

hundred Thousand Dollars

It is perfectly safe to say that more than the above amount is spent each week by the Colored People of Baltimore. With a colored population, 30,000, the estimate is certainly a fair one.

MERCHANTS
who are not Negro haters, and who desire the patronage of their colored friends, ought also to show their friendly and kindly interest in the welfare of the race, by giving the colored newspaper enterprise a share of their advertising patronage. If they are not ashamed to receive the patronage of colored people, they ought not to be ashamed to solicit the same through the colored newspaper.

son St. Presbyterian Church
Blamer, of Washington, a Soloist will sing at the service on Sunday Sep. 4. Lec. Pastoral Supply.

At Home.
W. H. Murray beg leave that they will be at home with friends on Sunday after-noon from 5 to 8, 2468 Belmont formerly Chrystal ave) be-fore St and York Road.

Married.
KELLY. On Aug. 31st. by A. Handy, Prof. Geo. T. Mesville, Ohio, and Miss Kelly, Baltimore Md.

M. HITE.
Liberty Street.

For Rent.
6 rooms, \$10.
" " " " 10.
" " " " 13.
" " " " 10.
" " " " 9.
" " " " 10.
" " " " 8.
" " " " 8.
" " " " 8.

SHAM & CO.
St. Paul St.
nice colored families
10 nice houses, on
near Greenmount Avenue.
window fronts.
stove, range and stoves.
front, deep yards.
only \$35. Taxes small,
\$800 cost \$1,200.
\$35.00 PER WEEK.
we will pay ground and
rent and taxes.
ing and buy a home.
2 nice houses
Highland Avenue,
same terms.
All to see us.

and School for the Blind and Deaf.
Wednesday, Sept. 13, 1898.

non-sectarian school for
of the blind or deaf col-
of Maryland, and the
of Columbia. Par-
children are receiv-
have not sufficient sight
and the public schools.
mission and information to
SUPERINTENDENT,
W. Sarantoga S.
Baltimore, Md.

Normal School for ed-
Teachers will re-open
The Principal will be
October 18th. and 14th.

Northampton Hotel
Gergarten Association.
Graduate Courses,
Directors of Normal
C. M. O. HAW.

Our Girls.

Rev. Dr. Crummell Writes Ably
And Wisely About the Care
of Daughters.

Girlhood and the care of it is the topic of this tract.—And just here, it may be asked, What next to infancy, is more beautiful than innocent girlhood? We all know the attractiveness and charm of nature; every one is delighted by splendor in the grass, and glory in the flower.

All of us are made joyous at the rising beauty of the morn, in the magnificence of glowing sunsets. We know too the strength and majesty of noble manhood, the exquisite maturity of matronly womanhood. But, after all, as in nature we delight more in the dewy morn than in the full-orbed day, in the budding flower than in the full-blomed rose,—nothing is so enchanting, nothing exercises so magic a spell as the sweetness, the simplicity, and the beauty of girlhood.

But as "the perversion of the best, is the worst," what greater calamity can befall a people than the loss of chastity in its girls? The moral defilement of youth is an awful disaster, irrespective of sex; but that disaster culminates in the case of girls. Man no less than woman, is enjoined to

Virtue and Purity.

The consequences of guilt to the individual is the same in both cases. But so far as influences and results are concerned, moral defilement in girlhood is more calamitous. It is poison at the very fountain of life. One realizes the criminality of poisoning a stream miles away from its source; but what horror stirs the mind, when the dread infection is dropped at the very spot, whence the waters spring from the earth!

And so, it is difficult to exaggerate the importance of the care and solicitude, which parents should give their daughters. The fact, however, is that under the influence of our free and easy American life, where liberty oftentimes runs into license, anxiety upon this vital point has gradually slipped from the minds of parents. And owing to certain sad conditions, this evil works greater harm to the black race than to any other class in the whole population.

Two or three dreadful facts may be mentioned here. (a) Scores of colored girls are constantly allured, by advertisements for servants, into

Northern Cities:

alas! soon to find themselves deceived. Ere long, unemployed and penniless, they are gradually dragged down to infamy and prostitution! (b) Again, at the National Capital, young and tender girls are enticed, from Southern homes, into gilded houses of shame! (c) And then, all through the South, numbers of our girls become victims to the lust of unscrupulous white men,—a class who, crazy for the honor of white women, regard the black woman as entitled to no chastity which white men are bound to respect.

And hence, the awful fact that numbers of blind and unexpecting girls many of them but little more than children, are lured into the dark avenues of ruin and death! All this is appalling!

For nigh three hundred years, the womanhood of our race has been violated by the wantonness of slavery; and now, albeit freedom is attained, still the despoiler is on the track of our children, and we are agonized by the slaughter of

Our Innocents!

For what deadlier evil can befall any people than the defilement of their girlhood? What more damning inheritance than the impurity, the dishonor, and the bastardy, which are the fruits of that defilement?

The causes of this dread calamity are two-fold. (a) The indifference of the American mind toward the moral life of the Negro. From the very beginning, the white man has set a low value up-

on the chastity of the Negro woman. Some of the most distinguished men of the Nation have shown, by their illicit lives, that regarded virtue in the Negress as a cheap and trifling thing. Secondly, (b) the Negro himself, although a rigorist in Africa as to the chastity of wife or daughter, soon fell into a state of license under the system of American slavery. And the evils of this license have survived a generation of freedom, and show themselves in the loss of the idea of family, in the lack of family training, in the neglect of moral oversight and guidance of

Children.

The time for the destruction of this gross enormity has fully come. How then is this inky tide of defilement to be stayed?

I. First of all comes the duty of Ministers and Teachers. Ministers are the instructors alike of teachers, and parents, and daughters; and then schoolmarms, if they know the true intent of their calling, become the mother of the little lassies and maidens entrusted to their care. Ministers, therefore with downright scriptural plainness and pointedness, are to teach parents the duty of planting deep in the hearts of their girls the obligation to chastity of life. They should impress upon the heads of families, and especially upon mothers, the guilt and awfulness of fornication; they should proclaim the authority of the moral law, and urge particularly the binding force of the

Seventh Commandment.

Passing over, just here, the duties of teachers:—

II. The duty of fathers and mothers comes next. In this connection, a number of important considerations arise:—(a) First comes the duty of training girls, from the first dawn of selfhood, into innocency. For this idea, next to that of God, stands foremost. (b) From the earliest childhood, little girls should be taught the modesty, simplicity, and purity both of thought and conduct, which especially become maidens; until these virtues become spontaneous. At first they are to be protected by that reserve and non-knowledge, which suits their tender age. (c) On the approach of early womanhood, when nature awakens to the mystery of life, they are to be given those direct truths and positive commands which impose responsibility and serve to set the will in the currents of excellence and purity. Mere ignorance at this period is no safeguard, but often proves a snare and a peril.

Girls must be Taught

—taught the sacredness as well as the mystery of their persons. They must be advised of the inviolability of the special trust which God has committed to maidenhood. They must be told of God's interdict against unchastity. They must be admonished of the obligation of the Seventh Commandment. They must be warned that these are sanctities of womanhood, which must be protected from all spot and stain, or they will commit the suicide of their own higher being! (d) Prudent and wholesome domestic arrangements have much to do in this training into innocency. And here a prodigious responsibility rests upon parents. Every-thing pertaining to home order, home comforts, home cleanliness, the proprieties of intercourse, the purity of manners, speech and habits, become matters of the vastest importance. If girls be deprived of privacy in households; if they are accustomed to the exposure of their persons in the family; if the sexes are not early separated in the rooming of children, how are they to grasp the ideas and practices of reserve and modesty? The one-room cabin has been the source and origin of countless immoralities!

(To be Continued.)

MISS ETTA GROSS

whose mother goes by the name of Mary Randolph can find out something to her financial interest by applying at this office.

White and Colored, but Friends.

Permit me to pay a tribute to an old friend of my youthful days, who died recently in the hospital at Jacksonville, Fla., a member of Fitz. Lee Rifles, 2nd. Virginia Regiment. He, of course, was white. Both of us were boys together in Bedford City, Va., and although of different races we were the very best of friends. In spite of parental attempt at inculcation of prejudice he remained absolutely free from such. In play and work together we were ardent friends.

Claude Adams was a big hearted fellow, and full of sympathy for those who were less fortunate in life. I have seen him slip things out of his own home to give to needy colored children. He believed in right against might and was as far as I was able to know, the boy always to be found on the side of right. No truer man, no better type of American manhood ever entered the army as a private than he. He was as I saw him, manly, just and noble. He was brave and discreet, never hunting trouble but seeking to avoid it. But when stirred was the last to give up. May his ashes rest in peace in his Southern grave.

(REV.) JOHN E. BOARD.

Frederick, Md.

FREDERICK FINDINGS.

The Sewing Circle of the First Baptist church gave a watermelon feast at that church Thursday evening of last week, which was attended with much success. The proceeds were given to the pastor. The officers of the association are: President, Mrs. N. Cash; vice President, Miss Mariah Butler; Secretary, Mrs. Lucy Black; Treasurer, Miss Miss M. A. Daily. One of the most active members is Miss Lizzie Wright. These ladies deserve much credit for the good work that they are doing.

George Bluenan accused of setting fire to the colored school house is out on \$1,000 bail. The trial will come off in the next term of the Circuit.

An Emergency Club was organized in the First Baptist church this week. The object of the association is to assist the church in meeting all emergencies.

Miss Mollie left this week for her school which is in the country.

Mrs. Katie Bosticks is visiting Mt. Airey.

Miss Edith Brown has returned from a business trip to Hagerstown.

Miss Minnie Lane of Harpers Ferry, is visiting her mother in this city.

Rev. J. E. Board left Monday on a business trip and visit to his relatives in Baltimore.

Many visitors are in the city from Washington.

The congregations are growing at each service of the Baptist church. A rally will be held all day. The pastor will preach in the morning, Rev. A. Becks in the afternoon at 3 o'clock, and a stranger at night.

A rally for coal money was held at Asbury M. E. church all day Sunday. The results were large. The pastor, Rev. Mr. Becks, preached. The sacred concert at night was largely attended.

The public schools opened here on Thursday.

Rev. Bosley Boyce of Liberty, was in the city last week.

Mr. J. H. Burner a school teacher at Liberty, has been visiting the city.

The colored school trustees are, J. N. Davis, A. Taneyhill and H. Scott.

The Y. M. C. A.

The Young Men's Christian Association of West Biddle street, by special arrangements, and invitation, visited the Aged Men and Women's Home west Lee street, last Sunday afternoon and conducted religious services. The meeting was under the supervision of the Religious Committee and was very impressive and also appreciative. The services consisted of Bible reading, experience meeting and song service. The same committee will arrange to visit other institutions of a similar character.

Local Items.

DOINGS OF SPECIAL INTEREST TO
OUR MANY BALTIMORE CITY
READERS.

Rev. E. R. Bennett, having left the Maryland General Hospital, in company with his sister, is spending some weeks at Chambersburg, Pa.

A sacred concert was had at Bethel church last Sunday afternoon.

The children's reveille for the opening of the public schools will sound on Tuesday next, and from the lofty attitude of the thermometer it is doubtful whether many will respond.

Mr. Henry B. Harris, one of the city school teachers died this week, after a sickness for some time. The necessary amputation of a limb was the immediate cause of his death.

Mr. J. A. Kelly of New Jersey has been spending a few days in this city with relatives.

Mrs. Hoyer of Washington, was in the city this week attending the marriage of Prof. Simpson and Miss Kelly.

Mr. Walter Langley after a pleasant stay in Norfolk, Va., has returned to the city.

Mr. James Thompson, son of Mr. Thompson, son of Mr. Henry Thompson, after a short illness departed this life this week.

Messrs Edward Myers, John Fortie and Edward Anderson were in Chambersburg this week.

Mr. Cyrus Jones will spend a few days at Atlantic City.

Mr. Joseph Hamer has returned to the city from Atlantic City, and has re opened his barber shop on Eden street near Mullikin, where he will be pleased to see his former patrons.

Mr. Hiram Jones is in the real estate business. He has several desirable houses for sale.

Mr. Hugh Burkett left the city on Thursday for Indianapolis, Ind., where he will probably locate, and practice as an attorney at law.

Misses Maggie Stokes and Estella Langley have returned to the city after a delightful visit to Norfolk, Va.

Misses Helen Deaver and Lizzie Hitchens have returned to the city after a visit to Cleveland, Niagara Falls and Atlantic City.

Mr. James E. Oliver, formerly of Baltimore, but now an employe of the Chicago P. O., spent several weeks in the city the guest of his sister Mrs. Oliver in Tessler street.

Mr. Chas. E. Frisby of Cherry-stone, Va., is in the city for a few days with his brother, Mr. L. N. Frisby in N. Durham street.

Mr. and Mrs. James E. Harris of St. Paul street, and her niece, Miss Lola Burkett, have returned to the city from a trip to Atlantic City.

Mr. and Mrs. Will. H. Murray have returned to the city.

Mr. William Kelly of Jefferson street, has been quite sick this week.

The marriage of Mr. Ernest Jakes, the popular young barber, to Miss Mamie Winston is announced to take place on Wednesday evening Sept. 8.

The Middle Section Club carried an excursion party of fourteen or more coaches to Chambersburg on last Tuesday.

Attention is called to the change in the schedule of the Baltimore and Annapolis Short Line R. R. Miss Campbell, of Atlanta, Ga., is in the city the guest of Mrs. Annie Hopkins on Forrest Street.

Mrs. James P. Nichols of 504 St. Mary's street, has returned from her visit to the Wye camp, where she spent two weeks.

Miss Estella Dixon was tendered a reception by a number of her friends at her home on St. Paul St. near Mulberry, prior to her visit to Atlantic City for two weeks.

A PRETTY WEDDING.

Bishop Handy Joins Together
Prof. Simpson Miss Lillian
Kelly.

At the residence of Mrs. Jones 431 Aisquith street, the mother of the bride, on last Wednesday evening at eight o'clock there was a very pretty marriage celebrated. The contracting parties were Prof. George T. Simpson and the accomplished and much admired Miss Lillian Kelly. Bishop Handy officiated, and the bride and groom left that evening for Wilberforce, Ohio, where the groom has been recently elected an instructor in vocal music. Although a very quiet marriage many handsome and beautiful presents were in evidence from admiring friends. Our best wishes follow them both for a successful journey through life. Among those present were Bishop and Mrs. Handy, Rev. and Mrs. Bragg, Rev. and Mrs. Hurst, Mrs. Nichols, and Mrs. A. F. Hiller, of Washington, Misses Barbour, Boyd, Turner, Leland, Alice and Annie Waters, Emma and Florence Minifie, Hennie Jackson, Mesdames Angelina Kelly, Turner, Watty, Thornton, Carr, Costin, Wheeler, Augusta, Benjamin, A. R. H. Miller; Messrs. Cummings, Norris, Costin, James A. Kelly, Chas. Harris, Rask, Wesley, Samuel E. Young and Drs. Carr and Harris and Brown.

PATRONISE the Advertisers of this paper for they are friendly disposed towards business enterprises conducted by Colored men.

CAMBRIDGE NEWS.

A week's Gospel meeting will be held at Waugh Chapel commencing the first Sunday in and closing the second Sunday. A large tent has been erected for the above purpose right by the church. A grand meeting is anticipated. Rev. Wm. Thomas and others will be present to preach for us. The 2nd Sunday will be our Quarterly Meeting. Taylor's Island Band has promised to be present.

Mr. John E. Martin, brother of Rev. A. L. Martin, of Merchantsville, N. J., paid Cambridge a visit.

Mrs. H. L. Bowley has been very ill but is now much better.

The canning houses of this city have opened. Quite a number of colored people have been given employment in the same.

Mrs. B. O. Bird of the Princess Anne Academy Md., paid Cambridge a visit and was the guest of Mrs. Cyrus St. Clair.

THE JIM CROW CARS.

Next week the Jim crow car discrimination will become operative in this State. The law is the result of race prejudice, and it is said to be designed to keep the races separate. It is true that the true intent no one would complain, but it is patent on its face that the object is to humiliate the negro, and add to the numerous wrongs that he is already suffering. There are many fair minded persons in the State who recognize the injustice, and if our people will unitedly go to work, the time will come when this obnoxious legislative enactment will be repealed, for it is in the power of the legislature to undo the injustice which has been perpetrated upon our people. A strong appeal and effort should be made.

In this connection we might ask why is it that our white fellow citizens—the separatists—are so much afraid of riding in public conveyances with our people and yet persist in usurping the position of our teachers in public schools in the State?—Charleston (S. C.) Enquirer.

Catonsville Camp Meeting.

Grace A. M. E. Church with her officers and pastor opened a grand camp last Sunday, in Adams Grove, Winter's avenue. The camp will hold every Sunday this month. If you want to spend a pleasant time in the woods, come out to the Catonsville Camp, Preaching 11 a. m. 3 and 8 p. m. every night through the week.

Rev. John F. Wagoner, Pastor, John Johnson, Secretary.

THE LEDGER.

PUBLISHED EVERY SATURDAY,
210 COURTLAND STREET
BALTIMORE, MARYLAND.

SUBSCRIPTION RATES.

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Six months, Twenty-five Cents.
Three Months, Thirteen Cents.
Single Copy, One Cent.
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Business cards, one inch, 50 cents for first and 25 cents for each subsequent insertion.

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210 COURTLAND ST. Baltimore Md.
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Entered at the Baltimore, Md. Post Office as second class mail matter.

SATURDAY SEPT. 3, 1898

THE NEGRO IN THE LAST LEGISLATURE.

Last spring several representative colored men made frequent trips to Annapolis, not for the purpose of securing "patronage" or pushing through the Johns Hopkins University bill, but in the interest of our poor ignorant and suffering race. They said, here is an opportunity for it to do something that will really help, as well as please, the more than fifty thousand voters of this State. There were just two things desired. First, the re-organization of the Cheltenham institution so as to give the city and state a majority of the members, so that we might hold them responsible for better treatment of the unfortunate boys of the race. Second, we desired a small appropriation with which to make a beginning of a great State industrial institution, like Tuskegee school, Ala., for the benefit of the Negroes of this State.

We had thought, even from a party standpoint, that the leaders would have rejoiced at the opportunity for doing something definite and tangible for their colored fellow citizens, inasmuch as they could not hope to bestow as many "offices" as might be desired. But instead of succeeding we could hardly secure gentlemanly treatment from many of our representatives who were elected almost wholly by colored voters. Nothing was done. Time was too precious to be wasted on "Negroes." Time could be wasted in the senatorial contest, the Police Commissionership could occupy much time of the Republican caucus, but the poor ignorant Negroes who had unwisely elected white men to represent them in the State Legislature, were not entitled to the least consideration at the hands of their "bosses." Where was Wellington? Where was McIntire, Mudd and the other end of the Congressional delegation? They didn't have time to come together and cast the weight of their influence towards securing something definite for their colored fellow citizens. The truth is, they cared nothing in the world for Negroes, and their only care now is to get his vote, and then he can go to wherever he pleases. The institution of popular suffrage is a grand and glorious thing, and with the power of the ballot we are enabled to reckon with those who having used us, and abused us, have lent us adrift.

It is all nonsense to talk about the theoretical Republican party. It is a condition and not a theory which confronts us. To vote to re-elect the same men who have wronged us would be the climax of stupidity. We ought to show our displeasure by burying them, politically, so deep that the trump of the arch-angel can scarcely awake them. It is time that we stop so much humbug and threats, and act like men, who having heads on their shoulders, know how to

use them. The defeat of the unholy alliance and patent-back Wellington-Malster combination will prove the salvation of the Republican party in this State. Now is the time to administer the cathartic dose. In such an event, before spring time, we shall be a really united Republican party of which we need not be ashamed. It will be a lesson that will not soon be forgotten. Then, there will be no black nor white Republicans, but Republicans and merit, fitness and capability will apply equally to all who would hold office in the grand old party of Lincoln. Negroes in this crisis are called upon to show true patriotism and save the party from the piratical destruction of false, effete, and hypocritical leaders. Lincoln and Thaddeus Stevens, Charles Sumner and Douglass stir the heart with a nobler enthusiasm than does the mention of Wellington, McIntire, Mudd & Co. We must bring the party, in Maryland into harmony with the moral ideas and principles which gained distinction and brought glory to the National party of human freedom and human rights in the past.

"THE PUNISHMENTS HAVE BEEN TOO SEVERE."

"The grand jury committee on the House of Reformation for Colored Boys, at Cheltenham, submitted a special report yesterday commending the management and condition of that institution, but stating that the punishments inflicted on the youthful inmates have been too severe. "We regret to say that, in our opinion," the report states, "the punishments have been too severe, better suited for hardened adult criminals than for incorrigible youths."

"We are pleased to report that the management have promised to modify this somewhat by doing away with the more severe methods. In this connection one of the great needs of the institution is a strong guard building, where uncontrollable inmates may be safely confined under proper police protection. We believe that kind treatment and moral suasion will do more to serve the purposes of the institution than harsh and severe punishments."—Baltimore Sun, Wed. Aug. 24th.

The above tells its own story. Here we have an institution exclusively for the Reformation of colored boys officered entirely by the white race. The State and City give thousands of dollars annually, towards its maintenance, and although Governor Lowndes and Mayor Malster are both Republicans, voted for by colored citizens of this State, yet both of these republican gentlemen appointed white men to act as trustees or directors of this eleemosynary institution for colored boys? Why this? The only plausible and logically consistent answer would be, that out of a colored population of more than eighty thousand, not one competent colored person could be found to serve in such a capacity. What other answer could there be to it? So far as Mayor Malster is concerned we can scarcely conceive how that he can justify his position in the matter, for the writer, a tax-payer and a citizen of Baltimore, called upon his Honor and told him how important it was that these poor unfortunate colored boys, should at least, have one reputable member of their race upon the board of control, and earnestly requested him to appoint some colored man on the board. We left with the impression that the Mayor was so disposed. At the very next meeting of the City Council, his first appointee, a white man, declined, and immediately the Mayor sent in the name of a Mr. Doyle, white, a prominent whiskey dealer, so we are informed. We have simply stated the matter to show, that leaving the question of "patronage" severely alone, and addressing our attention to charitable and educational institutions, whereby the many are to be benefited, we are no more "in it" there than in getting office.

An "ad" in the Ledger will be a success.

on such boards, in the Southern States, is a very common and ordinary thing on the part of democratic Governors and Mayors, and for the life of us, we can not understand why Mayor Malster should thus seek to humiliate the Negro race in Maryland. Will he not explain? Are we Negroes worthy of such attention upon his part?

THE DEMOCRATIC PARTY OF MARYLAND.

It does not follow that because Negroes have the manliness and the courage to resent the insults heaped upon them by their white brethren of the same political household, that such a disposition on their part would indicate their readiness to vote the democratic ticket. Not at all. While many a Negro can not, consistent with his self-respect, vote for Negro-hating republicans, for the very identical reason he is precluded from indorsing Negro-hating democrats. As individuals, there are good Republicans and good Democrats, but neither one of the political institutions in Maryland, as a party, stands squarely and honestly upon the platform of absolute universal brotherhood and justice and equality to all. Sooner or later there must of necessity, be a break in the solid black republican vote of this State. That the break has not come hitherto the past traditions of the Democratic party in this State are responsible. Democracy in New York is one thing, and in Maryland it is quite another thing. The democratic party has done more than any other agency to preserve and keep the Negro solidly in the republican fold. The old antiquated and moss-back bug-bear of Negro domination wielded with dynamic force and cunning craftiness has to this time succeeded in intensifying the prejudice of Southern whites, at the expense of their reason and common-sense. With contemptuous scorn would we ridicule and oppose any overtures from the Democratic party towards the Negro on what is ordinarily termed the "spoils" basis. We have no sympathy in the world with that foul specie of the Negro race, casting about among political brokers with the Judic query upon his lips "what will ye give me?" The real manly, self-respecting Negro seeks nothing of the kind. He desires simply to be treated as a man and a brother. Nothing short of this will satisfy and nothing more is requisite. But the Democratic party, as an institution, in this State, has failed to measure up to such a requirement. The day the democratic party in Maryland will dare proclaim that its party is no longer a "white man's party," but for all the people—and that Negroes will find the same opportunity to labor for its success, and share in all its privileges, either of defeat or victory, just as all other men, that day will chronicle a new and delightfully happy era in the politics of this State. We demand treatment as men and citizens of this republic, and we further demand, that the identical tests of fitness and qualification as applied to white men be also exacted of us. Mr. Croker of New York seems to understand the situation pretty thoroughly.

A Successful Colored Contractor

Score one more for the Negro. Mr. Henry Tandy, the colored contractor, has secured the brick work of rebuilding the Court House. There were several white bidders but the Negro contractor got there. Tandy gets the contract for \$2,996. Mr. Tandy is one of the foremost Negroes in Lexington, and a man of means. He is Grand Master of the U. B. F. of the State of Kentucky. The gentlemen of the Court House committee need have no fear but that Tandy's work will be well done. —Standard, Lexington, Ky.

There has been quite a stir among some of the leading politicians here on account of the remarks made by the Editor of the Ledger about Senator Wellington. Miss Hattie I. Geary has been appointed first assistant in school No. 1, Frederick, Md. There will be an oyster supper at McKendree church September 8th, given by the King's Daughters. Mr. Samuel Denson, a prominent member of St. Philip's Episcopal church is proprietor of a first class barber shop 46 N. Mechanic street. Mr. Lewis Roberson invited Revs. L. R. Beckett, A. Brown and S. M. Johnson to the residence of his father, Mr. Eli Roberson last Sunday evening, and gave them a grand tea. Miss Helen Campbell of Metropolitan Sunday school has been elected a delegate to the District Convention of the Hagerstown District which will meet at Frederick Sept. 21-22. The Acme Cleaning and Dying Establishment 76 N. Mechanic street, surpasses them all for punctuality and neatness. Mr. J. T. Coleman the proprietor is kind and affable. John Wesley M. E. church and Dickerson A. M. E. church, Frostburg, are having a Union Camp Meeting in the park. The Literary of McKendree Church opens Thursday. Mrs. Martha Coleman of Frederick is on the sick list. Mr. George Newman of Green street has lost his entire family inside of four months. First his 4 months baby, next his wife, then his two year old child. Metropolitan Literary opens next Tuesday night.

ASBURY GROVE CAMP

Next Sunday will be the great day. At 10 a. m. Love-feast, 11 a. m. Rev. J. T. Evans; 3 p. m. Rev. G. W. Jenkins, Presiding Elder, N. Baltimore district; 8 p. m. Rev. Dr. L. L. Thomas of Washington D. C. Trains will leave Hillen Station: 9:30 a. m., 1:30, 2:35 and 4 p. m. Leave Camp, 5:03, 9:43 and 10:30 p. m.

If a paper is worth borrowing it ought to be worth purchasing. Don't borrow from your neighbor. Twenty-five cents will bring it to your door each week for six months.

HAGERSTOWN.

Politicians are quite busy now on the lookout for any loose voters, that may be lost as they will be needed this coming fall to usher them back into office.

The excursion to Mt. Alto was a grand success with respect to good order and enjoyment. The Robinson Cornet Band did its duty to the satisfaction of all.

Asbury M. E. Church will give their excursion to Island Park on Wednesday 31. A grand reunion with the M. E. Church from Frederick.

Rev. H. C. Pope will give a stereopticon entertainment at Bethel A. M. E. church Tuesday evening Sept. 6.

Miss Mary Nelson and Mrs. Matilda Matthews each having been away spending some time have returned.

Mrs. Bowser has resumed her music teaching.

Mr. Edward Nelson Supt. of Bethel S. S. has been quite sick, the family and friends were quite uneasy, but he is up and out again. He is the Sunday School delegate to the convention that meets in Frederick Sept. 21 to 25.

Rev. C. Bourne has appointed Mrs. Ella Bowser, Miss Mary Nelson, Miss Ernie Brooks, Messrs. Noble and Leonard Brooks as a committee to arrange exercises for Endowment Day, Sept. 18, for his church.

Mr. Henry Water has been appointed to a position in the public printing office at Washington.

Hagerstown has a building boom the old log house just in front of Bethel church has been replaced by four new frame buildings. A great improvement to that section of the town.

CUMBERLAND CIPPINGS

Rev. D. G. Hill, P. E., spent Sunday in the city attending to his official duties at Metropolitan church. He preached two very interesting sermons.

Mrs. Lucy Anderson of Ann street gave a social in honor of visiting friends Thursday evening. Those present were: Miss Ella Champ, of Washington; Misses Gracie Lane and Marie Brighton of Frederick, Md.; Mr. L. Roberson, Mr. D. Baker, Misses Rosa Davis, Lucy Tay, Helen Campbell, Hannah Parker, Mr. and Mrs. Balls and Rev. and Mrs. S. M. Johnson.

There has been quite a stir among some of the leading politicians here on account of the remarks made by the Editor of the Ledger about Senator Wellington.

Miss Hattie I. Geary has been appointed first assistant in school No. 1, Frederick, Md.

There will be an oyster supper at McKendree church September 8th, given by the King's Daughters.

Mr. Samuel Denson, a prominent member of St. Philip's Episcopal church is proprietor of a first class barber shop 46 N. Mechanic street.

Mr. Lewis Roberson invited Revs. L. R. Beckett, A. Brown and S. M. Johnson to the residence of his father, Mr. Eli Roberson last Sunday evening, and gave them a grand tea.

Miss Helen Campbell of Metropolitan Sunday school has been elected a delegate to the District Convention of the Hagerstown District which will meet at Frederick Sept. 21-22.

The Acme Cleaning and Dying Establishment 76 N. Mechanic street, surpasses them all for punctuality and neatness. Mr. J. T. Coleman the proprietor is kind and affable.

John Wesley M. E. church and Dickerson A. M. E. church, Frostburg, are having a Union Camp Meeting in the park.

The Literary of McKendree Church opens Thursday.

Mrs. Martha Coleman of Frederick is on the sick list.

Mr. George Newman of Green street has lost his entire family inside of four months. First his 4 months baby, next his wife, then his two year old child.

Metropolitan Literary opens next Tuesday night.

ASBURY GROVE CAMP

Next Sunday will be the great day. At 10 a. m. Love-feast, 11 a. m. Rev. J. T. Evans; 3 p. m. Rev. G. W. Jenkins, Presiding Elder, N. Baltimore district; 8 p. m. Rev. Dr. L. L. Thomas of Washington D. C. Trains will leave Hillen Station: 9:30 a. m., 1:30, 2:35 and 4 p. m. Leave Camp, 5:03, 9:43 and 10:30 p. m.

If a paper is worth borrowing it ought to be worth purchasing. Don't borrow from your neighbor. Twenty-five cents will bring it to your door each week for six months.

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J. WILSON BROWN

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WESTERN MARYLAND R.R.

TAKING EFFECT JUNE 26

Trains leave Hillen Station as follows

4:30 a. m. Fast mail, main line, N.

R. R. and the South and ex. S. R.

V. R. R. Chambersburg, Martins

burg and Winchester.

7:22 a. m. York B. & H. Div. and

line east of Emory Grove, also

and G. & H. R. R.

8:11 a. m. main line, Chambers

burg, 9:15 a. m. Pen-Mar Express.

Frederick, Emmitsburg and N.

R. R. to Shenandoah

\$9.80 a. m. accommodation for

Bridge and Hanover.

10:17 a. m. accom. for Union

York, Gettysburg, Carlisle, G. & B.

12:25 p. m. accom. for Emory

6:23 p. m. accom. for Union

6:22 p. m. Blue Mountain Exp. (N.

Car) main line, also Frederick,

tinistown and Winchester.

6:32 p. m. exp. for York and B. & E.

\$4.00 accom. for Alesia.

4:01 p. m. Ex. Main Line Point

Frederick, Emmitsburg, Shippen

and N. & W. R. R.

5:00 p. m. Exp. to Glyndon

beyond to Union Bridge.

5:1 p. m. accom. for Alesia.

6:07 p. m. accom. for Union

10:55 p. m. accom. for Emory

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