

Seventh Anniversary.

Thousand Dollar Mortgage, and a Comfort-Parsonage Secured.

WORK OF THE REV. E. F. EGGLESTON, PASTOR OF GRACE PRESBYTERIAN CHURCH.

Fitting recognition of the services of their pastor E. F. Eggleston, the members of Grace Presbyterian Church gave him a reception Monday evening in honor of his seventh anniversary.

The exercises consisted of songs, solos, and addresses, which were creditably rendered. Short congratulatory addresses were made by Rev. Dr. Hays, the Methodist Episcopal pastor of the Grace Church, Rev. Geo. F. Bragg, pastor of the Grace Church, and the Rev. Mr. Sewell, pastor of Madison street church.

We give below a lengthy address from the address so beautifully and effectively delivered by Miss Clark, as it is of itself a loving tribute of appreciation upon the part of the Grace Church for their pastor.

Miss Clark said in part: We think of the many difficulties and sore trials which he, as the Messiah, has led us we are conclude that surely God directed us in the choice of a faithful and wise leader.

There was a mortgage of six dollars, which was not threatening our very life. It seemed only a question as to the foreclosure of the mortgage; when we were left without a place to live. These were indeed troubles with us. There were we almost ready to despair for there was no hope visible.

At this time that God works in mysterious ways our present pastor, Rev. Eggleston, who in his child-like faith, went to a resolution and zeal attracted the attention and of the entire community we think of the magnitude of the work, the short space and the quiet way in which it has been accomplished, it is marvelous in our eyes.

for our most hearty congratulations on this his seventh anniversary of his pastorate and we shall pray that he may continue to bide with us and that his last days may be his best."

A VETERAN OF THE CROSS.

A Glorious Time in "Old Town" On Last Monday Night

AT THE FIRST BAPTIST CHURCH.

Possibly no colored minister in Baltimore is better and more generally known than the Rev. J. C. Allen, the veteran pastor of the First Baptist church, located on Caroline and McDermery streets.

Not so long ago he was selected by the Presbytery of this city, almost entirely composed of white persons, to be one of its commissioners to the General Assembly of the Presbyterian church which assembled at Saratoga Springs, N. Y. It was at this gathering that he made a telling speech, which resulted in his subsequent selection to the present honorable position as Special Agent of the whole church, in the interests of its missionary work among the race.

Last Sunday the Doctor preached at the 11 a. m. service, commemorative of its fiftieth anniversary. In the afternoon the Sunday school held special services, and at night a most touching and loving service took place.

The citizens of Baltimore will have the very great privilege of hearing two most excellent discourses from the learned and scholarly divine the Rev. Alexander Crummell, D. D., L. L. O., of Washington, who will officiate and preach at both services on Sunday at St. James Episcopal Church, N. High street. The services are at 11 a. m. and 8 p. m.

A Distinction for A Colored Physician.

Dr. B. M. Hall of this city was appointed last week, by the Maryland Medical and Chirurgical Faculty a delegate to represent Maryland at the meeting of the Academy of Scientists to be held in Boston, Mass. from Aug 22d. to Aug. 29th. This is the first time such an honor has ever been conferred upon a colored physician by the faculty.

The 48th annual conference of the A. U. P. M. E. Church assembled last Wednesday in the town of North East, Md. Rev. C. W. Sides was elected president and Rev. C. H. Williams, secretary.

MADISON STREET CHURCH AND ITS LATE PASTOR.

Rev. Dr. Weaver's Resignation and the Semi-Centennial of the Church.

The Rev. Wm. H. Weaver, D. D., so familiarly known to the citizens of Baltimore has ceased official connection with the Madison street church, in which he was brought up, and who for eighteen years was its efficient and beloved pastor. Dr. Weaver was educated in the public schools of this city, and Lincoln University, Pennsylvania. About eighteen years ago he assumed the pastoral charge of the Madison street congregation, and although being a prophet in his "own country" he has not failed of the honor and high esteem of those among whom he has labored.

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The Funeral of Dr. Creditt.

The funeral of the late Dr. Jas. O. Creditt, who has been in ill-health for some time past, and who departed this life last Sunday, took place on last Tuesday evening from the Union Baptist church. Rev. Dr. Harvey Johnson, the pastor of the church officiated and preached the sermon being assisted by several of the city clergy, a large number of whom from the various denominations were present and occupied seats near the pulpit.

The Washington Conference.

The Washington Conference at its late meeting in Cumberland, Md., decided to place a memorial window in the Sharp street Mem-

orial church now in course of erection. The Sharp street church is the Mother church, and possibly the very oldest colored M. E. church in the country, it being nearly one hundred years old. The Conference is to be commended for its veneration of the man and dear Christian associations entwined in the very life of one of its churches which has been no small factor in the religious life of the colored people of this city, as well as in the progress and advance of the Washington Conference itself.

ISRAEL'S PASTOR.

Rev. J. H. Reid for 10 Years The Successful Pastor of Israel Baptist Church.

Israel Baptist church is located on Mullikin street between Annapolis and Broadway, and it is wide-awake and working congregation with as zealous a pastor as any in the city. The tenth anniversary of the pastorate of the Rev. Mr. Reid was observed by special services in the church last Sunday and the Monday and Tuesday evenings following. At the 11 a. m. service Sunday the pastor preached an admirable sermon upon "The Growth of the Church." In the afternoon the Rev. J. H. Lindsay, preached: "True Love," and at night the Rev. J. W. Williams preached: "Monday evening the Rev. A. B. Callis occupied the sacred desk, and on Tuesday evening the Rev. M. A. Kyle expounded the precious word from the same spot. Rev. Mr. Reid is greatly beloved not only by his own flock, but is regarded as quite a favorite among the Baptists of this city.

GRAND ARMY REPUBLIC.

Last Sunday night was set apart for a sermon to be preached at John Wesley M. E. church to Lincoln Woman's Relief Corp No. 13, Auxiliary to the Grand Army. On account of the inclemency of the weather the President decided as there were so few of the ladies and comrades of the Post out to have the sermon postponed, but the pastor informed his congregation that he would like for them to contribute something to assist the ladies in securing flowers to strew on the graves of our fallen heroes at Loudon Park on the 30th of May. Mrs. Earl the President made a few remarks in behalf of the order in their noble work in caring for the dead and relieving the wants of the distressed widows and orphans by finding them food and shelter. Mrs. Earl is now serving out her third term as president. The Department of the State of Maryland was also represented by the Department President, Mrs. O. Buchter, white; who urged all soldiers' wives and daughters and loyal friends to join the Corps as there were four colored corps in Baltimore.

Y. M. C. A.

The Young Men's Christian Association Current Topic Literary Association held a joint debate last Saturday evening. Subject: "Should women have full Suffrage?" The participants for the affirmative were J. Barbour, J. E. Board, and A. B. Low. Negative J. W. Parker, F. Johnson, and H. E. Young. The judges were Messrs. Carrington, Barnett and Murray. The subject was discussed for points, and was decided in the negative. The attendance was larger than at any previous meeting which shows the increased interest manifested in the young men. Mr. H. E. Young will read a paper this Saturday evening, topic "Should the Negro emigrate." All are welcomed. The Men's Meeting will be addressed by Mr. W. H. Murray next Sunday at 5 p. m., subject "The Improvement of our Young Men." The Ladies Auxiliary held a joint meeting with the social committee last Friday evening to complete arrangements for the May reception on 27th inst.

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

The A. M. E. ministers have returned to the city from the annual conference which has been in session at Cambridge, Md.

The Board of the Maryland Baptist and District of Columbia Association held a very important meeting last Monday at Enoch church. A majority of the Board have thought it wise to send in their resignation to the Convention.

The Albion Concert Company gave a concert, on last Monday evening at Sharp street church for the benefit of the new church building which was largely attended.

The Ebenezer Baptist church of 23 street held its first anniversary services on Sunday last. The pastor Rev. J. W. Jones, preached at 11 a. m. Rev. Dr. Harvey Johnson at 3 p. m. preached the anniversary sermon, and at night Rev. Mr. Ward preached.

Mrs. Burkett of Reisterstown sends us another very helpful and practical article "Thoughts by the way" which will appear next week.

Rev. Father Charles R. Uncles visited the sanctuary of the Loretto church last week. Father Uncles is the colored Roman Catholic priest in the country. He is on the teaching staff at Epiphany college, near this city.

The revival at Morning Star church Kemington avenue, has ended. Last Sunday the pastor, J. W. Williams preached a powerful sermon. Rev. J. H. Reid also preached on the occasion last Sunday.

The funeral of Mr. Wm. Imess, a well known and respected citizen of Baltimore, and for a number of years an active member of Asbury church took place from that church on last Wednesday morning. Rev. A. Young officiating.

Chas. Hare, through William Tolton, attorney, has docketed in the Court of Common Pleas against Mr. Wm. H. Wheeler, claiming \$10,000 damages for false and malicious prosecution.

Norman Oully of Annapolis died in the city last Sunday. The Maryland and District of Columbia Baptist Convention will meet in its 16th annual session on next Wednesday, May 18th, at Loudon street Baptist church, Rev. Ananias Brown, Pastor. Matters of much interest will be brought before the convention.

The ladies of St. James church will give a Strawberry Festival and Entertainment on the last Monday evening in May.

The Lacedonia Baptist church will erect shortly a beautiful new edifice. Sunday afternoon at 3 p. m., on the 22nd of May the corner stones will be laid with imposing ceremonies. This church when finally completed will be one of the most attractive and beautiful in the city. The Rev. A. B. Callis is the energetic and pushing pastor of this congregation.

A Memorial to Father Tolton.

Mr. Chas. M. Dorsey, a prominent Roman Catholic layman of this city engaged in securing contributions from members of that church with which to place in St. Joseph's church, Richmond, Va., a beautiful memorial window as a fitting memorial to the memory of the late Father Tolton who died sometime ago in Chicago. Father Tolton was the first colored Roman Catholic priest to say Mass and officiate in this country, and it is peculiarly fitting that the colored members should thus commemorate so important a fact. On the 27th of May and fifty dollars is being raised and with the large number of Roman Catholics in this city Mr. Dorsey ought easily to succeed in his very pious and noble undertaking.

The African M. E. Conference.

The Baltimore Annual Conference, African Methodist Episcopal Church, concluded its services last Wednesday, and Bishop Haddy made the following appointments for the ensuing year:

Baltimore District.
Rev. G. W. Nicholson, presiding elder; Bethel Station, Baltimore, John Hurst; Harve de Grace, R. T. Queen; Trinity, Baltimore, J. W. Beckett; Catonsville, J. F. Wagner; Elkton, J. B. Cardell; Waverly, W. H. Steward; Stewardsville, John F. Lane; Darlington, C. Wheatly; Circuits, Port Deposit, E. E. Hughes; Long Green, A. A. Murray; Quaker Bottom, J. H. Robinson; East Baltimore, E. P. Grinnage; Carroll, F. S. Dennis; Oak street, W. C. Goens; Chesapeake, W. H. Williams.

Easton District.
John H. Collett, presiding elder; St. John's Baltimore, L. M. Beckett; Water's chapel, J. T. Jenifer; Cambridge, James G. Martin; Choptertown, Daniel Draper; Pocomoke City, B. E. Ford; Cecilton, W. H. Chambers; Unionville, S. H. Cooper; Denton, Arthur Jones; Crisfield, A. A. Henderson; Poney Neck, J. R. Henry; Centerville, I. F. Alridge; Circuits Ridgely, J. D. Banks; Fruitland, John W. Wing; Roseville, S. C. Butler; Vienna, S. T. Crawford; Maryland, William Peck; Church Hill, J. M. Cole; Irvington, W. A. Harris; Wharton, R. T. Leak; Wayman, J. S. Collins; Hazel to be supplied.

Potomac District.
W. H. Hunter, presiding elder; Metropolitan, Washington, D. C., J. A. Johnson; Ebenezer J. J. Evans; St. Paul's, R. W. Wortham; Mt. Moriah, Annapolis, S. T. Tice; Garfield, J. C. Waters; Campbell, F. Lewis; Bladensburg, W. T. Addison; Brown's Men, J. A. Briscoe; Grace, Baltimore, J. O. Custer; Camparole, F. A. Seaton; West River, J. R. Nelson; Tea Bee J. E. Wallace; Charlotte Hall, J. C. McEady; Patuxent, N. M. Bowen; Sandy Springs, William Monoko; Shorter's chapel, W. E. Griffin; Gross Mission, W. H. Davis.

Hagerstown District.
D. G. Hill, presiding elder; Hagerstown, Charles Bourne; Ebenezer, Baltimore, J. W. Norris; Frederick, Chas. H. Murray; Cumberland, S. M. Johnson; Allcott City, J. H. A. Martin; Allen Chapel, J. B. Warner; Payne Memorial, A. D. Holley; Randalstown, J. W. Lavatte; Petersburg, W. H. Chew; Clear Springs, John Porter; Frostburg, J. H. Scott; Elkridge, P. N. Green; Mount Gilboa, J. W. Diggs; Mt. Pleasant, J. R. Johnson; Providence, J. P. Powells.

Revs. W. H. Hunter, J. F. Wagner and S. M. Johnson were elected Conference Trustees of Kittrell College in North Carolina; and Revs. Messrs Hurst, Collett, Tice and L. M. Beckett, were elected Trustees of Wilberforce University in Ohio. A scholarship was established at Kittrell and the one at Payne Theological Seminary was renewed.

The presiding elder districts were increased from three to four. Rev. Dr. Beckett was elected Treasurer of the Conference, Rev. Dr. Jenifer, vice-President of the Missionary Society of the Conference and the Rev. F. S. Dennis Secretary.

The Committee on Temperance made a strong report in favor of local option and prohibition, which was unanimously adopted after several spirited addresses.

The Conference dropped from its roll the names of John Keets, Sr., N. W. Brown, Richard Thompson and W. Keets, Jr. The latter was declared not a minister in the African Methodist Episcopal church.

Ht. HERMON LITERARY.—The literary was held last Sunday afternoon as usual with the following program: Solo, Madam Diggs; essay, Miss B. Jessup; Address, Rev. Mr. Holland; Scripture Reading by Miss M. Diggs; Address by Mr. John Rolapp; Select. Reading by Madam Boyd; Declaration, Mr. Boyd; Madam Newlin's recitation was among the dainty and valuable contributions.

D AM... LINE... station... wa... 25 P.m. W. and... F.M. IN BRO... meral M... LAND... OCT. 3... ation in... and ex, M... rg, ma... H. Div. a... ve, also... Chambers... and N... ation for... Union... iole, G. &... E. Emory... Union B... and B... Emory... emory Point... erg, Shipp... Emory... Emory G... Emory G... agge Office... s stop at U... Walbrook... GRISWOLD... HIS... Gay St... ices... UNDRY... ed. OP, ... at our pri... Oils, Tonics... ae. of Brevard... ALME... S, ... Little Paca... at my posi... H. HOOPER... he... am. ag... ons, and... VENU... er, ... ers. NS, ... and Fu... nd. ociety... a St. sider... Assets in... country. G... TH be... TOF PP... 500. 3... THE LE... schools, W... ve & Cal... near Tol... ight by... ATE... Lodge... MOUTH... ILLA... TUTE

Experience

Experiments, Should be in Buying Medicine.
Experiment; you should be experiences. Experiments are result; experience is sure. Ex- do you harm; experience Hood's Sarsaparilla will do good. Thousands gladly's has done for them. They know and they urge you to what is meant by the vast testimonials written in behalf Sarsaparilla. They give the re- sence and prove that

Hood's Sarsaparilla

Experience is the true test of a medicine's value. Hood's Sarsaparilla is a pure, reliable, and effective remedy for a wide variety of ailments. It is made from the finest natural ingredients and is suitable for all ages. The text continues with more details about the medicine's benefits and how it works.

TRAINING

is the key to success in any field. Training involves not just physical exercises but also mental and emotional development. It requires discipline, patience, and a willingness to learn from both successes and failures. The text discusses various aspects of training, from physical conditioning to intellectual growth.

THE ALIEN HAND.

This article explores the concept of the 'alien hand' in a metaphorical sense, referring to actions performed by individuals that seem to come from an external, controlling force. It discusses the implications of such behavior for personal identity and the nature of free will. The text includes various examples and philosophical reflections on the subject.

DR. TALMAGE'S SERMON.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

An Appropriate Topic—The Great Need of Reform—Churches Must Change to Work for Good—Religion That Will Make a Revolution in the Family.
These are the words of Dr. Talmage's sermon, which focuses on the need for religious reform and its impact on society and the family. He argues that traditional church practices are outdated and that religion must be reformed to be relevant and effective in the modern world.

The sermon continues, discussing the role of the church in society and the importance of personal responsibility. Dr. Talmage calls for a more active and engaged form of Christianity that addresses the needs of the poor and the marginalized. He emphasizes the importance of community and mutual support.

THE ALIEN HAND.

This section delves deeper into the concept of the 'alien hand', examining it from a psychological and philosophical perspective. It discusses how external influences, such as social norms or institutional pressures, can shape individual behavior. The text also touches on the idea of 'split-brain' phenomena and the implications for our understanding of the self.

Men as Kitchen Workers.

This article discusses the role of men in domestic work, specifically in kitchen settings. It examines the challenges and opportunities associated with this work and the impact it has on men's lives and society. The text also touches on the broader issue of gender roles and the division of labor.

A Cheerful Woman.

From the Democrat, Bristol, Ind.

Every woman cannot be beautiful, but a cheerful face often supplies the deficiency. The author shares a personal anecdote about a woman whose cheerfulness and optimism were the true source of her beauty and happiness. The story illustrates the power of a positive attitude in overcoming life's challenges.

A Cemetery's Best Part.

Probably few people know that there is a choice side to every cemetery. This article provides a unique perspective on cemeteries, focusing on the peaceful and contemplative atmosphere they can offer. It discusses the importance of cemeteries as places of reflection and connection to the past.

Large Tracts of American Real Estate Owned by English People.

This article provides a detailed look at the significant amount of real estate in America owned by English investors. It discusses the economic and social implications of this ownership and the role of large foreign corporations in the American real estate market. The text also touches on the issue of land use and development.

Men as Kitchen Workers.

This section continues the discussion on men in kitchen work, exploring the cultural and social norms that influence their behavior in domestic settings. It includes various examples and reflections on the complexities of gender and labor.

Beauty Is Blood Deep.

Beauty is not just a surface phenomenon; it is deeply rooted in one's blood and health. The text emphasizes the importance of maintaining good health and vitality as the foundation for true beauty. It discusses the benefits of a balanced diet and regular exercise.

To Cure Constipation Forever.

This article offers a natural remedy for chronic constipation, highlighting the effectiveness of a specific medicinal product. It explains the physiological mechanisms of the remedy and provides instructions for its use. The text also discusses the importance of regular bowel movements for overall health.

To Cure a Cold in One Day.

There is a quick and effective way to relieve the symptoms of a cold and return to normal health in a short period of time. The article describes a simple, natural remedy that has proven effective for many people. It provides a step-by-step guide to the treatment.

ST. VITUS DANCE SPASMS.

This medical section discusses St. Vitus dance, a neurological condition characterized by involuntary muscle spasms and twitches. It provides information on the symptoms, diagnosis, and available treatments for the condition. The text also touches on the historical and cultural significance of the name.

TO CURE YOUR BOWELS WITH CASCARETS.

Cascarets is a reliable, gentle laxative that helps restore normal bowel function and relieve constipation. The article explains how Cascarets works and why it is a preferred choice for many people. It also includes information on where to purchase the product.

NO-TO-BAC FOR FIFTY CENTS.

No-To-Bac is a powerful and effective treatment for various types of tobacco addiction. It helps break the cycle of dependence and provides relief from withdrawal symptoms. The article describes the science behind the treatment and how it is used.

NO-TO-BAC

NO-TO-BAC
CANDY CATHARTIC
TRADE MARK REGISTERED
REGULATE THE LIVER
Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sickens, Weakens or Gripe. 10c. 50c. 1.00.
Solely Preparing: H. J. MOORE, New York, N.Y.
CURE CONSTIPATION.
Having kindly prepared, Chicago, Wis., New York, N.Y.
NO-TO-BAC
Manufactured and guaranteed by all druggists to C. H. FULTON, East

A Man may be fast asleep but rather slow when awake.

This quote suggests that a person who is constantly tired or sleepy, even when awake, may have an underlying health issue. It serves as a warning to pay attention to one's energy levels and seek medical advice if necessary.

To Cure Constipation Forever.

This advertisement promotes a natural remedy for constipation, similar to the one in the other column. It emphasizes the long-term benefits and safety of the treatment. The text includes testimonials and contact information for the manufacturer.

To Cure a Cold in One Day.

Another advertisement for a quick cold remedy, highlighting its effectiveness and ease of use. It provides details on how to use the product and where to find it.

ST. VITUS DANCE SPASMS.

A medical advertisement for a treatment of St. Vitus dance, providing a detailed overview of the condition and the efficacy of the offered remedy. It includes information on the manufacturer and distribution.

TO CURE YOUR BOWELS WITH CASCARETS.

A prominent advertisement for Cascarets, featuring a large illustration of the product box and emphasizing its benefits for digestive health. The text includes the brand name and a list of authorized retailers.

NO-TO-BAC FOR FIFTY CENTS.

Advertisement for No-To-Bac, detailing its effectiveness in curing tobacco addiction and its safety profile. The text includes information on the product's availability and price.

NO-TO-BAC

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SYRUP OF FIGS
Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colic, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.
Syrup of Figs is for sale in 50 cent bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.
CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N.Y.

TOGO BICYCLES

Established 1860.
Baker's
Chocolate
celebrated for more than a century as a delicious, nutritious, and flesh-forming beverage, has our well-known
Yellow Label
on the front of every package, and our trade-mark, "La Belle Chocolatiere," on the back.
WALTER BAKER & CO. LTD.
Dorchester, Mass.

LEAKY ROOFS
MERCHANT & CO., 507 Arch St., Phila.
HE PAYS THE FRAY
BUT SCALES LEAK MONEY
JONES OF BINGHAMTON N. Y.
OPIMUM
Liquor Habit cured in 10 to 20 days. No pay till cured. Dr. J. L. Stephens, Dept. A, Lebanon, Ohio.
If afflicted with sore eyes, use Thompson's Eye Water

For three years we have been experimenting with, developing and perfecting
Columbia
Bevel-Gear
Chainless Bicycles.
Price \$125 to \$150 like.
This work has been in the hands of the most expert cycle engineers in the profession and we have succeeded in building a bicycle that everyone who has ridden admits is a better hill climber than any chain wheel yet made.
Columbia Chain Wheels \$75, Hartford's \$50, Vedettes \$40, \$35
POPE MFG. CO., Hartford, Conn.
Catalogue free from any Columbia dealer, or by mail for one 2-cent stamp.
\$500. FOR NAMES OF B SEEDS
throughout the country. An extra...
NOTHING BUT THE BEST...
We are in a hurry to get our...
We can't wait...
We are in a hurry to get our...
We can't wait...
We are in a hurry to get our...
We can't wait...

AFRO-AMERICAN SAYINGS.

The Black Man's Opportunities.
The greater number of white people who do not seem to know that the black man has now in his hands in this country all the resources of progress and future power. He has labor, he owns his own land and he controls his labor, and the aggregate wealth of the colored population of the United States is yearly increasing by millions. He has schools, hundreds and thousands of them, and scores of colleges and institutions of higher learning. If he chooses to remain ignorant, he will be cheated and despoiled; if he chooses to become a vicious brute, he will be exterminated like other wild beasts; but if he chooses to walk the ascending way (and this the greater majority do elect) then he sees into the high atmosphere of freedom and enlightenment, and a greater prospect spreads all around him.—Kansas City Star.

High Morals and Respectability.

In every avenue of life's battle the Negro has more to contend with than any race. We think race prejudice, to nothing of close competition, should be the lever that would draw the colored man close; cause them to love and respect each other more and more. We should pay more attention to high morals and respectability; we should encourage force of character, steadfastness of purpose among our leaders, and not be so credulous as to take every 2 by 4 preacher and cheap John politician, who force themselves upon us unsuspecting people. Remember that eye-glasses, a cane and long overcoat, with a long windy talk, does not constitute a leader. We as a people are cursed by a lot of slysters who pose as preachers, politicians and leaders, who are not worth the salt that goes in the bread they eat.—Observer.

Keep Off the Streets.

It is a shame the way some of our colored women plod the streets. Nothing is more disgusting than to see ragged, slouchy colored women, just out of the wash-tub, sobby and hair all bushed out, winding their way through the streets following a brass band or some other little petty excitement. While the Chinese funeral was passing the other day the reporter felt ashamed for being a Negro when a crowd of the rabble, principally of Negro women, ragged from head to foot and loud mouth, brought on the rear of the parade, laughing and boisterously displaying their abominable ignorance to the disgust of respectable people (black and white.) The solving of half the race problem is left to our women and gray-haired mothers ought to fit themselves and their children decently for the streets. "Cleanliness is next to Godliness."—New Idea.

Financial Status of Our Race.

The financial status of our race, when known, will enthuse and stimulate the people to aim higher. We owned in 1880 12,600,152 farms and homes in the United States; in the North Atlantic States, 39,300; in the North Central States, 1,204 and 234,747 homes free from debt. Wealth is power. Homes and money are what we greatly need, for poverty is one of the breeders of crime and bad citizenship; wealth is a barrier against a life of offence and plunder.—The Standard.

Helping Us Out.

Every law the white man makes against the Negro is for his sole benefit. Mississippi, South Carolina and Louisiana have disfranchised many Negroes from voting, and we claim these States are doing more for the Negro than any other. Ignorance is a bad evil to deal with, therefore the Negroes must come to this conclusion to educate and own property. The proof of this is, they are silently buying and paying up their taxes.—Weekly Negro World.

We Should Be Recompensed.

We are satisfied there is not a historian in this country who has read history on the emancipation of slaves of other nationalities of many years ago, but what are bound to concede we understand the justice of the ex-slave's cause. We know what we are talking about when we say that the Negro should be recompensed for services rendered in behalf of building up one of the greatest and grandest governments on earth.—Chattanooga Blade.

Was the Lawful Legatee.

Mrs. Misher, a colored woman of St. Louis has come into possession of \$13,000 which was left her by Mrs. Huntley, a white woman, for whom she worked quite a number of years. The white relatives of Mrs. Huntley's contested the will, but Mr. Walter M. Farmer, a colored lawyer, who represented Mrs. Misher, handled the case so adroitly that the judge and jury, both white, decided that Mrs. Misher was the lawful legatee.—The Appeal.

An Idea.

When an idea gets hold of a man the mind is almost sure to hear from that. The great idea of Negro emancipation got hold of Lincoln, notwithstanding the fact there are some who attempt to rob him of the credit for Negro emancipation.—can Presbyterian.

Together, Brethren.

Things the Negroes of this country ought to ground their different motives, and unite in action and deeds if all concern the welfare of the former.

A colored man, is the largest business in N. M.—

What if it should...

**THE OLD INDIAN HERB MEDICINE MAN,
The Greatest Healer of the Sick on Earth.**

616-618 N. Eutaw St. Baltimore, Md.

DO YOU LOVE HEALTH?

IF SO, CALL OR WRITE. ENCLOSE STAMP FOR REPLY.

The Old Indian Herb Medicine Man, J. P. Kerr, 616-618 N. Eutaw Street, Baltimore, Maryland, the greatest healer of the sick and afflicted in the world. I cure the following diseases, or no charge. No one need fear:
Heart Disease, Consumption, Blood, Kidney, Bladder, Stricture, Rectal, Vertigo, Throat, Lung, Dyspepsia, Indigestion, Constipation, Rheumatism in any form, Pains and Aches of any kind, Catarrh of the Stomach, Kidney, Bladder or Stomach or complaints of any kind. Cold, Sore Throat, Bronchial Troubles, Sores, Skin Diseases, Piles in any form, Eczema, Ring Worm or Tetter Worm, Itching sensations, all Female Complaints, La Grippe or Pneumonia, Ulcers, Carbuncles, Boils, Dematiations or sunken parts, Pimples on Face and Body, Diabetes of the Kidney or Bright's Disease of the Kidneys.
I cure any disease, no matter of what nature. I have cured thousands and restored them to the best of health, where the most scientific medical skill failed to even give relief, that I can prove in the highest courts, if necessary. The State Board of Health of Kentucky charged me with the terrible crime of looking at a man's tongue, which they claimed to be a medical examination without a diploma, and I had to leave the state or pay a heavy fine.

thousand dollars to leave the state because I cured diseases that the most noted doctors and physicians failed to give any relief whatever.
In 1872 they threatened to hang or burn me in New Orleans, La., for curing diseases that no physician or doctor in the United States could give any help or relief and said there was no cure for them. I use no drug-store medicines or physician's medicines of any kind. I make herb teas for all diseases that are known to man or beast. I get herbs from all parts of the world, and hundreds of kinds that are not known to physicians, druggists, pharmacists or chemists. I use no chemicals or poisonous drugs of any kind. I cure all disease without any doubt, which I can prove by millions of people all over the world. I have traveled throughout the civilized world and all the savage world. I was twenty-six years with the Indians and colored savages, and there learned the use of herbs, roots, barks, gums, balsams, leaves, seeds, berries, flowers and plants of all natures. I have served in two wars—in the Mexican in 1846-47, under General Winfield Scott. I was always detailed to hospital duty—to attend the sick and wounded and dying soldiers. Also during four years of the war of the rebellion. I was also detailed for hospital duty there, and there I got thousands of experience in every way.

being as I would have every human being treat me.
The Old Indian Herb Medicine Man, 616 North Eutaw Street, cures all diseases, or no charge, with roots, herbs, barks, gums, balsams, leaves, seeds, berries, flowers and plants. I know nothing about physicians' or drug-store medicines. I am no physician, nor do I pretend to be. I only make herb teas to cure all diseases. I use over 4,000 kinds of herbs for upwards of 58 years. Hundreds of testimonials of wonderful cures in Baltimore and all over the United States and Europe.—616 North Eutaw Street, Baltimore, Md.
I tell the truth in every way, and I do not advertise some great Senator or Congressman or some other great man to get trade, but give the best references to be had amongst good people.

TESTIMONIALS.

Mrs. Emma Baltrushat says: "The Old Indian Herb Medicine Man, at 616 N. Eutaw Street, cured me of indigestion, dyspepsia, sciatica, rheumatism, kidney complaint, liver trouble and badly constipated bowels, and aches and pains from the top of my head to the end of my toes. I tried many doctors and many highly advertised patent medicines, but none did me any good. So, seeing in the Morning Herald the many cures, I gave his herb teas a trial and got

cured of all my troubles; also, my daughter, Miss Emma Baltrushat, he cured her of nervous dyspepsia, sick headache and badly constipated bowels; also, my son Herman of chronic rheumatism. He was badly afflicted with chronic rheumatism in his shoulders, arms, legs and feet.
"Respectfully yours,
"MRS. EMMA BALTRUSHAT,
"870 Vine Street,
"Baltimore, Md."
Mr. Henry Wrightmiller, 751 W. Pratt Street, foreman of Louis Humes' lumber and box mill, says: "The Old Indian Herb Medicine Man, at 616 N. Eutaw Street, cured me of sciatica, rheumatism, blood and kidney trouble, and of terrible pains and aches from the top of my head to the end of my toes, and a fearful bronchial, throat and lung trouble, as well as a fearful case of dyspepsia, indigestion, liver and terribly constipated bowels. Also of my wife of dyspepsia, indigestion and a fearful case of malaria.
Yours truly,
HENRY WRIGHTMILLER,
751 W. Pratt Street,
I take pleasure in commending to the public D. P. Kerr's Herb Medicine, having used it myself, and find it just what it is represented to be.
REV. D. N. TATE,
522 St. Mary St.,



I have been in Baltimore for four years past, and have thousands of the most influential people to back me in my assertions every way. I will send you in every letter full particulars of how the Medical Fraternity has treated me for curing all diseases with Herb teas that baffle all medical science or human skill. I have been in over 500 cases of confinement. I am no physician, nor do I pretend to be. My teachings and learning are from Indians and colored savages. All letters promptly answered when a two-cent stamp is enclosed. Tell me your nearest express office for shipment. I send you testimonials from all parts of the world.
In the city of Memphis, Tennessee, the physicians there threatened to send me to the penitentiary or hang me if I did not leave the city or the state in a week's time, after living there for fourteen months and building one of the largest trades ever known in Tennessee, Arkansas and Mississippi. I was run away from there because I cured all complaints that the most scientific medical skill failed to give any relief and gave them up to die, when I cured them in every particular.
The State Board of Health of the State of California gave me twenty

JAMES P. KERR,

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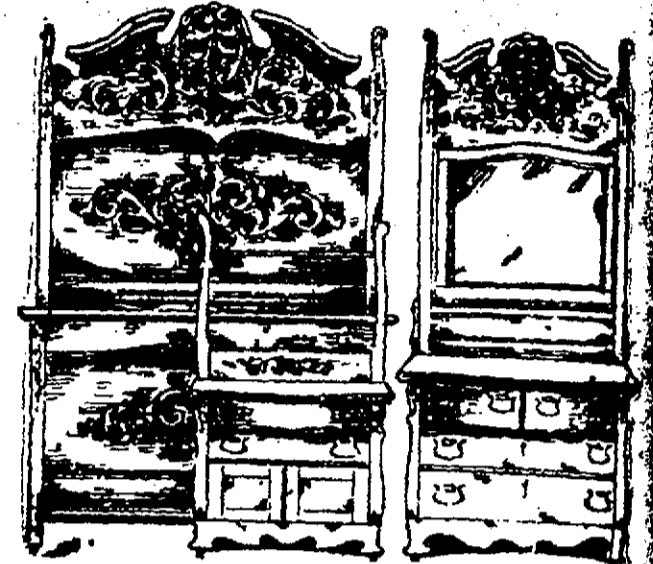
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