should be satisfied. Then throw in the light upon your girl children, and help them to see! There are "croakers" who will warn you of breeding discontent by these ideas of taste and beauty. But the true-mother teacher, striving to save her girls from infamy, will perceive that ideas and sentiments are the higher agencies for the elevation of human beings. Ideas and sentiments, moreover, are the rightful heritage of the lowest and most degraded. Fill their minds, therefore, with high, pure, noble, and uplifting thought, and so keep out the evil!

And as for 'breeding discontent' that is your mission, from the infant class to the highest grade!—discontent with ignorance; discontent with low conditions of life; discontent with miserable homes and huts; discontent with rags and shoeless feet, and poor food; discontent with starving wages; discontent with crushed ambition; and a hopeless destiny! If teachers cannot stir up revolt against all these calamities, they are not fit to be the guides of youthful minds. One caution is needed here. See that the discontent that you breed is not morbid, but healthy and normal and aspiring.

And so, in conclusion, if we can only secure the womanhood of our race, we are safe. Men are the regulators of the trades, the farm-

ing, the business, the crafts, the labors of the world; women are the conservators of the manners of society, of morals, and the home. Girls are the apprentices of the future womanhood and maternity of a race. Everything possible, then, should be done, to secure the allegiance of their apprenticeship to virtue and purity.

EPISCOPAL CONFERENCE.

The colored and white clergymen of the Episcopal Church, engaged in work among the colored people of this country, hold an annual gathering each year, at which important questions are discussed touching the church and the race. This year the meeting will be held in Richmond, Va. The Rev. Hutchens C. Bishop of New York, is the president, and the Rev. Geo. F. Bragg, Jr., this city is the secretary. No doubt, the important question of a "colored bishop" will occupy much of the time of the conference. The last day of the Conference will be devoted to the work of women, and, as will be seen a rich program has been prepared, portions of which will be as follows:

Tuesday 8 p.m., opening sermon, Rev. J. B. Massiah, St. Matthew's Church, Detroit Mich., preacher.

Wednesday evening the following subject for debate: "Is any adaptation of the Episcopate needed for our special work?"

Speakers, Archdeacon E. N. Joyner of South Carolina, and Rev. J. W. Johnson of Virginia.

Speakers, Rev. W. V. Tunnell, Washington, D. C., and the Rev. T. W. Cain, of Texas.

THURSDAY.
8 p. m. Evening Prayer. Subject for discussion, "The development of Self-sustaining parishes."

Speakers, Rev. E. L. Henderson of Maryland, and the Rev. E. N. Hollings of South Carolina.

Speakers, Archdeacon Russell of Southern Virginia, and the Rev. E. G. Clifton, of New York.

FRIDAY.
Woman's Day.

10 a. m. Holy Communion. Sermon by the Rev. John H. M. Pollard, Archdeacon of North Carolina.

Organization after service. AFTERNOON SESSION. Reading of Papers.

1. "Work, (a) Church, (b) Sunday School, (c) Christian," Mrs. Carrie B. Campbell, Petersburg, Va.

2. "Vital Questions to the Mothers of the Race," Mrs. Evelyn D. Shaw, Altoona, Pa.

3. "Cherry-Stone League," Mrs. J. E. Casper, Norfolk, Va.

4. "The Dignity and Beauty of True Womanhood," Miss Julia E. Moore, Washington, D. C.

5. "Giving," Mrs. Nellie G. Bragg Baltimore.

6. "Woman in the Church," Miss Alice O. Robinson, Richmond, Va.

General Discussion: "What shall be the work of the Auxillary for next year?"

Mrs. M. E. Brodie, President; Miss Dora J. Cole, Rec. Sec'y; Mrs. A. M. Wise, Cor. Sec'y; Mrs. N. M. Miller, Treasurer.

Closing Service.
8 p. m. Missionary addresses by appointed speakers. Closing with Procession and Solemn Te Deum.

FAIRVIEW, MD.

Archibald E. Fry, aged 17 years the son of Richard and Louisa Fry was killed instantly by jumping off a moving train near Asbury Grove Camp Aug. 28. Young Fry at the suggestion of his mother had gone in search of his little sister at the camp, and thinking that the train stopped at the grove he boarded it, finding that it did not he assayed to jump with the above result.

The funeral took place from the Piney Grove M. E. Church, Aug. 31st., and was largely attended by both colored and white persons. The Rev. J. T. Moten, the pastor of the church, officiated, assisted by Rev. Messrs Jenkins and J. L. Evans. Archibald is greatly mourned by the afflicted family and sorrowing friends.

Race Doings.

BRIEF MENTION OF AFRO-AMERICAN NEWS FROM VARIOUS QUARTERS.

Charles E. Ransome, of Columbus, O., is head clerk in the shipping department of the Pittsburg, Chicago & St. Louis railway at that point, and district grand secretary of the G. U. O. of Ohio. Mr. Ransome was employed for a number of years as a writer on the Ohio State Journal, and is a wide awake, thoroughly posted and whole-souled fellow, known all over the country for his many excellent qualities of head and heart.

The Rev. Chas Wesley Brooks, of Birmingham, Ala., is progressing with his work. St. Mark's School for girls will re-open on the 21st of September. Rev. Mr. Brooks has secured Miss M. E. Watkins of Annapolis, Md., as his principal teacher. The tuition fees are from \$1.00 to \$1.50 per month. Music extra. The building which is of brick, has some twenty rooms

Colored men are now employed as electricians in the street car service in New Orleans. Many cable cars are now in service also. The colored stevedores, freight handlers, screwmen and teamsters and loaders make from three to fifteen dollars per day. These men are all colored, and make a fair living.

The Eighth Illinois Infantry, composed of colored men, has gone to Cuba to relieve the First Illinois which has been ordered to Long Island. Col. J. R. Marshall enjoys the distinction of being the first colored man to hold a colonelcy in the army. He is about 40 years of age, having been born at Alexandria, Va., where he learned the trade of bricklaying.

St. Augustine's School Raleigh N. C. has in connection with its educational work St. Agnes Hospital.

Nurses are being trained to follow a vocation for which there is great need in the South among white and colored.

Best physicians of Raleigh among the best in the State are helping us supply this need, by their lectures and attendance.

Hospital ministers to sick colored people.
42 patients since October, 1896. Over 600 visits by nurses to sick people at their homes.

Besides these, hundreds of students, not graduates, have gone forth to be teachers. During the past year, with faithful teachers, the discipline has been better than ever before. Our students all pay part of their School charges by their own work, and the industrial system is thoroughly incorporated into our school life. A number of young men work on the farm. Last year we used nineteen bales of cotton, besides corn and supplies for the School table. Some of the young men are constantly at work as carpenters. Our brick-laying class have this year erected a five-story brick addition to our young men's building, which will give us two more recitation-rooms and quarters for forty-eight more young men. We have, this year and last, been compelled to reject a number of applications for want of room. A generous offering of \$1,100 from Emanuel Church, Boston (Rev. Leighton Parks, D. D., Rector), will probably enable us to complete this building.

Rev. J. T. Jenifer pastor of Waters' A. M. E. church is making extensive preparations for a Memorial and Flag Endowment Day, Sunday Sept. 18th. The holding of a Peace Jubilee. A Flag Meeting by the Sunday school and young people will be held at 2.30 p. m. A handsome flag will be presented to the church by the Sunday school. At 8 p. m., a Citizens Peace Jubilee will be held. Mr. Israel Fernandez has returned home from Atlantic City. Mr. Dorsey Davis has been in Williamsport on a visit.

Mr. W. Ashbie Hawkins, attorney at law, has removed his law office to 318 St. Paul street.

Local Items

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

The Dawey Pleasure Club recently gave a very delightful trolley party to Walbrook and Towson. Mrs. A. Logan was one of the chief promoters of the pleasant affair, as well as Miss Mary A. Whitow and Messrs. Isaiah Turner and George Brent.

Mr. Dora W. Queen and family after a delightful stay at Atlantic City have returned to the city.

It is very improper and directly opposed to business principles, that we should mention in the Ledger, excursions, entertainments and other public amusements, who fail to give us their patronage for our advertising columns. Our "free list" consist of those who bestow upon us a share of their advertising patronage.

Mr. John B. Giles after a pleasant stay in Cape May and Philadelphia is back in the city again.

The Venetians are again to the front giving dances and debates for their many friends.

Captain Paul J. Lawson of the Polytechnic foot ball team has a number of new players for this season.

Mr. Solomon DeCoursey will leave the city on next Sunday for Boston via M. & M. Line.

Mr. Walker W. Lewis was in New York this week for a few days.

Misses Susie R. and Amanda Stewart have returned to the city from Harrisburg.

Mr. Samuel Monro of Atlanta, is visiting Mrs. Clifford of 429 W. Biddle street.

Rev. E. L. Henderson of Annapolis, was in the city this week.

The following transfers were made by the School Board at their meeting on last Tuesday night: Misses Susan Spriggs, and Elizabeth Hitchens, Female Colored No. 9, to Female Col. No. 2. Misses Sarah Jackson, and Cora Tucker from Annex No. 3, to Female Col. No. 2. Miss Susie Stewart from No. 10 to Female Col. No. 2.

Brilliant Star No. 8, B. S. S. & D. of Job, had a collation on Thursday night of last week, after the installation of officers. Mr. Samuel Richardson is W. F., and Mrs. Mary A. Saunders is Secretary.

Miss Estella Saunders of East Monument street, has returned to the city after having spent a pleasant time, with relatives, in Philadelphia.

Mr. William H. Stanley, of this city has been appointed principal of Stanton public school, Annapolis.

Miss Lula Eswright has returned to the city after a pleasant stay of three weeks at Williamsport, Pa.

Topics to be Discussed by the Preachers.

The Weekly Preachers' Meeting of A. M. E. Ministers, convening in Bethel church, every Monday morning at 11 a. m., have arranged the following topics for discussion. Papers treating the various topics will be prepared by those whose names are given below:

Sept. 12—The place of Prince Bismarck in history, Rev. James N. A. Martin.

Sept. 19—Some of the Causes of the Material Degeneration among the Colored People of Maryland, and what are the Remedies for the evil, Rev. John T. Jenifer.

Sept. 25—The kind of Service for our churches in the Country Districts, Rev. J. H. Robinson.

Oct. 9—The place of the Ritual Service in the country charges, Rev. W. H. Steward.

Oct. 16—Is there a need for an Order of Deacons in our church? Rev. John Hurst.

Oct. 23—What Methods can we adopt to rescue the outcasts of the race? Rev. D. J. Bryan.

Oct. 31—The rotation system of the Episcopal force an improvement upon the existing one in our church: Rev. W. C. Goines.

BERLIN NOTES.

Prof. Cooper gave a reception on last Saturday evening in honor of his niece Miss Agnes Woodson who took her departure from this town on Tuesday to return to her home in Philadelphia. The invited guests were: the Rev. Mr. Webb and wife, the Misses Mabel Bowen, Ida Bowen, Pokey and Josephine Fassett, Gertrude Henry, Lavania Pitts, Mary Pitts, Mary Duncan, Maggie Hudson, Maggie Henry and the Messrs. W. S. Taylor, Wm. L. Faisett, Wm. Henry and Albert Quillin.

Messrs. J. H. Spence, F. Howell E. T. Duncan and many others who have spent a pleasant vacation at Ocean City have returned to resume their work.

The people of Berlin are greatly gratified to know that there will soon be erected a new school building consisting of four rooms.

Prof. Cooper has worked hard to build up the modified minds of this place. He has worked here for ten year and deserves great credit for the efforts put forth to make useful men and women of the pupils who have come under his tutorage.

one of the telephone business! McIntire too good, too pure and immaculate to talk over the phone with Mr. J. Edward Lansey, a gentleman of the strictest integrity, who has the misfortune of being classed as a Negro. And yet McIntire, we dare say, thinks it strange that decent, self-respecting Negroes refuse to vote for him. It would seem as if the Republican managers have deliberately determined to set down upon the intelligent and representative class of colored persons, and add insult to injury by reminding such men continually that they have given us "carts" to drive and "brooms" to keep the streets clean, as though it were an unpardonable sin for a Negro to have any aspirations above that of a garbage cart driver, or a street sweeper.

THE QUESTION FAIRLY STATED.

The present question for colored men to decide is not whether they ought to vote the democratic ticket instead of the Republican. It is not whether they can "get more" out of the democratic party than they can out of the Republican. It is not whether in the future they will break away altogether from their present political associations. But the question is a very simple one. It is this, Shall colored men indorse the lily white course of Wellington, McIntire, Mudd & Co., by supporting in the present election, the men, who having been tried, have demonstrated most plainly that they are Negro-haters, opposed to the enjoyment of civil rights on the part of one third of the persons who make up the Republican party in this city? This, then, is the clean-cut issue. We do not advise colored men to vote the Democratic ticket. But we do advise that colored men refrain from voting for McIntire, Mudd & Co. We maintain, that at least for once, we ought to stand aside and let the other two-thirds of the voters of the Republican party elect, if they can, their candidates. We had no hand in their selection. They are opposed to our interests, and we cannot see how that, with honor and self-respect, we can support them. Here we are, one-third of the voting strength of the party, and yet in the public councils of the party, in Republican clubs, in executive committees we are entirely ignored and insulted.

WAS ABRAHAM LINCOLN A REPUBLICAN?

Do the present so-called Republicans of Maryland stand by the principles enunciated by our Martyred President?

Mr. Lincoln in 1858, in that memorable campaign said in his speech at Alton:

"Is slavery wrong? That is the real issue. That is the issue that will continue in this country when these poor tongues of Judge Douglas and myself shall be silent. It is the eternal struggle between these two principles—right and wrong—throughout the world. They are two principles that have stood face to face from the beginning of time, and will ever continue to struggle. The one is the common right of humanity, and the other the divine right of kings. It is the same principle in whatever shape it develops itself. It is the same spirit that says, you work and toil, and earn bread, and I'll eat it." No matter in what shape it comes, whether from the mouth of a King who seeks to bestride the people of his own nation and life by the fruit of their labor, or from one race of men as an apology for enslaving another race, it is the same tyrannical principle."

Mr. Lincoln on the way to Washington to his first inauguration, carried for a while in Philadelphia, and in Independence Hall, he said:

"All the political sentiments I entertain have been drawn, so far as I have been able to draw them, from the sentiments which originated in, and were given to the world, from this hall. I never had a feeling, politically, that did not spring from the sentiments embodied in the Declaration of Independence. . . . It was not the mere matter of the separation of the Colonies from the motherland, but that sentiment in the Declaration of Independence, which gave liberty, not alone to the people of this country, but, I hope, to the world for all future time. It was that which gave promise that, in due time, the weight would be lifted from the shoulders of men. This is the sentiment embodied in the Declaration of Independence, my friends, can this country be saved upon that basis? If it

If then, we are so dumb and insensible to the common principles which obtain among civilized men, as not to perceive any injustice and humiliation in all this, then like "dumb driven cattle" there is nothing else to do but indorse this systematic villiany. If on the contrary we are worthy of the privileges of citizenship we will certainly evince our manhood by refusing to vote for such men. It is not a question at all of voting the democratic ticket, but simply a question whether we shall or shall not vote for insincere and unreliable men. The conduct of the Republican managers apart from the question of patronage, towards the colored people of this city, has been most reprehensible. During Mayor Hooper's administration an ordinance was passed looking toward a gradual elimination of white teachers from our colored schools. This ordinance has been completely ignored by a so-called Republican Board of School Commissioners. Sometime ago colored citizens of East Baltimore sent in a petition with one thousand signatures praying the School Board to substitute colored teachers for the white teachers in a certain school. This petition from these colored citizens and voters was hurriedly buried in the hands of an unfriendly committee. Mr. Norman Scott, Mr. Putzel and other representatives in the last legislature refused even to introduce, as an act of courtesy, certain bills placed in their hands, looking to the amelioration of the condition of our people. In short, the cultured, refined and intelligent members of our race have been treated with great disrespect whenever they even ventured to put their cause before men who had been elected to represent them.

And think of McIntire and the Court Clerkships. And, for the most part, three superintendents of street departments with a colored force constitute what our contemporary calls "a fair distribution of patronage" among the colored voters. All labor is honorable. We think as much of the manly man who sweeps our streets as we do of the mayor who occupies a cushion seat in the city hall. But when by implication it is said that among the large colored population of this city there are no colored men of superior intelligence, executive force, adequately equipped for higher and more exalted positions we charge it upon the party in power as a direct affront and insult to the manliness and honor of a colored citizenry worthy of a higher and nobler consideration. Our contemporary ought to know that the aggregate income from the thousands of places filled by white republicans is simply a possibility on account of our monumental stupidity and ignorance, contenting ourselves with "scraps," while by our blind devotion to a merciless machine our white fellow republicans are enabled to feast bounteously upon the good things. The sad part of the matter is that we are so blind and dumb as to glory in our own humiliation, and reckon such treatment as "a fair distribution of patronage."

THE QUESTION OF "PATRONAGE."

A contemporary published in this city, by a reputable colored man, who is also an office-holder, under the present administration, in its last issue, with respect to the treatment colored citizens have received at the hands of the Republican party, makes this very significant remark:

"They have very fairly considered us in the distribution of patronage."

If the above statement is true, then with regard to the "patronage" question the Negro has no just ground for complaint. But we maintain that the colored people have not been "fairly considered in the distribution of patronage." Let us see. To start with Mr. Malster and the gentlemen running with him on the ticket in the last municipal election went before the citizens of Baltimore on the theory that every man, white or black, was absolutely equal. That the vote of a black man counted for as much as the vote of a white man. Without this they could not have hoped to win. Mr. Henry Williams and the gentlemen running on the democratic ticket polled a majority of the votes of the white men of this city. Including white men and Negroes Mr. Malster had a majority over his competitor of about six or seven thousand votes. In receiving the certificate of election the colored voters were necessarily reckoned upon an identical equality with the white men in the party. Now the ratio is, about, white men constituting republican voters two thirds, colored men, one-third. But in the distribution of patronage the white men in the Republican party, after having been elected proceed upon a different one than that utilized for the purpose of getting in. After the election they practically said, while it is true that you colored men furnish one-third of the votes necessary to carry us to success, we don't propose to divide the "spoils" on such an equitable basis, but we propose to take all we want and give you Negroes what we think you ought to have. Hence, all the officers in the city hall and the various other departments of the city government, including an army of clerks etc, are all white. Here are the general departments, with any number of clerks, and other employees under each.

The Comptroller, City Register, Commissioners of Finance, City Collector, Collector of Water Rents and Licenses, City Solicitor, Board of Fire Commissioners, Commissioner of Health, Inspector of Buildings, Commissioner of Street Cleaning, City Engineer, Water Board, Harbor Board, Board of Park Commissioners, Appeal Tax Court, Commissioners for Opening Streets, City Librarian, Art Commission, Superintendent of Lamps and Lighting, Surveyor, Constables, Superintendent of Public Buildings, Public Printer, and then the Supervisors of Election, the Police Board, with some six or seven hundred positions under it, and the various Court Clerkships.

And, for the most part, three superintendents of street departments with a colored force constitute what our contemporary calls "a fair distribution of patronage" among the colored voters. All labor is honorable. We think as much of the manly man who sweeps our streets as we do of the mayor who occupies a cushion seat in the city hall. But when by implication it is said that among the large colored population of this city there are no colored men of superior intelligence, executive force, adequately equipped for higher and more exalted positions we charge it upon the party in power as a direct affront and insult to the manliness and honor of a colored citizenry worthy of a higher and nobler consideration. Our contemporary ought to know that the aggregate income from the thousands of places filled by white republicans is simply a possibility on account of our monumental stupidity and ignorance, contenting ourselves with "scraps," while by our blind devotion to a merciless machine our white fellow republicans are enabled to feast bounteously upon the good things. The sad part of the matter is that we are so blind and dumb as to glory in our own humiliation, and reckon such treatment as "a fair distribution of patronage."

But here is another chunk from our administration contemporary. It says:

"Ask yourselves how many months that belong to our race were fed under the Democratic regime for more than thirty years."

The idea is to draw contrast between what the race receives now under a Republican administration and what it received during that period of time when our municipality was in democratic hands. By a law of common-sense and equity we would naturally presume that the race received nothing at all under a Democratic administration. It certainly was not entitled to a crumb. The suggestion of such a question is extreme audacity; to inquire whether or not Democrats were minded to reward their political enemies, by taking the jobs away from the men who labored for its success and bestowing them upon men who were the foes of that party.

And yet, notwithstanding the perfect naturalness of such a course it should be said to the credit of the Democrats that they were at times magnanimous, and instead of punishing the colored voter, at every opportunity, for his obtuseness, displayed their liberality and generosity in making the colored public schools what they are today. And in saying this we are far from implying that the schools, even now, are what they ought to be.

HAGERSTOWN.

Mrs. Sarah Smith one of the oldest members of Bethel church fell down from the second floor to the first sustaining serious injuries, breaking one arm, spraining the other and cutting her head. Dr. Wearham was called in and rendered medical aid.

Miss Rachel Paynter of Washington, D. C., is here visiting her mother. She has spent some time in Pennsylvania with friends.

Miss Nettie Smith from Buffalo, N. Y., is also here on a visit. She left Hagerstown when but a child. She came home a married woman, another smaller Smith returned with her to be educated.

Rev. D. G. Hill, P. E., and D. G. Hill, Jr., were in the city. The P. E. held the second Quarterly Conference at Bethel Church and a Quarterly Meeting. A grand day was spent.

The Disciples Church Sunday school gave their annual picnic this week to Funkstown Park, Rev. Mr. Scott, pastor.

Rev. Mr. Thomas of Cumberland is in town in the interest of his paper. It seems that he has a double interest here; he is not married. A grand army of Temperance fighters is needed here.

CAMBRIDGE NEWS.

Mrs. John Travers now at Sparrows Point was in the city and remained over Sunday. We were glad to see him.

Mrs. M. M. Jackson has at last decided after having attended many camps to camp at home a while also Mr. Samuel Eaves.

In our Gospel meeting at the chapel last Sunday it was a time long to be remembered by all present. Next Sunday will be our Quarterly meeting day.

The ladies of Waugh are working hard to remove the old debt now resting on the church. Great credit is certainly due them, may God still wonderfully bless them in this noble effort.

Mrs. Fletcher Waters of Fair Mount, Md., is paying her father, sister and friends a visit.

Miss F. Kerr, of Cambridge, daughter of Prof. Chas. Kerr left for Baltimore, where she will reside in the future. Miss Kerr being one of the late graduates of the Baltimore High School is a bright scholar and an excellent church worker and is greatly beloved by all. Truly we are sorry to part with her.

The Bethel church is succeeding nicely under the pastorate of Rev. J. G. Martin.

Miss Estella Saunders of Short street, has returned to the city after a visit to Washington.

Mrs. D. W. Ganey and family, of Norfolk, Va., have returned home after their stay at Catonsville, Md.

Mr. Edward Naile, of New York, who has been confined to his home on Jefferson street, for some time is much improved.

Misses Campbell and Dunning of Savannah, Ga., have left the city for home after a pleasant stay in our city.

HERE IT IS.

- If you want boarders.
- If you have rooms to let.
- If you have a house to rent.
- If you want to place your business before the people.
- If you want big crowds at your excursions or picnics.
- If you are anything at all—let the public know who you are by advertising.

THE LEDGER.

Bryant's Marjoram Cream.
The Greatest Botanical Discovery of the present Century. It cures numerous ailments. It acts like magic to relieve and cures rheumatism, sore feet, chapped skin, back ache and most every ailment brought on by cold or irritation. Agents wanted to sell this wonderful remedy. 25 cents or 5 bottles for \$1.00. Apply to P. D. Blackwell, 208 Richmond Street, Baltimore, Md.

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8.11 a. m., main line, Chambersburg, 10.15 a. m. Pen-Mar Express, Frederick, Emmitsburg and N. R. R. to Shenandoah.
8.30 a.m., accommodation for Union Bridge and Hanover.
10.17 a.m., accom. for Union Bridge, Gettysburg, Carlisle, G. & B. 12.26 p. m. Accom. for Emory Grove, 2.25 p. m., accom. for Emory Grove, 2.35 p. m., accom. for Union Bridge, 3.22 p. m. Blue Mountain Exp. (P. Car) main line, also Frederick, Hagerstown and Winchester.
3.32 p. m. exp. for York and B. & H. 4.00 p. m. accom. for Alesia.
4.01 p. m. Ex. Main Line Points, Frederick, Emmitsburg, Shippensburg and N. & W. R. R.
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...they can endure... give the boy plenty... account of it, and... become very easy... on him a pressure that... There are men who go... all of temptation, consid... they are lucrative post...

...wanted to buy a piece of... the owner would not sell it... finally consented to let it to... could raise one crop, and the... it across—a crop of 200 years... all you young men, that the dis... which you plant in your heart... will seem to be very insignificant... they will grow up until they over... you with horrible crimes, over... all the life and all eternity. It will... be a crop for 200 years, but a crop for... lasting years.

...I address many who have trust funds... It is a compliment to you that you have... been so entrusted, but I charge you, in the... presence of God and the world, be careful;... be as careful of the property of others as... you are careful of your own. Above all... keep your own private account at the bank... separate from your account as trustee of... an estate, or trustee of an institution... That is the point at which thousands of... people make blunders. They get out of... the property of others mixed up with their... own property, they put it into investment... and away it all goes, and they cannot re... turn that which they borrowed. Then... comes the explosion, and the money mar... ket is shaken, and the press denounces... and the Church thunders expulsion.

...A blustering young man arrived at a ho... tel in the West, and he saw a man on the... sidewalk whom he supposed to be a laborer... and in a rough way, as no man has a... right to address a laborer, said to him... Carry this trunk upstairs. The man... carried the trunk upstairs and came down... and then the young man gave him a quar... ter of a dollar which was clipped, and in... stead of being twenty-five cents it was... worth only twenty cents. Then the young... man gave his card to the laborer and said... "You take this up to Governor Grimes; I... want to see him." "Ah," said the laborer... "I am Governor Grimes." "Oh," said the... young man, "excuse me." Then the... Governor said: "I was much impressed by... the letter you wrote me asking for a... certain office in my gift, and I had made... up my mind you should have it, and a... young man who will cheat a laborer out of... five cents would swindle the government of... the State if he got his hands on it. I don't... want you. Good morning, sir."

...I do not suppose there was ever a better... specimen of honesty than was found in the... Duke of Wellington. He marched with his... army over the French frontier, and the... army was suffering and he secretly knew... how to get along. Plenty of plunder all... about, but he commanded none of the... plunder to be taken. He writes home these... remarkable words: "We are overwhelmed... with debts, and I can scarcely stir out of... my house on account of public creditors... waiting to demand what is due to them."... Yet at the very time the French peasantry... were bringing their valuables to him to... keep. A celebrated writer says of the... transaction: "Nothing can be grander or... more nobly original than this admission... This old soldier, after thirty years' service... this iron man and victorious general, est... ablished in an enemy's country at the... head of an immense army, is afraid of his... creditors! This is a kind of fear that has... seldom troubled conquerors and invaders... and I doubt if the annals of war contain... anything comparable to its sublime simplici... ty."

...Oh! is it not high time, that we preach... the morals of the Gospel right beside the... faith of the Gospel? Mr. Frothingham, the... great English historian, has written of... his own country these remarkable words:... "From the great house in the city of Lon... don to the village grocer, the commercial... life of England has been saturated with... fraud. So deep has it gone that a strictly... honest tradesman can hardly hold his... ground against competition. You can no... longer trust that any article you buy is... the thing which it pretends to be. We have... false weights, false measures, cheating, and... shoddy everywhere. And yet the clergy... has seen all this grow up in absolute indif... ference. Many hundreds of sermons... I heard in England on the divine mission of... the clergy, on bishops, and on justification... and the theory of good works, and verbal... inspiration, and the efficacy of the sacra... ments, but during all these thirty or forty... fruitful years, never one that I can recollect... on common decency."

...My hearer, what are you doing with that... fraudulent document in your pocket? My... other hearer, how are you getting along... with that wicked scheme you have on... foot? Is that a "pool ticket" you have in... your pocket? Why, O young man, were... you last night practicing in copying your... employer's signature? Where were you... last night? Are your habits as good as... when you left your father's house? You... had a Christian ancestry, perhaps, and you... have had too many prayers spent on you... to go overboard. Dr. Livingstone, the famous... explorer, was descended from the High... landers, and he said that one of his ances... tors, one of the Highlanders, one day called... his family around him. The Highlander... was dying, and he laid his children around his... death-bed. He said: "Now, my lads, I have... looked all through our history as far back... as I can find it, and I have never found a... dishonest man in all the line, and I want... you to understand you inherit good blood... You have no excuse for doing wrong. My... lads, be honest."

...Ah, my friends, be honest before God, be... honest before your fellow-men, be honest... before your soul. If there be those who... have wandered away, come back, come... home, come now, one and all, come into... the Kingdom of God.

...I am glad some one has set to music that... scene in August, 1841, when a young girl... saved from death a whole rail train of pas... sengers. Some of you remember that out... West in that year on a stormy night a hur... ricane blew down part of a railroad bridge... A freight train came along and it crashed... into the ruin, and the engineer and con... ductor perished. There was a girl living... in her father's cabin, near the disaster, and... she heard the crash of the freight train... and she knew that in a few moments an... express was due. She lighted a lantern... and clambered up on the beam of the... wrecked bridge on to the main bridge, which... was trestle work, and started to cross amid... the thunder and the lightning of the tem... pest, and the racing of the torrent beneath... One misstep and it would have been death... Amid all that horror the basket went out... Crawling sometimes, and sometimes walk... ing over the slippery rails, and over the... trestle work, she came to the other side of... the river. She wanted to get to the tele... graph station, where the express train did... not stop, so that the danger might be... telegraphed to the station where the train... did stop. The train was due in a few min... utes. She was one mile off from the tele... graph station, but fortunately the train... was late. With wet and bruised feet she... flew like the wind. Coming up to the tele... graph station, panting and almost dead... she saw the train, and she had only strength to... shout, "The bridge is down!" when she... dropped unconscious, and could hardly be... resuscitated. The message was sent from... that station to the next station, and the... train halted, and that night that brave girl... saved the lives of hundreds of passengers... and saved many homes from desolation... But every street a track, and every mile... of business is a track, and every day is a... track, and every night is a track, and mul... titudes under the power of temptation... come sweeping on and sweeping down to... ward perils raging and terrific. God help... us to go out and stop the train! Let us... throw some signal. Let us give some... warning. By the throne of God let us... flash some influence to stop the downward... progress. Beware! Beware! The bridge... is down, the chasm is deep, and the light... nings of God set all the night of sin on fire... with this warning: "He that, being often... reproved, hardeneth his neck, shall sud... denly be destroyed, and that without reme... dy."

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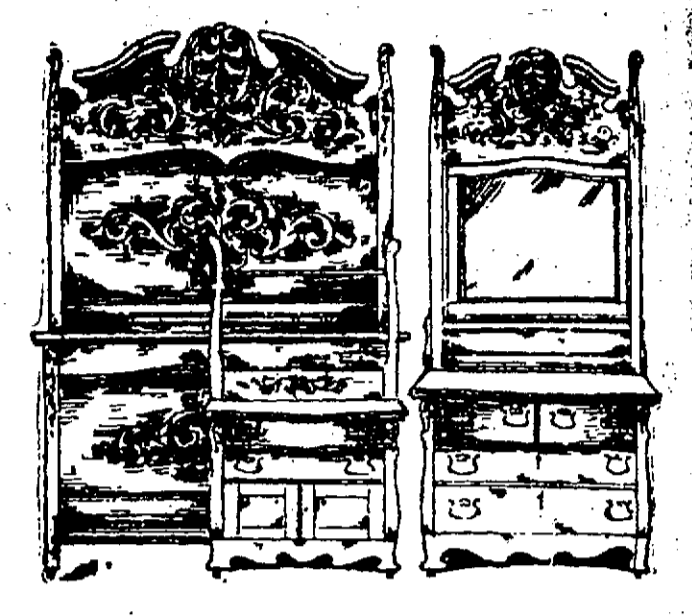
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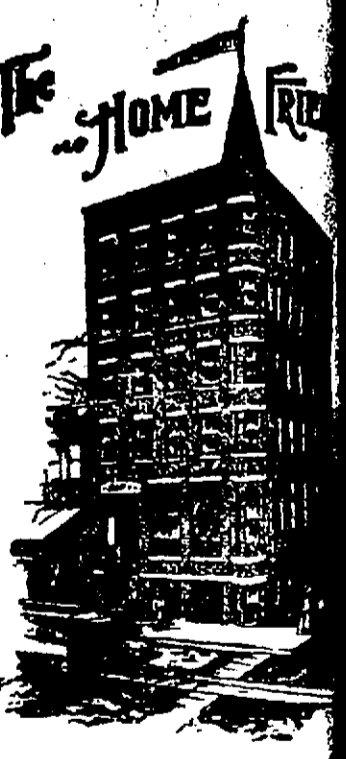


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