

to meet the urgent and far-reaching needs of the race, and that their sons and daughters who bear the burden of the colored High School, should have a change to teach the white race. And yet we are surprised if the editor of the *Colored American* in Washington, D. C., evidently has been reading the Gorman-Rusk bill in the *Baltimore Herald*. Our temporary is greatly in error in saying by an over fondness for the Democrats organ. If he would give such attention to a perusal of the *Standard* of this city, as seemingly he does to the *Herald*, he would soon ascertain the fact that the colored Republican voters are not kicking, but like loyal men are supporting the Republican ticket headed with the name of Lloyd Lowndes, of Cumberland, for Governor. So, Mr. Editor of the *American* we are going to assist in the election of Mr. Lowndes and the entire Republican ticket. Very likely the usual number of "colored Democrats" for revenue only, will succeed in casting their votes for the Gorman-Rusk corruption combine. Sensible colored Republicans are too wise to do as the Editor of the *American* would indicate by such unnecessary comment and their influence in electing the Democratic candidates. Mr. Lowndes is all-right. We have no questions to ask of him. He has pledged himself if elected, to the fairest and squarest treatment of Afro-Americans: a citizen of the State of Maryland and the colored people on this side of the line will be called upon to vote, and...

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the great war amendments by which the Negro was not only made a free man but a voter. Henceforth they are to be written into the fundamental law of the State. The constitution of South Carolina, as this convention is reconstituting it, will take the ballot away from the colored race, except from such few members of it as are able to pass educational tests. Probably eight out of every ten colored men in the State will lose their votes, and so far as the great right of suffrage is concerned, will be remanded back to their old status before the war. The ballot has been many times declared by the greatest exponents of free government to be the vital defense of every citizen, without which he has no way of asserting or protecting his rights and interests except by an appeal to force. If, thirty years ago, when the war closed, the proposal had been made to restore the Southern States to their old footing and leave the white men free to deny the rights of citizenship to the black men—to pass a sentence of political and social excommunication against them, and write into their State constitutions—the statesmen who represented the North would never have consented to it, and the public opinion of the Northern States would never have permitted them to consent to it. When the thirteenth, fourteenth and fifteenth amendments to the Federal Constitution were adopted between 1865 and 1870 they were understood by everybody, North and South, to mean that the Negro race at the South had been clothed not only with freedom but with equal rights, and that the ballot had been put into its hands as the necessary defense of all its other rights. Glass is over as we may, the constitution that South Carolina is now making for herself puts the colored race outside the pale of equal citizenship. It takes the ballot away from its men, and declares that the marriage of an person of color with a white person, though the Negro may have only one eighth of Negro blood in his veins, shall be unlawful.

ex-Congressman Robert Small of his race, offered an amendment qualifying for public office any man living or cohabiting with a woman having one-eighth or more of Negro blood, and giving the children of such white men the right to bear the names of their fathers, the white majority of the convention squirmed and wriggled like so many eels. They are going to deny the right of lawful marriage to black and white, but they are not ready to proscribo or punish white men for debauching and degrading the black race. Miscegenation is to be the white man's privilege but not the black man's right, even where the latter is seven-eighths white. A curious incident of the debate on this miscegenation question was Senator Tillman's reply to a motion to amend it so as to forbid marriage between a white person having any Negro blood, instead of drawing the line at one-eighth or more Negro blood. Tillman said that there was "more dynamite in this amendment than all the rest of the constitution." The explosive element, he said, was the fact that there were many families in the State well-known to have Negro blood in their veins, though not so much as one-eighth. He pleaded that it would be a terrible thing to force these families by constitutional enactment to separate themselves from the whites, with whom, he said, they had been living on terms of equality for scores of years, and compel them to intermarry with Negroes only. Tillman went on to argue that if a person had no more than one-sixteenth of black blood he or she should be allowed to intermarry with pure whites. "Thus it appears that 16 to 1 is the correct ratio for marriage as well as college in South Carolina. The ruling statesman of this State are in favor of maintaining social and marital equality between the two races, with free conjugal coaling on the basis of sixteen parts white to one part black. This opens up quite a puzzling problem in moral fractions. Why should one-sixteenth of black blood be entitled to all the social advantages of the pure white, while one-eighth black blood is to be cast into the outer darkness of social ostracism? What is the saving quality of one-sixteenth any more than one-fourth or one-half? If black blood is to be barred at all simply because it is black, either at the ballot box or at the marriage altar, why bar it altogether? Yet it is evident that under the new South Carolina rule a person of Ethiopian extraction may preserve his parity with the first families at sixteen to one and yet be the descendant of persons who are very much of color. The one-sixteenth grade of superiority is not arrived at except by evolution. Tillman's suggestion that there is "dynamite" in this section of South Carolina's new constitution seems quite plausible. It was a sage philosopher who advised people not to pursue their genealogical studies in far less they find things out about their ancestors that are well worth forgetting. Tillman's suggestion to allow a descendant of one-sixteenth pure white, as is the case of the first families in the South, to be purely in the line of color. This will state an awkward and unworkable condition in the law.

conference for the last three or four years, they would have found that the spirit of his address at Atlanta was precisely what he has been giving to his own people at these annual conferences at Tuskegee; and they would find that his many exhortations to industry, thrift, temperance and self helpfulness have met with the same warm response from the colored people as the Atlanta address met from the whites. It is reassuring to find that the most intelligent element in both races is in practical agreement as to the pathway which the negro must follow to make the most of himself and his opportunity. Unfortunately, the negro has been the victim of two misleading influences,—the influence of the politician, on the one side, and of the superstitious and ignorant preacher, on the other. He has been led to believe that salvation might come through the ballot, or that he must wait till he gets to heaven before he can get what he ought to have now and here. But the ballot, counted in or counted out, has not brought him prosperity and independence; and the harangues of the negro preacher have not paid his mortgages. Gen. Armstrong and Mr. Washington have pointed out a more excellent way. The Atlanta address is philosophical, the more so that it is practical. It would be unjust to the Southern people to say they have just discovered the value of Mr. Washington's work. His Atlanta address has waked up some sleepy editors, and they have broken out into involuntary applause. But for several years the more intelligent and influential white people in the vicinity of Tuskegee have seen what was going on, and have given cordial support and encouragement to the Negro and Industrial Institute. It is true that Mr. Washington is earnest in his concern for the negro needs, many Southern whites are just as earnest in recognizing the truthfulness of his position. And now the questions which come to us will come to many of our readers. It is why a man whose inspiration, counsel, guidance and practical sagacity are so eminently needed by his own people, should be so abundantly illustrated in the development of the Tuskegee Negro and Industrial Institute, should be obliged to travel from place to place in the North for some months every year to secure money to keep his institution going. It may be asked, why do not some of our millionaires who are so abundantly endowed educational institutions in the North give a million dollars for the endowment of Tuskegee? The principle on which that institution is conducted, of appealing to the student, and practically compelling him to do all that he can to secure his education, would prevent an endowment from becoming a help but it might become a vast source of good in enabling Mr. Washington to devote all his time to the colored people of the South instead of annually educating the white people of the North.

Progressive Newark Afro-Americans. The beautiful borough Newark is situated in the southwestern part of the State. Its population is 1600 of which 500 are Afro-Americans; we are represented in all the public places, Messrs. Saunders, who is a contractor and works at his trade. Mr. Isaac B. Smith is a contractor and builder and employs from four to six men regularly. While many other contractors have had to suspend business on account of the dull times, Mr. Smith has by strict attention to business and promptness, been able to continue. We have a stone cutter in the person of Mr. Thomas Lane, who works side by side with white men. Mr. Daniel Davis and son are house painters. Besides these there are quite a number of others which we will mention at some future time. Half of the colored building lot can be had on a ground 30 to 40 feet front, only one hour's ride from Broad Street Station at 24th and Chestnut; the B. & O. runs through the town while the P. R. runs three quarters of a mile. We have two churches; the African Methodist and Union A. M. E. Churches. Both have large congregations and are in flourishing condition. Our school is full and well attended. Our present teacher

Tree of Fire Fall on Here. Three persons were killed instantly and another so badly hurt that he died, by a very peculiar accident in the woods on Dry Fork, about ten miles from Elkins, W. Va. John Gray and his wife and two sons, one 17 and the other 10 years old, went into the woods to get some wood. They had a very large pile of wood and were sitting on a log when a tree fell on them. The tree was about 100 years old and was very large. It fell on the family and killed them. The accident was very peculiar and was not expected. The family was very poor and the accident was a great loss to them. The accident was reported in the local papers and was a great shock to the community. The family was buried in the local cemetery and the accident was a great loss to the community. The accident was reported in the local papers and was a great shock to the community. The family was buried in the local cemetery and the accident was a great loss to the community.

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JAMES P. KERR, The Old Indian Herb Medicine Man, Better known as THE OLD INDIAN HERB DOCTOR all over the American Continent and Europe. Residence: 616 N. Eutaw St., BALTIMORE, MD. TAKE NOTICE—Some malicious scoundrel has been representing and selling fraudulent imitations of my PREPARATIONS. All such will be prosecuted to the full extent of the law.

CONSCIOUS VENTRILOQUISM. A REMARKABLE CASE OF NATURAL AND UNCONSCIOUS VENTRILOQUISM—a phenomenon which scientific men believe was responsible for the most of the cases in which persons were supposed to be possessed of devils—has caused much consternation among the superstitious, and great interest among the scientific in Orangeburg, S. C. The history of the case is told by William L. Burkley, of Claflin University, Orangeburg, in the "Appeal." The phenomenon appears in a thirteen-year old colored boy, the son of a poor and illiterate parents. He was taken ill about a month ago with violent pains in his stomach. The doctor was called and treated him for a week or more, but the boy grew no better. After he had been ill about nine days his parents began to hear strange noises apparently in his stomach. They were inarticulate and faint at first, but daily grew stronger. They described them as like the crowing of a cock, the barking of a dog, and the lowing of a cow. In a few days intelligible sounds, expressions in human speech were heard. A voice sounding as though from the boy's stomach said: "Oh, Lord, I want to get out. I'm so tired. I'm hungry and you hurt me." The doctor was puzzled and related the circumstances to other doctors. The people in the village became much excited over the phenomenon, and the boy's home was thronged daily with curious visitors. The voice would answer questions put to it. The boy averred that he could not control the voice, and that it was in effect a thing apart from his own consciousness. The voice said his name was Josephine. All manner of questions on religious and personal topics were asked, and the answers were taken as having a supernatural importance. The doctor thought it couldn't be a case of ventriloquism because the boy seemed really unable to control the voice, and the sounds came without his volition. The boy's parents asserted that the voice prophesied and foretold all manner of things that came to pass. More than one superstitious person went to bed and doctored himself because the uncanny voice had predicted directly or indirectly his death. Mr. Burkley visited the boy and gives this account of his experience with him: "I visited the boy's home and asked him to give me his name. He did so (from his mouth). I then said, 'Talk from your stomach.' He replied, 'Well then, make Josephine answer for me.' And he to my great astonishment said 'I want to get out.' 'Don't you want some candy?' 'No, don't.' 'Thus kept up a fusillade of questions to notice the effects. The response always came in a decidedly different voice from his. But the remarkable feature is that he makes so many absolutely distinct tones in his stomach or bottom of his chest, without the least movement of the face or lips. His throat however moves, I put my hand there to make the test."

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Opportunities for Our Children. Our Object is to create

WAYS and show how we may collect means for supporting the industries and enterprises now in existence and establishing new ones. If the Negro wishes his children to have preference in business houses and manufacturing establishments, the fathers and mothers of to-day must make the sacrifice, lay a foundation for themselves. If we do not do this for our own children, can we expect white men to build business houses and turn their children out and put ours in? No political will ever

Feed and Clothe Us. We must learn a lesson of economic protection from the other races with which we come in contact. You say you are educating your boy, and you want him some day to fill an office. What are you doing to make that office? Do you expect the office to grow out of the ground or descend from the skies? Or would you have your son some day to occupy a well-furnished office, clerking for a successful business built up at the expense of others' lives, and looking back on your grave say, "My father never did anything to provide employment for his children, he did not even give his change to help the infant industries of his race." You may have money to leave your son, but you want to build up business houses that he may have an opportunity to invest.

Quit Your Nonsense, Stop Your Fooling and Try to Make a Way for Your Children. What can a poor man do for his son? He can send him to school, bind him to a trade, and support the infant industries that are now being brought forward, and when he is in his grave his son will "call him blessed." Let us put aside all divisions and make as one body for the common good. As has been said, we can build fine halls, and fine churches, and fine dwelling houses. Why can't we build large-scale opportunities for our children? Our children's minds to administer unto their necessities. The North says, I have helped the Negro long enough, it is high time he had learned to walk. We all had better walk.

THE NORTHWESTERN Family Supply Co. Headquarters: 1216 Fremont Ave. IS YOUR OPPORTUNITY. It has three well equipped Stores and Offices located as follows: 1415 Orleans Street, 623 Sharp Street, 1216 Fremont Avenue. Now is the time to take stock in the Company. SHARES, \$5 EACH. Payable in Small Amounts Until Completed. The Most Profitable Investment is that which makes large returns in Semi-Annual Dividends. Stock may be purchased at any of our stores at any time, or at the following times designated: 1415 Orleans Street, every Wednesday evening. 623 Sharp Street, every Friday evening. 1216 Fremont Avenue, every Monday evening. Monday evening, every Tuesday evening. Monday evening, every Wednesday evening. Monday evening, every Thursday evening. Monday evening, every Friday evening. Monday evening, every Saturday evening. Monday evening, every Sunday evening. Monday evening, every Monday evening. Monday evening, every Tuesday evening. Monday evening, every Wednesday evening. 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 Hood's Pills cure habitual constipation. Price 50c. per box.
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Curious Islanders
 The Cave Dwellers of Bering Straits
 Are Without Equals.
 In Bering Straits, there are about two hundred of the most curious islanders that ever were seen. The island or rock they inhabit is about half a mile wide and a little more than that distance long, and the islanders are cave dwellers and live on whale blubber, seal and walrus meat. One abode is built over and under the other and to the right and left, giving them a strange and motley appearance, not unlike the recesses inhabited by bald eagles. There are narrow caves excavated into the side of the crumbling volcanic rock, and in the bottom of each is some simple native gear, forming a bed in which to sleep. At the mouth of the cave and just in the interior fires are lighted, and here they warm themselves in the winter. Skins of different kinds are also suspended outside to keep out the snow and cold. In the summer the hardy natives leave their holes and live in old houses made of poles, constructed near at hand of the edge of the cliff.

These strange people are usually as strong and vigorous as can be found anywhere. Moreover, they are entirely contented and happy. They have no government, no chief, and no need of laws. Living in families and settling forth every day in their klaks for the whale seal and walrus, they return each night to their caves, or tents, caring nothing for the outside world. Odd to relate, however, the prestige of the native is determined by the clothes he wears. As these consist of skins and constitute the wealth of the islanders, it will be seen that they are not in this respect so much unlike civilized people. But the man with more clothes than anybody else has no more authority. He is respected for his sagacity, but that is all.

Imperial Granum
 Is unquestionably a most valuable FOOD in sick room, where either child, one or adult needs delicate, nourishing diet.
BOOK PUB. HOUSE
 134 Leonard St. New York City

Money in Chickens
 MONEY IN CHICKENS
 IF YOU KNOW HOW
 To keep them, but it is wrong to let the poor things suffer and die of the various Maladies which afflict them when in a majority of cases a Cure could have been effected had the owner possessed a little knowledge as can be procured from the
ONE HUNDRED PAGE BOOK
 Nothing to complain of
 the woman who is complaining to complain of cleaning line
 certainly the best
 Fearless
 you can't find it

Syrup of Figs
 ONE ENJOYS
 Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and gently yet promptly on the bowels, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable by the stomach, prompt in its action, and it cures all the ailments of the bowels, from the most feeble to the most robust. Its many cures and its gentle action make it all an ideal remedy. It is the most popular remedy in the world.
 Syrup of Figs is for sale in 50 cent bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.
CALIFORNIA FIG SYRUP CO.
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Men and Boys
 Want to learn all about a Horse? How to Pick Out a Good One? Know Imperfections and see Guard against Fraud? Detect Disease and Effect a Cure when same is possible? Tell the age by the Teeth? What to eat, Different Parts of the Animal? How to Show a Horse? Property of the Animal? Other valuable information can be obtained by reading our 100-PAGE ILLUSTRATED HIGGINS BOOK, which we will forward, on receipt of only 25 cents in stamps.
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 Fearless
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THE BURGLES ARRESTED
 Five Boys Who Break Into the Japanese
 The burgles arrested in the Japanese store in New York City, at which several hundred dollars' worth of goods were stolen, were arrested by Officer Barnes, arrested by Officer William Mueller, for the robbery on the boys.
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1023 Penna. Ave.
Merchant Tailors
 232 PEARL ST.
 Suits to order - from \$12 up.
 Pants from \$4 up.
 Repairing, cleaning, neatly done.
 Strictly reliable.
 Byles, Repairs, and Alterations.
 Neatly Done.

Just Think Of it,
 A FINE ALL WOOL PANTS
TO ORDER

 FINE DRESS PANTS
\$4 & \$5
 SUITS TO ORDER
\$12 and up.
 WEARWELL PANTS COMPANY
 1054 Penna. Ave.

SHOES
 To Save money on good hand-made
 AVENUE, Cor. Stockton St.
 A full line of ladies' misses and children's black and Russet shoes.

SHOES
 Mens shoes made by hand of solid leather, warranted not to rip and made in all the latest styles, or
 \$2.25, \$3.00 and \$4.00
 Give us a call and be convinced. Repairing neatly done.

SPECIAL NOTICE
 If you want to buy or rent houses all the Spinnaker & Co., 210 N. Calvert.
Dining Parlor
 1219 JEFFERSON ST. BALTO.

GROCER
 Signs of every description
 1219 N. Front St., B.

GROCER
 113

Elocution and Physical Culture
 September 16th, 1893.
 Special classes of Elocution, Saturday from 4 to 8 P. M.
 Special Reductions for those who are formed in churches. Call or address:
 1209 E. MONUMENT STREET. TERMS VERY REASONABLE.
 9:14-95-9 mo

ESDRAS
 The A. B. O. of Esdras is a Secret Beneficial Organization and desires to extend its benefits to every colored man, woman and child in the United States. Its plans are simple and easily understood. Its financial backing is the strongest of any other organization of its kind. Its fees are less than those charged by other orders of the same character and type. Its benefits are greater than any other secret beneficial organization on earth. Its opportunities are greater, and its facilities more attracting than any other order known.

BENEFITS.
 When sick, financial members receive \$5.00 per week; at death \$75.00 to \$250. Write or apply to Central Office, or either of the Branch Offices for terms.
 G. B. Mills, Worthy Shepherd. M. C. Gardner, Treas.
 H. B. Mills, Fin. Sec. W. T. Carr, Medical Director
 J. A. Branch, Rec. Sec. C. C. Fitzgerald, Coun.

Dues received and receipted for at the CENTRAL OFFICE:
 or either of the branch offices.
 Central office: 590 St. Mary street, 1411 McElderry st., 93 W. West street.
 Children from one to fourteen years of age received in the Juvenile Department for 25 cents entrance fee, and twenty five cents per month. Benefits when sick \$3.50 per week, and at death from \$25.00 to \$50.00. Members received from one to sixty five years of age, provided they are in good health at the time of joining.

The Entaw Clothing House
 THE FINEST OF ITS KIND IN THE CITY. DEALERS IN
Fine Clothing.
 Boys, Youths, & Gents Furnishing Goods.
 A Full line of all the latest styles. Good Workmanship Guaranteed.
Merchant Tailoring A specialty.
 THE ONLY COLORED TAILOR IN THE STATE.
 3285 EUTAW & WEAVER CORNWAY ST. J. A. W. Williams

JOS. A. DECK
 Cheapest man in the city.
Dry Goods,
 Notions, Kid Gloves and gents furnishing goods
 875 N. Howard St. Oppo. the Armory. Gents furnishing goods and Waiver jackets and aprons specialty
 BIG VARIETY OF LADIES SHIRT WAISTS.

1006 S. CHARLES ST. 1006
Men, Women and Children
 If you your wife or your children are in need of Shoes, do not deny yourself or your families of them. You can buy for the LOWEST PRICES
The best Men's, Boy's Youth's, Ladies, Misses or Children's SHOES
 At Fr. Scheidt's,
 Rollable Foot and Shoe House.

Coal and Wood
 F. MANTLEY & I. H. HOWARD
 Wholesale & Retail Dealers in
Coal and Wood
 784 W. ...
 Promptly attended to.

FUNERAL DIRECTOR
 J. B. HARRIS
 AND EMBALMING.
 Graduate of the United States School of Embalming.
 HEADS 25 YEARS EXPERIENCE CALLED FOR THE DEAD.
 ALSO A FINE HEARSE.
 It is best to call and see him. Orders taken day or night.
 1219 N. Front St. BALTIMORE, MD.
 GEORGE V. HIGHMAN,
 1219 N. Front St.

Straw stores
 101, 103, 105,
 N. HOWARD STREET.
 Mention this Paper.
 10: NORTHWESTERN

FURNITURE,
 COMPANY.
 CASH & CREDIT HOUSE,
 FURNITURE, CARPETS,
 OIL CLOTHS,
 MATTINGS, STOVES, & C.
 803-Pennsylvania Av.
 [Near Orchard St.]
 H. WEIS & SON, PROP'S. BALTO.

Shoe - House,
 810 W. LEXINGTON ST.
 near Eitaw.
 Kindly Give us your Patronage. We can save you money.

Snowden's CAFE.
 941 DRUID HILL AVENUE,
 All the Delicacies of the season always on hand. Choice wines and Cigars. Jysters in all styles. JOHN T. SNOWDEN, Prop.

BOARDING
 815 E. SHARP ST.
 Hand made

SHOES,
 Go to JOS. SCHWABER,
 813 Penna. Avenue.

REAL ESTATE BROKERS
 210 N. Calvert St.
 -HOUSES-
 in all parts of the city for sale or rent. Money to Loan.

Attention Housekeepers
 SOMETHING WORTH KNOWING
Standard Baking Co.
 OF BALTO.
 Has opened and started another Bakery at 926 Pennsylvania Avenue.

J. W. ALLEN,
Fashionable Tonsorialist
 -AND MANICURER OF-
 ALLEN'S SHAVE CREAM AND FACE
 Shaving ... Empor.
 510 ST. ...
 Children's Hair ... Specialty
 Open from 7 ... Saturday
 until 12 m. ... Satisfac-
 tion ...

GEO. W. PIERSON
 DEALER IN
 NEW AND SECOND-HAND
FURNITURE
 Carpets, Drapes, Yarns, etc.
 Specialties in all lines of home-
 hold goods. 1110 N. ... Ave. Cor.
 7th St. ...
 Call at 1110 N. ...
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Moiselene
 Restores the hair to its natural
 color when it has fallen out.
 Hair that has been injured
 by the use of curling irons, or inju-
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 restored by the use of Ouzing Hair
 Tonic.
 For Sale by Mrs. Cotton, 1491 N.
 Calhoun St. Baltimore, Md.

BANK OF BALTIMORE
 No. 314 N. EUTAW ST.
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 Pay 4 1/2 Per cent Interest on Deposits
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OPEN AN ACCOUNT
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 OPEN AN ACCOUNT.
 Bank Open Saturday Night from
 7 to 10 O'clock.

FACTS.
 1. Incorporated May, 1890.
 2. Capital stock, \$10,000.
 3. 11 Officers and clerks bonded in the American Banking and Trust Company.
 4. Even if you have an account with every other Bank, open an account with the Lexington Savings Bank

BUSINESS NOTICES.
 Mr. Thos Dew is shaving and Hair dressing Parlor 1580 Penna. ave.
 S. Needle 113 Penna. ave Buying and selling of new and second hand clothing, hats caps, Gents underwear Pants worth \$1.50 sold at 75 cents.
 Geo. H. C. King, the colored tailor at 567 W. Biddle St. is ready to supply you with any style of clothing you need. The best attention dyeing, scouring and repairing special attention given ladies' suits.

BARBERS.
 James A. Lindsay, Shaving Parlor Hair Cutting 15 Cents Shaving 10 cents Shampooing 10 Cents. Tonic Rubs 5 Cents Razor Honing 25 Cents 939 Elm Place.
 Wm. Johnson's hair cutting shaving parlors, 527 W. Leavell at betw Penna. Ave. and Division St. Children's hair cutting a specialty. Satisfaction guaranteed. Razors honed and tonics for sale.

DINING SALOONS.
 George P. Douglass' dining rooms; Oysters a specialty, 733 N. Eutaw.
 A convenience on hand made shoes for to Andrew Kaduck, the working men's shoe store, 918 Pennsylvania Avenue, men's shoes made solid leather warranted, \$2 to \$2.75. Sewed \$2.75 to \$3. Give us a call and be convinced. Repairing neatly done. Men's shoes half soled and heeled 75 cts. Shoes sold on commission.

W. M. Herble & Co. manufacturers
 trunks, suitcases and valises. Sample cases a specialty. 826 W. Lexington St. Branch Store - 908 W. Baltimore St.
 Confactioners.
 John C. Minis, ice cream manufacturer, wholesale and retail Confactioners and notions, 331 W. Biddle St.

SOCIETY NOTES.
 DOINGS OF OUR SOCIETY FOLKS.
 J. G. Berry and Miss Martha E. Hayes were united in matrimony at the residence of the brides in other 1704 Division St. Oct. 28th last. Rev. Harvey Johnson, D. D. of Union Baptist Church officiated. The bride wore a pearl colored dress, and a priest a bunch of white roses in her hand. The groom wore a full dress suit. Among those present were Mr. and Mrs. J. G. Berry, Mr. and Mrs. Peter J. Berry, Mr. and Mrs. Geo. Berry, Mr. and Mrs. Geo. Johnson, Mr. and Mrs. Reschick Armstrong, Mrs. Dan Brooks, Miss Mollie Jefferson, Mrs. Randolph, Mrs. Thomas, and Mrs. Geo. Johnson. The bride and groom were surrounded by many handsome presents. They will reside at 1704 Division St.

Moiselene
 Restores the hair to its natural color when it has fallen out. Hair that has been injured by the use of curling irons, or injurious straightening oils, perfectly restored by the use of Ouzing Hair Tonic.

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