

THE LEDGER.

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SATURDAY JUNE 4, 1898.

A LIBERAL OFFER.

Yes, you like the LEDGER. We are very glad of it. But suppose you co-operate with us in extending its circulation. Our aim is for at least 10,000 or 15,000 subscribers in the State of Maryland, and we propose to share the profit with all those who are disposed to help in this matter. You say it is good paper and a cheap one, only 5 cents for a whole year. Why not make an earnest attempt to secure subscribers for six months in the immediate neighborhood? We will collect \$5.00 for the same, 25c per copy, and we will allow you to retain your work \$2 out of the \$5.00. If you send the paper, postage paid, to the subscriber for six months, we will not this a liberal offer. Accept it and go right to work.

EXECUTION OF PROCEEDINGS.

BEWARE.—The court has determined to stop yesterday orders for arrest of all those who are disposed to help in this matter. The police are instructed to arrest all those who are disposed to help in this matter. We must have a liberal offer. Accept it and go right to work.

poorest, the blackest, and the meanest a trial by jury, and when that stage is reached some officer may be permanently relieved of his instrument of cruelty. There are law abiding white men as well as law abiding colored men, sufficiently imbued with humane considerations and the fundamental principles of justice, to take it upon themselves to see that no man is illegally and improperly treated, be he Russian Jew or even a poor Negro. It is high time that respectable and decent journals, that know anything of the ethics of good morals, cease such a senseless and vulgar tirade against the Negro as a race. The law deals with men as individuals, not as Negroes or white men, but as men. The simple exclusion of Negroes on account of their color, from the police force and from the chair of a justice of the peace, ought to be evident to all men that nothing further is necessary to secure prompt punishment of offences committed by them.

The 30th of May is a day most dear to the heart of every patriotic American. It is the day that we specially commemorate the heroism and valor of the noble soldiers and sailors of this republic who gave their life's blood for its defense, and to secure to us the enjoyment of the present prosperity and blessings of our great country. In death they are not forgotten, and as the year's roll by a grateful people will hie themselves to the city of the dead and offer up upon their remains, long since returned to dust, love's true and warmest affection. The beautiful flowers like a sweet aroma bear witness to the internal springs of love within the human heart.

The bravery of colored men is a thing not to be questioned. Braver and warmer hearts never inhabited the human body than those set in ebony. Generation after generation of colored Americans will linger upon the pristine courage, hardihood and matchless devotion of their forefathers in every conflict of this grand republic of ours. More than this, as year by year the Nation gathers around the tomb of her illustrious dead, rehearsing their deeds of daring and pluck, stimulating patriotic devotion in the hearts of the young, the historic sons of Ham sojourning in America's fair land will bring forth their rich tribute of love and affection, pointing to the graves of their sires, the agony and bloody sweat of many a cotton plantation, the groans and the prayers from hundreds of rice swamps, the sad havoc of blood hounds, the sundering of families and the breaking of hearts; and yet in the midst of all this dire calamity, the intrepid boldness and fidelity of the people of Negro origin, defending the very homes and families of their enslavers and oppressors, fighting like tigers, by land and by sea, for their country, emerging from that conflict, "with malice towards none, but charity for all," by their industry and earnest toil adding fresh laurels to their already immortal and most remarkable quota of devotion and loyalty.

After all, we have a supreme right to sing "My Country 'Tis of Thee," and in the ages that are to come, when truth gets a hearing and justice reigns, men of other races, will voluntarily and most gladly extol the virtues of the long suffering race who has at length through a veritable furrow of affliction, attained its glorious up-lit and permanent regeneration. Yes, the Negro is patriotic, although he may be oppressed and wronged, taunting in God he will continue to be faithful and true.

MR. DANIEL MURRAY.

Mr. Daniel Murray, a native of Baltimore, who has been for many years a librarian in Congress, is being pushed by his many friends for the position of Assessor of the District of Columbia. Baltimoreans naturally feel proud of Daniel Murray for he takes his place among men, despite the fact that he is colored. He is one of the few men who do not suffer by comparison. He is a heavy tax-payer, and is closely identified with the educational and business interests of Washington. While Mr. Murray is perfectly competent from an intellectual and business point of view, not the least thing that can be said of him, he is a cultured and refined gentleman. Nothing of the coarse or vulgar, or cheapness in Mr. Murray. The success of men like Mr. Murray is pre-eminently race success, for the race is helped by the uniform success which such men invariably make.

Prof. R. T. Greener, without doubt, one of the most intellectual and accomplished of men, who happens to be classed with our race variety, has been assigned to the consular station of Vladivostok, Russia, instead of Bombay, India, to which place he had been appointed and confirmed by the United States Senate. The salary is \$2500 a year.

Mrs. Sarah Reed, a colored woman acknowledged to be thoroughly competent for the place has been appointed postmistress at Edisto Island, S. C. She succeeds a white man. Of course there is much feeling among the whites of those regions respecting the matter, and the cause is not one of incompetency, but purely and solely on account of "color." But Mr. McKinley is not the kind of man to be bulldozed, and having supplied himself with a Postmaster General who is in accord with his views, we have no doubt but that Mrs. Reed will hold the fort, and that the Administration will stand at her back.

The only thing to be done with "race prejudice" is to bury it. No compromise with it at all, if it is right it ought to triumph, if it is wrong it ought to be given the black eye.

Mr. McKinley is not an Andrew Johnson. There is a little town in Georgia called Pickens, about five or six hundred inhabitants. Some few weeks ago a Mr. Daniel Ammons, who happened to be a colored citizen, was appointed the postmaster of the town. The Negro-haters of that place forced Mr. Ammon to resign, and immediately the post office is discontinued, and the people compelled to pay a price for their unreasonable foolishness, by sending some eight or ten miles to the nearest station for their mail. Prejudice dies hard. It is a little vexing to witness its slow and stubborn dying, but there is much satisfaction in the fact, that die it must.

SOME GOOD WORK.

Mr. Edward Addison, 1107 Eting street, in response to an editorial in the issue of May 14th, with respect to the need of some strong central organization looking after various interests of the race, claims that such an organization is already in existence, and directs attention to the organization which he represents. He says: "The Metropolitan Aid was organized November 6th, 1895, the mission of this society is to aid the poor and care for the sick and look after children, to see that they go to Sunday school. It was organized with twelve young ladies as a City Missionary Society. Since that time it has aided 160 persons; clothed 75 children for Sunday-school; raised and expended \$390. The membership is 45 male and females." All of this is very good and we are gratified to record such evi-

deences of unselfish devotion to the poor and needy of the face on the part of the Organization of which Mr. Addison is a member. But Mr. Addison, evidently, misunderstood the object of our editorial. We did not have in mind when we wrote that editorial the bringing into existence of an organization to help the poor and needy, however worthy and highly commendable such an organization may be, but the organization to which we referred was of a different nature. It was rather for the purpose of defending the race from unjust attacks, prosecuting concerns which discriminate against us on account of race, and the fighting of trades' unions and other organizations which combine to keep the Negro out of industrial and mechanical avenues. Such an organization demands the best thought as well as the dollars of the race, and also a large measure of unselfish devotion and persistent aggressiveness. There is need for such an institution. Shall we have it?

Make up a club of twenty new subscribers to the LEDGER for six months at 25c each. The total amount collected for such subscriptions will be \$5. We will allow \$2 of the five dollars to be retained as the commission of the person who gets up the club. Go right to work and let us hear from you

"As Good A Soldier as there is Anywhere."

There can be no longer any doubt that the colored man makes as good a soldier as there is anywhere. He takes pride in his position, his "set-up," his uniform, his personal stalwartness, his arms and the general effect of his organization. He like drill and takes as readily to the manoeuvres of squad or battalion as to the figures of the dance. He endures camp life superbly. He knows how to cook his food and content with plain fare when it is abundant. He troubles the doctors very little. Under fire he is brave, determined and disposed unquestionably to obey orders. He is as nearly immune to malarial poison as any human being can be, and he is a devoted American always.

In our millions of colored people this country has a war resource of incalculable strength. It is only now that we are beginning to appreciate the value of the colored men as a soldier ready to respond instantly to any call to arms for the national defense. All honor to him for his courage, his endurance and his devotion!—New York World.

NOTICE!

A Gold Watch Entertainment will be given at the Rising Star Baptist church corner of Tessler and Orchard street, on Monday evening June 6th at 8 p. m. The patronage of the public solicited. Reuben Parker, Manager. Rev. N. A. Mackey, Pastor.

SUNDAY SERVICES.

Waters' A. M. E. Church, Spring St. near Jefferson. 11 a. m., 7:30 p. m. Sunday school 2:30 p. m.; C. E. 7 p. m. J. F. Waters, Supt. Rev. J. T. Jenifer, D.D., Pastor.
Israel Baptist Church, Mullikin near Ann street. Sunday school 9:30 a. m. and 2:30 p. m. Christian Union 4 p. m. 7:30 o'clock Pastor. All are invited. J. H. Reid, Pastor. Peter Ailor, Supt.
Enon Baptist church, Park avenue—Sunday school at 9 o'clock a. m. Preaching 11 a. m.; Sunday school at 2 p. m.; Preaching at 7 p. m.; Preaching Wednesdays and Fridays 7 p. m. Rev. Jones Watkins, Pastor.
Mt. Zion Baptist church, Waverly—Preaching at 11 a. m.; Sunday school at 2 p. m.; Preaching at 7 p. m. Rev. Reuben Parker, Pastor.
Morning Star Baptist Church—Next Sunday at 11 a. m. the Rev. N. Criger will preach at 2 p. m. administration of the Lord's Supper, and sermon by Rev. W. H. Holmes at 8 p. m. Rev. J. W. Belfield will preach. All friends are welcome. Rev. J. W. Williams, Pastor.
Ebenezer Baptist Church, 34 street, Morning service 11 a. m. Sunday school at 2 p. m.; Preaching at 8 p. m. by the pastor. The pastor will preach at night from the text, Zechariah 3 chapter and 4th verse. "Run and speak to that young man." Rev. J. W. Jones, Pastor. Aquilla Timms, Secretary.
Rising Star Baptist Church, Corner Tessler and Orchard streets. Preaching 11 a. m. and 8 p. m. Come and bring your friends. N. A. Mackey, Pastor.

Location of Our City Churches.

AFRICAN METHODIST EPISCOPAL.
Bethel, Saratoga between Gay and Holliday streets.
Waters, Spring between Jefferson and McElderry streets.
Trinity, west Biddle corner of Linden avenue.
St. John's, west Lexington between Pearl and Pine streets.
Allen, Stockton near Baltimore Wayman, Tessier between Saint Mary's and Orchard streets.
Payne, Patterson avenue and north Calhoun street.
Ebenezer, Montgomery near Hill streets.
Oak St. mission, Oak near Twenty-third streets.
METHODIST EPISCOPAL.
Sharp St., Sharp near Pratt st.
John Wesley, Sharp near Montgomery street.
Asbury, Rogers avenue and east Lexington street.
Centennial, south Caroline and Bank streets.
Metropolitan, Orchard between Druid Hill and Penn. avenues.
Ames, Division near Baker st.
St. Paul's, Saratoga near Carey Eastern Chapel, McElderry St., near Patterson Park avenue.
BAPTIST.
Israel Baptist Church, Mulligan near Ann St.
Leadenhall St., Leadenhall near Hill street.
Sharon, North near Lexington.
Sharon, Prossman and Carey st.
Trinity, 20th near Charles st.
Calvary, Biddle and Park ave.
Enon, Park ave. near Lanvale.
Rising Star, corner Tessier and Orchard streets.
Division St., Division near Wilson street.
1st Church, Caroline and McElderry streets.
Perkins Square, George st. near Myrtle avenue.
PRESBYTERIAN.
Madison St., Madison street near Park avenue.
Grace, Etting and Dolphin sts.
Knox, Colvin near Front st.
EPISCOPAL.
S. James, High near Lexington.
S. Mary's, Orchard near Madison avenue.
S. Katharine north Calhoun st. near Pressman st.
LUTHERAN.
Eden near Jefferson street.
ROMAN CATHOLIC.
S. Francis, Calvert and Pleasant.
S. Monica's, Hill near Sharp st.
S. Peter Claver, Fremont and Pentz,trans avenues.
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and Winchester.
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line east of Emory Grove, also
and G. & H. R. R.
*8.11 a. m., main line, Cham
Frederick, Emmitsburg and
R. R. to Shenandoah.
*8.30 a. m., accommodation fo
Bridgeton and Hanover.
*10.17 a. m., accom. for Union
York, Gettysburg, Carlisle, G.
*2.25 p. m., accom. for Union
*2.35 " " accom. for Union
*3.32 " " exp. for York and
*4.00 " " accomoda. for Em
*4.08 " " Ex. Main Line
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*5.10 p. m., accom. for Em
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