

**Romantic Story.**

**A Southern Slave Owned Bought to Remember of his Former Chattels.**

OR WILBERFORCE UNIVERSITY.

and Senator Lutz's bill, became a law by the action of the House Wednesday afternoon. A man named Randolph, a former resident of the State of Alabama, and that state long before the settlement in Greene county near Xenia, on Jan. 30, 1894, deceased was a rank Abolitionist when he left his native land and operated all his slaves. Some of them followed him to his new home in Ohio and they and their heirs and assigns to Greene and adjoining counties. Mr. Randolph died and left a will which gave his property among his heirs. Those who could not have long since received their share of the estate, which long and fruitless search for legates. In accordance with the law on Nov. 15, 1894, the Greene county court ordered the sale of the property for \$1,315.20. On total of \$1,315.20, he turned in on Jan. 3, 1895, and on Jan. 4, 1895, the total of these sums was \$1,315.20.

money has been lying in a safe ever since. It so happens that there is located in Greene county a school for the education of youth, known as Wilberforce University. Its resources are such that it annually receives a sum from the state for the department. The institution is doing a good work for the race. It occurred to its trustees that the money from the estate could be used to aid in the memory of the benefactor. Accordingly the trustees drew up and introduced a bill, which provides for the treasurer of Greene county to turn the money over to the institution, which shall place it to the credit of the endowment fund. It provides that in the event the legates or their heirs prove their claims within ten days the legacy shall be returned to the estate. If this is not done the money is to become the property of the institution.—Ohio State Journal, Columbus.

amount, with what had been granted in the University bill, makes the total of \$44,646.27 dedicated to the Wilberforce University by the 73rd General Assembly of Ohio, exceeding anything heretofore done and attesting the confidence of the State in the pioneer institution of the

to be a Hebrew and to speak the Language of Moses. He has been living in this city for the last few days and is trying to accumulate money enough to go back to Africa. If he is what he represents himself to be, and if what he says is true, he is quite an interesting character. He carries a pad with him and a pencil and answers all questions by writing in Hebrew and Lo-schen Khodish. What incites the most interest is that he writes Lo-schen Khodish very rapidly. It is the language of the book of Moses, and he has a special study of, spoken with ease only by the Hebrews who speak

AND DUMB WONDER.

schon Khodish and are quite prosperous. He also says that his father is a rabbi in that town and that is why his father took these languages, which needed an extra amount of labor on account of his being deaf and dumb. He says his people do not only write Lo-schen Khodish, but it is their speaking language as well. He left home a few years ago, and has seen a good deal of the world. In each town he hunts up the Jewish section, and there they give him clothes, food and money. He is now homesick and intends to go back to Africa as soon as he gets money enough. He showed some money which they had collected for him at New Haven. What surprises him, he writes, is that no Hebrew knows of his country in Africa.—Hartford Courant.

On Thursday evening of this week the members of Sharp-street Memorial Church gave a reception and testimonial to their pastor. An excellent literary and musical program took place, and short congratulatory addresses were made by the clergy present of the various denominations. Rev. Dr. Hays is a most excellent Christian gentleman of a strong and conservative tendency, ready for every good work which has for its object the advancement of the interest of the race and city. The community as well as the congregation which he so acceptably serves may well congratulate themselves on having the services of such an eminently useful man.

Mr. Louis Gearing has returned from Lincoln University, after a short but pleasant stay at home.

On last Monday evening in Trinity A. M. E. Church, Bishop Derrick of the A. M. E. Church delivered his most interesting and instructive lecture on the bravery of Colored Soldiers and Sailors in the Wars of the Republic. Bishop Derrick paid his own way here and back from New York to give this lecture for the benefit of Rev. Geo. W. Brodie one of the aged but veteran ministers of that connection who in past years performed splendid pioneer work in that church. Any description of the lecture would be an injustice to the masterly, scholarly and eloquent delivery of the same by the Bishop. It was grand and inspiring from beginning to end, replete with such historical data concerning such an interesting and important subject as should be familiar to every Negro youth. It was well received and most highly appreciated. The music for the occasion which was well rendered was furnished by the choir of the church. Councilman Cummings presided, and among those present was Bishop Salters of South Carolina.

**BISHOP DERRICK'S LECTURE.**

Robert Purvis, who died in Philadelphia on Friday, at the age of eighty-eight, although the grandson of a Moorish maiden, captured and taken to Charleston as a slave attained a high position in the Quaker City community. He was the last of the three-score original members of the Anti-Slave Society organized there in 1833.

Henry Alsop, a respected colored man of Spotsylvania county, Va., died Monday. He was in the one hundred and first year of his age, and his memory of facts and dates was excellent. During the war of 1812-15 he was a blacksmith in this county with his master, the late Warner L. Crapp.

**REISTERTOWN ITEMS.**

A false rumor got in circulation last week that some members of the family of Rev. J. T. Moten had the scarlet fever. A physician was called in order to remove all doubt.

St. Luke's M. E. church enjoyed a good time last Sunday. Class at 9:30 a. m., was led by Rev. H. Jones and at 11 the Pastor preached. The Sunday-school at 2:30 p. m. was quite largely attended. Mr. W. A. Johnson is the superintendent.

**PASTOR'S RECEPTION.**

At the regular weekly meeting of the A. M. E. Preachers held last Monday, Rev. Dr. J. W. Norris, of Ebenezer church, read a paper on the characters who hold up our street corners, the cause and the remedy. It was a good paper and was generally discussed.

**CUPID AT WORK.**

At the home of Mrs. Linsey 212 street, a beautiful wedding took place on last Thursday evening, the contracting parties being Miss Bettie Thornton and Mr. Joseph Green. The knot was tied by the Rev. J. W. Jones, pastor of Ebenezer Baptist church.

Miss Mary Norris and Mr. Hayes Hawkins were married on Monday evening last also by the Rev. Mr. Jones.



THE REV. J. ANDERSON TAYLOR, D.D.

**Race Doings.**

BRIEF MENTION OF AFRO-AMERICAN NEWS FROM VARIOUS QUARTERS.

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The Virginia Conference of the African Methodist Episcopal Church convened in annual session on last Wednesday in Brown church, Smithfield, Isle of Wight county, Va. Bishop James A. Handy of this city is presiding. The Conference will continue in session until next Monday.

**LOCAL NOTES.**

The Mt. Hermon Literary held, as usual, very interesting exercises last Sunday afternoon. Among those participating were: Mrs. Diggs, Miss Lee, Rev. Mr. Handy, Rev. J. A. Jackson, G. W. Dowdlin. Many visitors were present.

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Bishops Gains and Salters were in the city during the week.

A reception was tendered Miss Bertha Hardy, of Philadelphia, on last Wednesday evening at the home of Mr. J. H. Murphy on N. Carey street. A large number of our prominent young people were present and had a princely time.

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**SEMI-CENTENNIAL.**

The Madison Street Presbyterian church among its membership comprises some of the most intelligent and enterprising citizens of this community, and it has enjoyed for a number of years the able and efficient services of the Rev. Wm. H. Weaver, D.D., late pastor of that congregation. On the first Sunday in May this congregation will celebrate with an elaborate program of exercises the completion of fifty years of church life as a regularly organized Presbyterian congregation. Rev. Dr. Weaver, now the General Agent of the Freedmen's Aid Society of the Presbyterian Church, but the late pastor of that congregation, will deliver the historical sermon on the above occasion. This service which takes place on the first Sunday in May will be followed by a series of entertainments, during the week, of a festive nature.

A beautiful choral service was had last Sunday at St. James' Episcopal church, specially arranged for the occasion. Mr. Garrison D. Trusty one of the teachers of the Sunday-school delivered a very appropriate address. The children's offering for Missions amounted to little over \$25, St. Cecilia's class, Miss A. O. Waters' teacher, brought in the largest amount, something over nine dollars. Beautiful Easter cards were given to the pupils in each class who brought in the largest amount. Walter Giles received a special prize for general faithfulness. The service was beautifully rendered.

**The Death-rate Question.**

Rev. Dr. Lyon of John Wesley M. E. Church will give up preaching next Sunday evening and utilize the time, by a short symposium of four or five addresses from as many prominent laymen of the race, lawyers, doctors, and others, presenting their views with respect to the cause of the high death-rate existing among the race in this city, and means for effecting a decrease of the same.

**A Sunday-School Celebration.**

Frederick Hoff, colored, 21 years was committed for court charged with shooting at his father John Hoff.

**Re-trial of Mary E. Stewart.**

Mary E. Stewart, colored, charged with the murder, by abortion, of Mrs. Rebecca Young, colored, was retried Tuesday in the Criminal Court, Part 2, the jury in the first trial, in November last, having disagreed. The prisoner, a midwife by profession, lived at 502 North Caroline street, and Mrs. Young, with her husband, George Young, lived at 117 Perry street. The alleged abortion occurred August 17, 1897, and Mrs. Young died August 30. She made a dying declaration charging the Stewart woman with committing the abortion, and identified her after she (the accused) was arrested. Mrs. Young also stated that her husband had knowledge of the abortion, and consented to it, but he denied on the witness stand that he knew anything of the crime.

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**Local Items.**

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

The tax rate has been fixed by the City Council at \$2.25.

A resolution was reported favorably requesting the Park Board to appropriate \$3,000 for music in the parks for thirteen weeks during June, July, August and September.

John Brown, colored, aged about seventy years, an insane pauper died in the Annapolis jail this week where he has been confined for some time.

Joseph Stirling of Centerville, Md., a noted character of the county has been sentenced to the House of Correction for six months for disorderly conduct at the colored M. E. Church, near Hope.

Mr. J. E. Board, an Afro-American newspaper writer well known in the city had an excellent article in the daily News recently on the rowdism question.

John H. Brown, a colored prisoner in the criminal court was suddenly taken with heart disease just as he was about to be placed on trial on the charge of assault with intent to kill. The trial was postponed.

Mr. Felix B. Pyle, the undertaker of 102 East Mulberry street, has been granted an absolute divorce from Charlotte Pyle.

Richard Gross, colored, 52 years of age, a hod-carrier fell twenty-five feet on last Monday from a ladder on a new building on Frederick avenue extended. He died from his injuries. The deceased leaves a wife, who is delicate, and seven children.

William Bevans of 744 Iceland street, was given three months in jail and fined \$16 and cost for assaulting his wife Cornelia Bevans. He had been separated from her for about four months and when he saw her in the Cross-street market he ran behind her knocked her down and beat her.

A colored man John Carter aged twenty-one was shot and fatally wounded by Patrolman James last Saturday night. Carter died at the Maryland General Hospital early Wednesday morning from the effect of his wounds.

Bishop Derrick preached last Sunday in the morning and afternoon at Ebenezer Church, Rev. Dr. Norris, pastor. At the Evening Service the Bishop preached at Waters' Church, Rev. John Hurst, pastor.

Margaret Murphy, an old white woman, was before Squire Granman the other day charged with disturbing the peace, by cursing and swearing at the corner of Baltimore and Eutaw streets. She was sent to jail for sixty days. On her way to the cell she turned upon the matron at the police station and assaulted her. Four months were added to her sentence.

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Angustus J. Quinn appeared for defense. The jury went out at 3:30 p. m., and brought in a verdict of guilty of manslaughter at 9:30 a. m. At the request of counsel for the prisoner sentence was suspended, the traverser being placed in the custody of the sheriff.

**GET OUT YOUR LICENSE.**

By reference to our advertisement columns it will be seen that Clerk J. H. Livingston of the Court of Common Pleas gives notice that he is now ready and prepared to issue the regular annual license to shop dealers and all others who are required by law to have a license for the conduct of their business. From 8 a. m. each day to 4 p. m., till the end of the present month persons have the opportunity of procuring their license. After the 1st of May all persons who are discovered carrying on business without a license will be reported to the grand jury.

**A GRAND SUCCESS.**

As the years roll around the annual Easter Supper given by the congregation of St. James' church seems to gain more and more in popular favor. One can, in advance, count upon a genuine good time, delightful associations, and a princely supper. The one this year, held last Monday and Tuesday evenings, in many respects, was the grandest and most successful yet held. Through the activity of Mr. John C. Anderson, a musician, and also a vestryman of the church, the occasion was greatly enlivened by the sweet and pleasant strains of an orchestra.

The officers of the affair were: President, Miss Rosa Peters; Vice-President, Miss Rosa Saunders; Secretary, Miss D. Gertrude Anderson; Treasurer, Miss Mary E. Giles. They were kindly assisted by a number of Baltimore's most attractive young women, and introduced and greatly enjoyed the guiding hand of Mr. Solomon Coursey, a vestryman of the church and a man of much experience in the culinary and catering art. It was a decided success.

**A Conference of Superintendents.**

A Superintendents Conference and Reception is to be given at Bethel church on Thursday evening May 12th. The affair has its origin with some of the S. S. officers of Bethel, and it is proposed to bring together the superintendents of the various Sunday-schools of all denominations, in a friendly and social way. A special and attractive program will be rendered on the occasion, while suitable provision of a substantial nature will be abundantly provided for the physical man.

**PERSONALS.**

Miss Bertha Hardy of Philadelphia is in the city the guest of Miss Lizzie Davis on Druid Hill avenue.

A marriage license was issued Wednesday to Mr. Edward F. Arnold, of Washington, and Miss Martha A. Christmas, of this city.

Rev. E. H. Lee, a native of this city, but at present pastor of the Colored Presbyterian Church of Petersburg, Va., was in the city this week.

Rt. Rev. Dr. Derrick, of New York, also a Bishop of the A. M. E. Church was in the city this week, the guest of Rev. John Hurst on Jefferson street.

Miss Georgine B. Kelly, the popular and much admired teacher of No. 10 public school, after an absence covering several weeks was able to resume her duties on last Monday morning.

Mrs. Jane Myers of North Howard street, is detained at home by serious indisposition.

Rev. J. W. Hedkott, D.D., delivered an address at theenary church Sunday-school celebration on last Sunday afternoon.

Miss Mary L. O'Connell, the daughter of Dr. O'Connell, was in the city on last Sunday.

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# THE LEDGER.

PUBLISHED EVERY SATURDAY,  
1605 McElderry St.  
BALTIMORE Md.  
WILLIAM EDWARD TABB,  
GENERAL MANAGER

SUBSCRIPTION RATES.  
One Year, Fifty Cents.  
Six months, Twenty-five Cents.  
Three months, Thirteen Cents.  
Single Copy, One Cent.

ADVERTISING RATES.  
Notices of Marriages, Deaths, Religious and other special notices, One Cent a word for each insertion.

Business cards, one inch, 50 cents for first and 25 cents for each subsequent insertion.

Advertisements, subscriptions and matter for publication can also be left at the following.

BRANCH OFFICES.  
518 Short Street, 804 McDonough St  
432 Dallas Street.  
203 Richmond St., 912 N. Eutaw St.,  
106 W. Biddle street.  
525 McMechen St., 147 Montgomery St.,  
14 West Third St.  
1400 Barclay street, (Waverly.)  
Address all mail to  
THE LEDGER,  
1605 McElderry St. Baltimore Md.

Entered at the Baltimore, Md. Post Office as second class mail matter.

SATURDAY APRIL 23, 1898.

## LILLY WHITEISM AT THE BOTTOM OF IT.

No one doubts that there are troublesome, vicious and depraved colored persons in the City of Baltimore. Nor is there the least desire upon the part of self-respecting colored citizens of this community to excuse or condone the wickedness of such ungodly sinners. By all means let them be punished and severely so. But when such disorders are charged against the whole Negro race, when it is sought to inflame and excite popular feeling against the colored people of this community as a class, we most respectfully but firmly beg leave to record our most solemn protest. Any one who has closely studied what is called the "Lilly White" faction, from emancipation to the present time, must have observed how that periodically, there has been a determined effort to check the material advance of Negro progress. Whether it be detected under the form of Kluxism, mid-night maulers, ballot-box stuffing, or political disfranchisement, or in many other forms that have been employed from time to time, to the same end, the once fixed purpose of Negro humiliation can be most plainly discerned. It is a mistake to reckon all these malevolent attacks as directed solely against the ignorant, improvident and vicious of the race.

The steady and remarkable rapidity with which the Negro is advancing from ignorance and poverty is really the occasion of the organized mischief to head him off. As long as the Negro remain an eye-sore, dirty, improvident and a veritable old Sampson to furnish sport for his Anglo-Saxon brethren he is in their estimation "a good Negro," but the moment he aspires to be what other men are, and to develop to the full the resources of his moral and intellectual nature, he is regarded as an "upstart" and a dangerous person. Opposition towards the Negro holding public office and taking a prominent part in the affairs of the government is occasioned not on the ground of incompetency, but solely on account of his color.

The fact that he is a Negro, despite even superior qualifications, is a sufficient reason why he should be persecuted, manacled and kept, as it were by force, from satisfying the capabilities of his nature. As long as a black face is regarded as a sufficient disqualification for public office just so long will the Negro have reason to complain whether it is probable, or not, that he may hope to be a prisoner, he may hope to be arraigned before a court of one race, who arraign themselves an exclusive

## HOME ENVIRONMENTS.

Dr. Daniel H. Williams, late Surgeon in the Freedman's Hospital, Washington, D. C., has a very interesting and timely article in the Health Magazine for March 1898, from which we take the following significant paragraph: "The Negro does not have the environments in his home life necessary to promote his physical well-being, and the present attitude of the public mind and heart towards him as a man is not calculated to assist him to any appreciable extent in improving this condition. In this respect the Negro stands separate and apart from every class in our country, and any attempt to carry him through the procrustean operation of adjustment to false statistics will add nothing of value to our knowledge of sociological conditions."

## THIS HAS THE RIGHT RING.

"Whether there is more or less rowdyism now than there was a few months ago is not so much to the point as the putting of an effectual check on that which now exists. Nobody believes that our Republican Police Commissioners are deliberately giving the negroes a free rein for some purpose of their own. But there is no doubt that in many parts of the city there is a disorderly set of white and black people who every now and then go beyond all bounds. While it may be true that more policemen are needed, there are enough now on the force to cope with the situation that now confronts the Department. The disorder complained of is in fairly well defined districts. A firm hand, energy and vigorous prosecution will do away with it, and that is what the people of Baltimore have a right to look for in their Police Department."—*News*, April 16.

We agree, entirely so, with what our contemporary the *Evening News* has to say in the above extract. A criminal is a criminal whether he be white or black and he ought to be punished. But when the public press, by insinuation or implication, seeks to stir up a feeling against us, as a race, on account of the worthless element among us, we denounce such an attempt as unworthy of that fairness and deep sense of honor which ought to characterize all honest and honorable journalists. There ought to be prosecution but no persecution in this affair.

## "CUBA OUGHT TO BE FREE AND INDEPENDENT."

The Congress of the United States, President, Senate and Representatives has set forth to the world the ultimatum of this country. Here is the noble declaration: "Resolved, That the people of the Island of Cuba are and of right ought to be free and independent; Second—That it is the duty of the United States to demand, and that the United States does hereby demand, that the Government of Spain at once relinquish its authority and Government in the Island of Cuba and withdraw its land and naval forces from Cuba and Cuban waters. Third—That the President of the United States he, and he hereby is, directed and empowered to use the land and naval forces of the United States and to call into the actual service of the United States the militia of the several States to such an extent as may be necessary to carry these resolutions into effect. Fourth—That the United States hereby disclaims any disposition or intention to exercise sovereignty, jurisdiction or control over said island, except for the pacification thereof, and asserts its determination when that is accomplished to leave the government and the control of the island to the people."

War has practically begun. The three branches of the Regular Army, infantry, cavalry and artillery began its movement towards the mobilizing points in the South from all parts of the United States on Tuesday last. It is the duty of all patriotic Americans to pray most earnestly to God for a successful issue in establishing justice and right on behalf of the long suffering people of poor bleeding Cuba.

## A COLLEGE CHURCH.

### Dedication of a Handsome Chapel at Tuskegee, Ala.

In connection with the great school of which Prof. Booker T. Washington is president, a very beautiful chapel has recently been erected by the liberality of northern friends. The public dedication of the same took place recently. We give below a description of the same taken from the Indianapolis Freeman.

The plan of the chapel is that of a Greek cross, the main axis extending from northeast to southwest. The extreme dimension from northeast to southwest, extending through nave and choir is 154 feet 6 inches. The dimension from northwest to southeast through transepts is 106 feet. The roof is of the hammer beam construction. The clear span of the main trusses is 63 feet, which is the width of the nave and transept.

The angle trusses have a clear span of 87 feet, projections from the walls under trusses slightly decreasing the span. The gallery on back is 30 feet wide, extending over girls' cloak-room and 12 feet into main auditorium. In the rear are choir room, study for minister and two small vestibules. A large basement is provided and in this the steam heating plant is located. At the northeast end of the auditorium is the pulpit platform, 2 feet 6 inches above the main floor which is large enough to seat the entire faculty of eighty members. Behind this and elevated, is the choir stand with seating capacity for 150 persons.

The church is sufficiently supplied with windows that give abundant light and ventilation—a very pretty effect being secured by the use of delicately tinted colored glass. The woodwork is all yellow pine and hard oil finish, except the floor, which is oak. The seating capacity of auditorium is 2,400. 1,200,000 brick are used in the construction—all made and laid by students. All the moldings, casings and caps used were made by students.

It seems hardly possible that this building in almost every detail the work of students' hands. It hardly seems possible that so massive, so beautiful and so useful a building could have grown so quietly and almost unconsciously upon the grounds. It answers many questions in a most practical way. No one need again ask, "Have we Negro architects or Negro builders?"

**Bryant's Marjoram Cream.**  
The Greatest Botanical Discovery of the present Century. It cures numerous ailments. It acts like magic to relieve and cures rheumatism, sore feet, chapped skin, back ache and most every ailment brought on by cold or irritation. Agents wanted to sell this wonderful remedy. 25 cents or 5 bottles for \$1.00. Apply to P. D. Blackwell, 203 Richmond Street, Baltimore, Md.

## SUNDAY SERVICES.

Israel Baptist Church, Mullikin near Ann street. Preaching 11 a. m. by Pastor; Sunday School at 9:30 and 2:30 p. m. Christian Union at 4 o'clock. Subject for debate: What accounts for our present circumstances: Our Condition or Color. The pulpit will be occupied by the Pastor at 8 p. m. All are cordially invited. Peter Ailor, Supt. J. H. Reid, Pastor.

Mt. Zion Baptist Church, Waverly. Preaching 11 a. m. by the pastor. At 3:30 o'clock Rev. J. W. Williams will preach, after which there will be baptizing. At 8 o'clock, Pastor. All are invited. Rev. Rouben Parker, Pastor.

Ebenezer Baptist Church, 24 street. Morning service 11 a. m. Sunday school 2 p. m.; Young People's Union 4 p. m. Preaching at 8 p. m. by the Pastor. Rev. J. W. Jones, Pastor.

Sharon Baptist Church, Carey and Pressman street.—Rev. J. Anderson Taylor, D. D., will preach this Sunday April 23d, 8 p. m. Subject: "The War Cloud." Dr. Taylor has distinguished himself as a pulpit orator in the United States and Europe. Come and hear him. Old soldiers especially invited. Good music by the choir, Prof. E. Winston director. Bring a donation for the church. Rev. W. M. Alexander, Pastor. James E. Johnson, Clerk.

Waters' A. M. E. Church, Spring St. near Jefferson. 11 a. m. 7:30 p. m. Sunday school 2:30 p. m.; O. E. F. p. m. W. H. Bevans, Supt. Rev. JOHN HURST, Pastor. Centennial M. E. Church, preaching at the regular hours 11 a. m. and 8 p. m. by the pastor. Rev. W. M. Moorman, Pastor.

**NOTICE.**  
The Board of the Maryland Baptist and District Convention will convene at Israel Baptist church on Tuesday morning April 28th, at 11 o'clock. By order of President: Rev. James H. Reid. Geo. M. Lane, Secretary.

## SOCIAL.

Miss Lillie Boston gave a surprise party at the residence of Mrs. Nettie Randolph of 1902 1-2 E. King street Tuesday evening. A very pleasant time was spent and good music was rendered. Among those present were: Meadames Nettie Cephas, Susie Huff, Bettie Johnson, Mattie Burr; Messrs. John Burton, Benj. Potter, John Gassaway, Oscar Hamilton, Aug. Johnson, Jacob Taylor, and Mr. Douglass.

## Young Men's Christian Ass'n.

The Y. M. C. A. Current Topic Debating Society met at the Rooms of the Association on west Biddle street last Saturday evening. A paper was read by Mr. F. Johnson of the High School, "Should Education be Compulsory." The paper was discussed at length by those present very lively. The attendance was large. The ladies present seemed to enjoy the discussion very much. This evening Prof. A. B. Low will read a paper. The Pantomime Play and Concert given by the Faithful Circle K. D. last week for the benefit of the Young Men's Christian Association was a success.

## Methodist Episcopal.

At the M. E. Preachers meeting at Sharp street church on last Wednesday, the topic discussed advantages and disadvantages of "Camp Meetings."

## Clerk's Office Court of Common Pleas, Old United States Court House, N. W. Cor. Fayette and North Streets.

Notice is hereby given to all persons who are required by law to obtain a License to do business that shall commence to issue the annual May License on Monday April 18th, 1898, at 8 o'clock a. m. and continue each day during the month from 9 a. m. to 4 p. m.

Hotel Keepers are also required to obtain an Ordinary License in conjunction with License for the sale of liquors. All persons doing business after the First Day of May without obtaining a license will be reported to the grand jury. J. H. LIVINGSTON, Clerk.

## LOCATION OF OUR SCHOOLS.

- \*High, Saratoga near Charles Grammar.
- \*No. 1, Saratoga near Charles.
- \*No. 2, Jefferson near Caroline.
- \*No. 3, Howard and Montgomery.
- \*No. 10, Girard & Sherman place. Primary.
- \*No. 1, 413 Courtland st.
- \*No. female, Saratoga near Charles.
- \*No. 2, Rogers ave near Lexington.
- \*No. 3, Hill near Sharp.
- \*No. 4, Biddle near Penn. ave.
- \*No. 5, Caroline near Bank.
- \*No. 6, Barre near Eutaw.
- \*No. 7, Waeche nr Freemont ave.
- \*No. 8, Bond and Ashland ave.
- \*No. 9, Carey near Pressman. Annex Schools.
- No. 1, Merryman lane, Waverly.
- No. 2, Edmonson ave & Calverton.
- No. 3, Fred. Road near Toll-gate.
- \*Colored schools taught by WHITE teachers.

## Location of Our City

**AFRICAN METHODIST**  
Bethel, Saratoga bet and Holliday streets  
Waters, Spring bet son and McElderry str  
Trinity, west Biddle Linden avenue.  
St. John's, west Lexington Pearl and Pine st  
Allen, Stockton near Wayman, Teasler bet Mary's and Orchard str  
Payne, Patterson at north Calhoun street.  
Ebenezer, Montgom Hill streets.  
Oak St. mission, Oak ty-third streets.

## METHODIST EPISCOPAL

Sharp St., Sharp near John Weeley, Sharp gomery street.  
Asbury, Rogers avenue Lexington street.  
Centennial, south Cal Bank streets.  
Metropolitan, Orchard Druid Hill and Penn. st  
Ames, Division near St. Paul's, Saratoga n Eastern Chapel, McE near Patterson Park ave

## BAPTIST.

Israel Baptist Church gan near Ann St.  
Leadenhall St., Leaden Hill street.  
Union, North near Le Sharon, Pressman and Trinity, 20th. near Ch Calvary, Biddle and P Enon, Park ave. near Division St., Division son street.  
1st Church, Caroline Elderry streets.  
Perkins Square, George Myrtle avenue.

## PRESBYTERIAN

Madison St., Madison Park avenue.  
Grace, Kitting and De Knox, Colvin near P

## EPISCOPAL

S. James, High near Le S. Mary's, Orchard near son avenue.  
S. Katharine' north Calh near Pressman st.

## ROMAN CATHOLIC

S. Francis, Calvert and P S. Monica's, Hill near S. Peter Claver, Fro Pennsylvania ave

## LUTHERAN.

Eden near Jefferson

## St. James C

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1605 McElderry

## SERVICES SUNDAY

7 a. m. Holy Communion second and fourth  
11 a. m. Service and  
11.45 a. m. Holy Communion first and third S  
3.00 p. m. Sunday School  
8.00 p. m. Evensong and 6

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