

CHURCHES NOT REDEEMED. ...

... a matter of fact that colored churches located in Northern communities having a small African population are dying out. ...

... He was visited by a committee of people who would be better cared for in the separate church ...

... Go into the town of A— It has 10,000 inhabitants and seven very neat and good church edifices and one dilapidated colored church. ...

... The elder of the church is frequently seen in the streets in shabby attire ...

... Do they support doctors, druggists and merchants? We sum up the questions by asking are the mothers and fathers of today doing anything in their power to advance the interests of those who are trying to make a mark in the business or material world? ...

... What do you expect your son or daughter to do in the future? Do you think now that your son who may be a doctor, will ever be able to practice on white patients generally, or would you expect to see your daughter behind some white man's counter in the capacity of clerk? ...

... We must have members of our beloved race in all vocations of life—we want physicians, druggists, lawyers, educated carpenters, brick masons, painters, storekeepers and clerks, etc. ...

... Five, ten, fifteen years from now should the question be asked: what will we do with these boys and girls? ...

St. Louis, and the South has more than one hundred offices, ranking well with those of other races. ...

WHAT SHALL WE DO WITH THE BOYS AND GIRLS. A Very Practical Subject.

During the last two months a large number of young men and women have been turned out from schools, seminaries and colleges as graduates. ...

But the question of the hour is: "What will we do with the boys and girls?" Are parents of the young graduates and other children of school age doing their duty towards the young? ...

There are all manner of callings for our intelligent young men and women, but unless we prepare the way by example as well as precept we will never be able to instill in the minds of the young the benefits to be derived from supporting our business men. ...

Some of the above named places can be filled by our boys and girls. How can this be if we do not set the proper example now, before our young men and women that they may know our good work and follow therein. ...

By request of the American Legation, Juan Lamedo, President of the Tlahuillo Agricultural and Colonization Company, has made the first complete statement of an official nature regarding the troubles of his company with the large shipments of negroes made into Mexico from the United States. ...

NEGRO COLONISTS IN MEXICO. An Interesting Description of the Colonists.

The colored citizens of Lexington Kentucky, will hold shortly their 27th annual State Fair. The number of colored police in Galveston Texas has been increased since the election of Dr. Fly as Mayor and the appointment of a new chief of police. ...

A NEW VISITOR. Business Enterprise in Baltimore.

While passing through your city, as it is my custom in strange lands to seek out the progress the Negro race is making in that land, I was very favorably impressed with the sentiment of your journal as being a fearless able advocate of the rights of our race, and one that should be sought by every member of the race, because its columns are filled with news that is really original and shows forth the true characteristics of the race and without which we cannot accurately judge its position as related to the other races, and in this I am proud to say that your journal shows such a striking contrast to most of the newspapers edited by members of the race, for, indeed, I have often lost that pride I had hoped to maintain while reading papers claiming to show a progressive position of the negro when their columns are filled with extracts from Caucasian Literature. ...

Then followed a series of inconveniences and drawbacks that created discord among the remainder of the colonists, many of whom followed the footsteps of the first band, resulting in the almost complete abandonment of Tlahuillo. The experiment has cost the company \$500,000, and unless the cotton planted, covering an area of 65,000 acres, can be successfully picked the concern will lose a large sum. The negroes will be shipped back to their homes in the United States at the expense of the company. ...

ITEMS OF INTEREST.

The colored citizens of Lexington Kentucky, will hold shortly their 27th annual State Fair. The number of colored police in Galveston Texas has been increased since the election of Dr. Fly as Mayor and the appointment of a new chief of police. Atlantic City N. J. has several colored police and a few colored letter carriers. ...

NEGRO COLONISTS IN MEXICO. An Interesting Description of the Colonists.

By request of the American Legation, Juan Lamedo, President of the Tlahuillo Agricultural and Colonization Company, has made the first complete statement of an official nature regarding the troubles of his company with the large shipments of negroes made into Mexico from the United States. The declaration has been dispatched to the Department of State, Washington, and is as follows: ...

since. The Malster Colliery was brought in by the instrumentality of Mr. Malster, a colored man, holding a concession from the Mexican government for the introduction of 2,000 negroes from the United States and it was under the provision of this grant that the blacks were taken to Tlahuillo. The result was that, instead of acquiring skilled cotton planters, as was the case with respect to the first consignment, bootblacks and other undesirable elements were shipped by the wholesale to the plantation, which, as was natural to suppose, was not very prosperous. ...

The Malster Colliery has paralyzed not a few political adventurers. Evidently this class entered the contest depending on the popularity and financial strength of their chief to capture the prize at the Cambridge Convention. Personally Mr. Malster was a strong leader and had the confidence of the laboring element of his party. But, with a very few exceptions, his campaign managers were men of straw against political giants. ...

At the collapse, Mr. Malster lost nothing, because his graceful surrender makes him stronger than ever in the council of his party, and this fact ought to console that element of his followers who are yet despairing over their defeat. ...

PROGRESS OF THE CAMPAIGN.

Committeemen appointed by the Cambridge Convention representing every county in the state have conferred and mapped out a campaign line of battle. According to the reports given out by the committee, every inch of ground will be contested and nothing will be left untried for the grand old Party next November. ...

MR. LOWNDES ACCEPTS.

The committee appointed at Cambridge to notify Mr. Lowndes, performed their duty at the Carrollton Hotel last Wednesday. The nominees on the state ticket were all present. ...

EX-GOVERNOR WRITES.

The Ex-Governor who is regarded as the pride of Maryland Democracy in a published interview says he will not support Mr. John Hurst, the nominee of the Gorman and Bas in convention. ...

POLITICS AND POLITICIANS. THE MALSTER COLLIERY.

The Malster Colliery has paralyzed not a few political adventurers. Evidently this class entered the contest depending on the popularity and financial strength of their chief to capture the prize at the Cambridge Convention. ...

CARDINAL GIBBONS HOME.

On Saturday the 24, his eminence, J. Cardinal Gibbons arrived in this city from his trip to Rome and different places abroad. ...

MT. WASHINGTON.

On August 13th there was a grand watermelon feast given by the ladies and gentlemen of Hillsdale, Mt. Washington. ...

SENATOR QUAY.

The bitter fight in Pennsylvania between Senator Quay and Governor Hastings ended last Wednesday at Harrisburg with a lovefeast in which the followers of both contestants participated heartily. ...

day of the election for the success of the Republican party and its candidates. Much interest was centered in the gathering which was attended by about thirty of the most prominent politicians of the ward at the invitation of Dr. Cargill, candidate for the First Branch of the City Council. ...

The object of the meeting was for harmonizing the vote in the interest of the Republican candidates, and from the harmonious proceedings this result was reached. Mr. John W. Martin, the State central committee man was unanimously chosen as chairman of the caucus, and Mr. Rev. H. Hooks acted as secretary. ...

The outcome of the election in South Carolina last week was a severe blow to the enemies of a free and good government. The constitutional convention is in the hands of Tilghman and his gang of cheap politicians. ...

His Reception. Colored Catholics Welcome Him.

On Saturday the 24, his eminence, J. Cardinal Gibbons arrived in this city from his trip to Rome and different places abroad. ...

WELCOME.

The Plain View J. M. C. A. has postponed their meetings for the past two Sabbaths on account of revivals being held at Mt. Olive White Stone, and Calvary Baptist churches. ...

LANCASTER.

Miss Lula Winder is visiting her parents, accompanied by Miss Mollie Walker and Miss Lena Owen, both of Balto. ...

WHITE.

and Mrs. ... a tea ... been in ... past two years. ...

Mrs. William ... Millinery ...

Our hair ... and latest style ... a specialty of hair ... We guarantee all ...

VIRGINIA NEWS NOTES.

On Saturday morning, August 17th, 1895, near Avalon, Northumberland County, Va. Alonza H. Laws in ...

This brief notice is not ... such an exemplary christian. Alonza Laws was a man of strict integrity, undaunted veracity, of untarnished character, and a consistent christian. ...

WELCOME.

The Plain View J. M. C. A. has postponed their meetings for the past two Sabbaths on account of revivals being held at Mt. Olive White Stone, and Calvary Baptist churches. ...

LANCASTER.

Miss Lula Winder is visiting her parents, accompanied by Miss Mollie Walker and Miss Lena Owen, both of Balto. ...

WHITE.

and Mrs. ... a tea ... been in ... past two years. ...



# Opportunities for Our Ways

Our Object is to create

and show how we may collect means for supporting the industries and enterprises now in existence and establishing new ones. If the Negro wishes his children to have preference in business houses and manufacturing establishments, their fathers and mothers of to-day must make their sacrifice, lay a foundation for themselves. If we do not do this for our own children, can we expect white men to build business houses and turn their children out to put theirs in? No political party will ever

## Feed and Clothe Us.

We must learn a lesson of economy and protection from the other races with which we come in contact.

You say you are educating your boy, and you want him some day to go out to fill an office. What are you doing to make this office? Do you expect him to grow out of the ground or descend from the skies?

Or would you have your son some day to occupy a well-furnished office, clerk in a successful business built up at the expense of others' lives, and looking back on your grave say, "My father never did anything to provide for my children, he did not even give his patronage to help the infant industries of his race."

You may have money to leave your son, but you want to put it in houses that he may have an opportunity to invest.

## Quit Your Nonsense. Stop Your Foolery. Try to Make a Way for Your Child.

What can a poor man do for his son? He can send him to a trade, and support the infant industries that are now being built, and when he is in his grave his son will call him blessed. Let the father divide and move as one body for the common good. Let the father build large workshops and large factories, and let the son minister unto their necessities. The North says, I have helped enough, it is high time he had learned to walk. We all had better

## THE NORTHWESTERN Family Supply Company

Headquarters: 1216 Fremont Street  
IS YOUR OPPORTUNITY.

It has three well equipped Stores.  
Offices located as follows:

1415 Orleans Street.  
623 Sharp Street,  
1216 Fremont Street.

Now is the time to take stock in the Company.

### SHARES, \$5 EACH.

Payable in Small Amounts Until Complete

The Most Profitable Investment is that which makes the most of the least.

The Most Profitable Investment is that which makes the most of the least.

Stockholders receive dividends at the time designated:

Zachary Chapel, Bechtville, every Wednesday evening.  
No. 890 W. Middle, every Tuesday evening.  
No. 1218 Park ave., every Thursday evening.  
814 S. Fremont ave., every Tuesday evening.

St. John's Temple, every Monday evening.  
1712 Florissant, every Tuesday evening.

Don't forget to tell your Neighbors that you have taken stock in the Company, and other Supplies for the Company.

## DON'T FORGET THAT AFRO-AMERICAN

THE COLORED COMBINATION IN THE ELEVENTH WARD.

When times have been very hard and money a very scarce article, and the usual activity and aggressive ness of a political campaign are every where discerned, it is just then that a mighty temptation presents itself to not a few who like to look upon themselves as prominent and leading men of the race. The coming together of just such circumstances usually result in thoroughly testing the character and motives of such men, making unmistakably manifest their virtues and excellencies or throwing open to public gaze and ridicule their evil and covetous intentions.

There are many men of the race who on account of their success and apparent usefulness in the possession of a fair degree of social and political experience, and whose elevation, and the Afro-American masses, intuitively, seem to take it for granted that such men, will of necessity, co-operate with and assist in whatever is for the advancement and welfare of the race. But it is a fact that these men being human are no stronger than their weakest points. The election of an Afro-American to the City Council from the Eleventh Ward is a matter which concerns the whole race population of this city. It would be but a waste of time upon our part to enter into a discussion of the matter in order to demonstrate the wisdom of such a course, and the splendid opportunities opened up to the race thereby. If Afro-Americans know anything at all they certainly know that it is to their interest to elect an Afro-American councillor from the Eleventh Ward.

Dr. J. Marcus Cargill, an enterprising and aggressive Afro-American, has announced himself a candidate, but has been actively at work in that direction and has secured the nomination. And yet it was reserved for our contemporary whose business it is to assist in making a "Standard" for the race to announce in its last issue that Dr. Cargill is to be "knifed." We doubt not that the editor of our esteemed contemporary is in such close touch with the colored ring whose nefarious influence is felt along the line of "scalping" those who would aspire to emancipate the race from such political domination, as to speak from knowledge and with authority. But it is indeed consonant with the real mission of the Afro-American press to aid and abet such ugly efforts as would portray to the dominant race our senseless and unreasonable jealousies? We had hoped, and yet hope, that our worthy contemporary in company with THE AFRO-AMERICAN would use its best efforts and consecrated zeal in the interest of securing an Afro-American representative from the Eleventh Ward. Dr. Cargill may or may not be the man for the position, but greater than the success or failure of Dr. Cargill. The question should be not have a well-qualified Afro-American from the Eleventh Ward? This is the question and all our so-called leaders must face the music. If the colored community and the countless number of Afro-American leaders in that ward who take much pleasure and delight in the complaints of race pride, race, and a suitable and well-named Afro-American to represent the Eleventh Ward in the City Council we should have such a representative.

But in politics there is a great temptation. There is always some white man who wants a place and is able to furnish the "kick". In the past it has been a feeble weakness with some of our leading race workers that they have been known to take money from the promotion of some good candidate, and have allowed themselves to be used by the black or white candidate. The editor of our contemporary is in such close touch with the colored ring whose nefarious influence is felt along the line of "scalping" those who would aspire to emancipate the race from such political domination, as to speak from knowledge and with authority. But it is indeed consonant with the real mission of the Afro-American press to aid and abet such ugly efforts as would portray to the dominant race our senseless and unreasonable jealousies? We had hoped, and yet hope, that our worthy contemporary in company with THE AFRO-AMERICAN would use its best efforts and consecrated zeal in the interest of securing an Afro-American representative from the Eleventh Ward. Dr. Cargill may or may not be the man for the position, but greater than the success or failure of Dr. Cargill. The question should be not have a well-qualified Afro-American from the Eleventh Ward? This is the question and all our so-called leaders must face the music. If the colored community and the countless number of Afro-American leaders in that ward who take much pleasure and delight in the complaints of race pride, race, and a suitable and well-named Afro-American to represent the Eleventh Ward in the City Council we should have such a representative.

A BINGING ARTICLE FROM THE RAOD PUBLISHED BY JUDGE TOURGEE.

After all that has been said, and in view of the facts themselves, how easily Northern people are fooled in regard to the real animus that underlies the lynching of negroes in the South. It is almost impossible to discuss this matter without being met with the remark: "Well of course I don't believe in lynching, but you can't blame people much for protecting the honor of their wives and daughters even by illegal means."

It never seems to occur to these people that in 19 cases out of 20, there is absolutely no proof forthcoming that Negroes who have been lynched in the reports allege, for foul crimes. In discussing a case of this kind with a shrewd business man, the writer was met by the statement: "Why the brute himself confessed that he was guilty."

"How do you know he confessed?" was asked. "The paper said so," was the reply. Just think of this as evidence! A Negro is burned or hanged, or sent to jail, for a crime of which he is innocent, and the writer of these reports, who helped to do the deed, or a neighbor and a sympathizer with those who did, sends a press despatch that the man was caught by an armed mob, confessed the crime, and was then hung to death. To whom did he confess? What did he confess? Under what circumstances? These details are too unimportant to give. It is only very likely that the words of some chivalrous gentleman, who believes in burning a "nigger" for a crime, or in shooting him down, as he asks for his wages. Shall he be executed by being asked to support his word by any evidence?

But as to probabilities (although one would hardly think it just in a case like this to rely on probabilities), it is probable that there are as many cases of rape and assaults as reported. To our mind it is, that the Negro has so long been treated like a beast that it is wonderful that some of the race degenerate to the level of the beasts, and then too, has been so long and so often ignored, why should he not cease to respect virtue and honor?

But tracing probabilities farther; if such crimes are frequently committed (and nothing ought to prove an excuse to prevent their most certain and terrible punishment), then from all we can learn from the reports that are given in the press, and from those that come in more direct and circumstantial way, it is so probable as to be almost an absolute certainty, that it does not make any great difference what particular Negro suffers for the crime. Since there are no little formalities of trial or proof or even of investigation, one "nigger" will answer for a victim as well as another. Whether he be guilty or innocent, he will make a horrible example, and one "nigger" more or less is of small account.

If anyone doubts the justice or fairness of this statement or the case, let him read the press despatch of the latest reported case which is as follows:

At Hope Henry, in a colored church, five miles west of Lake City, Fla., a party took Robert Bennett, a young colored preacher from the pulpit, carried him a short distance off, and lynched him. When the body was found by the roadside, the brains were shot out, the throat was cut and both ears were cut off.

A protracted meeting was in progress at the church, and the preachers, and congregation had all gone to sleep, awaiting and watching with "mourners in a trance," and it was just before day when the party entered and roused Bennett, who was asleep in the pulpit, and dragged him out over another prospector and took him away. His offense, it is said, was an assault upon a white woman in Swaine County recently, and from there the lynchings are said to have come. The usual warning was left attached to the body.

Notice of the report of the report. The man was taken to his country and cannot be said to have been killed. Against the law, it is said, was a white woman in Swaine County, Va., who was killed. At the best, it is a mere report of an assault upon a white woman. What woman? Oh, a woman. Where? In Swaine County. The precise location is no matter, somewhere in the County. What was this woman's name? It is said, was a woman named Bennett, and it is said, was a woman named Bennett, and it is said, was a woman named Bennett.

THE LYNCHING OF MARY'S CHOICE.

That which Jesus calls "that good part" which he prizes more than all else, is well worth obtaining in this changing, perishing world; for it is to be enduring. "It shall not be taken away." But a few brief words were spoken in regard to Mary's choice, and yet how much they convey. She sat at Jesus' feet and heard his words. While reading that touching narrative of the two sisters, the one humbly sitting at the Master's feet, drinking in his precious words that fell from his lips; the other troubled and anxious about the cares and various duties of life, I could but exclaim, "O, how many troubled Marthas there are now-a-days, and how few Marys that have chosen that good part." I love to contemplate this touching scene and recall those gentle, childlike words: "Martha, Martha, thou art careful and troubled about many things, but one thing is needful. The other shall be added unto thee, but this cannot be taken away from thee. Mary hath chosen that good part, which shall not be taken away from her." In the troubled world, for the most part, it is not the gentle, loving Mary, but the anxious, busy, and worldly Martha, that we meet. The things of this life, the love of perfect love and trust in her father's word; of earnest longing for the truth, the purity, and of that quiet courage which fears neither ridicule nor opposition. Let the favored Mary, we may not literally say, but let the humble child of God, in and by his Word, we may choose the world with all its vanities which perish, and the things that are to abide and eternity. Let us seek to be enabled to turn from the enticement of sin and vanity, in whatever form these come, and choose our portion in the Kingdom of our dear Saviour, and may we never be parted from him by anything but the will of his Father in heaven.

OUR WORST ENEMY.

Our people, like the masses of any other people, are not particularly anxious to discipline and account themselves in economical and industrial habits as will ultimately place them in more favorable circumstances and in such a position that they can more largely enjoy the esteem and respect of the progressive citizens of the other race. But teaching the masses of the race should not concern themselves so much with what our infamously race, in its weakness and inexperience, wants, but rather with what is necessary and essential for the growth and expansion along all the lines of industry and activity that have characterized the ascendancy of other races. How, therefore, is necessary.

We cannot, so much too strongly the opinion that the real force in the liberation of the race must come from within and not from without. We must do for ourselves. "A work, and no play makes Jack a dull boy," is a saying with much practical meaning. And yet it would be unwise to say that Jack is a dull boy if he does not work. There must be some opposition of each. In the "D. D." arrangement this principle is conspicuously noticeable with regard to the Seventh day of rest. Rest is necessary. Even in our public schools the season for play and recreation is judiciously and rightly observed. When they are working, they are a little better off; but when they are resting, they are a little worse off. There is another phase of the resting period, and that is the one which we ought to be particularly concerned with. A poor man, whether he be black, cannot afford to imitate the habits of the rich, or to extend his life by the use of stimulants and other things which would hasten his death.

OUR WORST ENEMY.

Our people, like the masses of any other people, are not particularly anxious to discipline and account themselves in economical and industrial habits as will ultimately place them in more favorable circumstances and in such a position that they can more largely enjoy the esteem and respect of the progressive citizens of the other race. But teaching the masses of the race should not concern themselves so much with what our infamously race, in its weakness and inexperience, wants, but rather with what is necessary and essential for the growth and expansion along all the lines of industry and activity that have characterized the ascendancy of other races. How, therefore, is necessary.

We cannot, so much too strongly the opinion that the real force in the liberation of the race must come from within and not from without. We must do for ourselves. "A work, and no play makes Jack a dull boy," is a saying with much practical meaning. And yet it would be unwise to say that Jack is a dull boy if he does not work. There must be some opposition of each. In the "D. D." arrangement this principle is conspicuously noticeable with regard to the Seventh day of rest. Rest is necessary. Even in our public schools the season for play and recreation is judiciously and rightly observed. When they are working, they are a little better off; but when they are resting, they are a little worse off. There is another phase of the resting period, and that is the one which we ought to be particularly concerned with. A poor man, whether he be black, cannot afford to imitate the habits of the rich, or to extend his life by the use of stimulants and other things which would hasten his death.

A LITTLE LATE.

The "Afro-American" has returned to its old page form and looks much better in its new dress. Success to our temporary.—The Standard.

The strong Republican State ticket headed by Mr. Lowndes for Governor, appeals with forceful attractiveness to the citizens of Maryland, whether Democrats or Republicans, who desire good government, an honest and vigorous application of business principles in public affairs, and peace and prosperity within the borders of the old commonwealth.

From the character and standing of the man already named, Afro-American state may hope for the best treatment, and their recognition of their rights as American citizens. Every Afro-American voter in the State should be in line to cast his vote for the next governor of Maryland, the Hon. Lloyd Lowndes, of Cumberland.

A BINGING ARTICLE FROM THE RAOD PUBLISHED BY JUDGE TOURGEE.

After all that has been said, and in view of the facts themselves, how easily Northern people are fooled in regard to the real animus that underlies the lynching of negroes in the South. It is almost impossible to discuss this matter without being met with the remark: "Well of course I don't believe in lynching, but you can't blame people much for protecting the honor of their wives and daughters even by illegal means."

It never seems to occur to these people that in 19 cases out of 20, there is absolutely no proof forthcoming that Negroes who have been lynched in the reports allege, for foul crimes. In discussing a case of this kind with a shrewd business man, the writer was met by the statement: "Why the brute himself confessed that he was guilty."

"How do you know he confessed?" was asked. "The paper said so," was the reply. Just think of this as evidence! A Negro is burned or hanged, or sent to jail, for a crime of which he is innocent, and the writer of these reports, who helped to do the deed, or a neighbor and a sympathizer with those who did, sends a press despatch that the man was caught by an armed mob, confessed the crime, and was then hung to death. To whom did he confess? What did he confess? Under what circumstances? These details are too unimportant to give. It is only very likely that the words of some chivalrous gentleman, who believes in burning a "nigger" for a crime, or in shooting him down, as he asks for his wages. Shall he be executed by being asked to support his word by any evidence?

But as to probabilities (although one would hardly think it just in a case like this to rely on probabilities), it is probable that there are as many cases of rape and assaults as reported. To our mind it is, that the Negro has so long been treated like a beast that it is wonderful that some of the race degenerate to the level of the beasts, and then too, has been so long and so often ignored, why should he not cease to respect virtue and honor?

But tracing probabilities farther; if such crimes are frequently committed (and nothing ought to prove an excuse to prevent their most certain and terrible punishment), then from all we can learn from the reports that are given in the press, and from those that come in more direct and circumstantial way, it is so probable as to be almost an absolute certainty, that it does not make any great difference what particular Negro suffers for the crime. Since there are no little formalities of trial or proof or even of investigation, one "nigger" will answer for a victim as well as another. Whether he be guilty or innocent, he will make a horrible example, and one "nigger" more or less is of small account.

If anyone doubts the justice or fairness of this statement or the case, let him read the press despatch of the latest reported case which is as follows:

At Hope Henry, in a colored church, five miles west of Lake City, Fla., a party took Robert Bennett, a young colored preacher from the pulpit, carried him a short distance off, and lynched him. When the body was found by the roadside, the brains were shot out, the throat was cut and both ears were cut off.

A protracted meeting was in progress at the church, and the preachers, and congregation had all gone to sleep, awaiting and watching with "mourners in a trance," and it was just before day when the party entered and roused Bennett, who was asleep in the pulpit, and dragged him out over another prospector and took him away. His offense, it is said, was an assault upon a white woman in Swaine County recently, and from there the lynchings are said to have come. The usual warning was left attached to the body.

Notice of the report of the report. The man was taken to his country and cannot be said to have been killed. Against the law, it is said, was a white woman in Swaine County, Va., who was killed. At the best, it is a mere report of an assault upon a white woman. What woman? Oh, a woman. Where? In Swaine County. The precise location is no matter, somewhere in the County. What was this woman's name? It is said, was a woman named Bennett, and it is said, was a woman named Bennett, and it is said, was a woman named Bennett.

OUR WORST ENEMY.

Our people, like the masses of any other people, are not particularly anxious to discipline and account themselves in economical and industrial habits as will ultimately place them in more favorable circumstances and in such a position that they can more largely enjoy the esteem and respect of the progressive citizens of the other race. But teaching the masses of the race should not concern themselves so much with what our infamously race, in its weakness and inexperience, wants, but rather with what is necessary and essential for the growth and expansion along all the lines of industry and activity that have characterized the ascendancy of other races. How, therefore, is necessary.

We cannot, so much too strongly the opinion that the real force in the liberation of the race must come from within and not from without. We must do for ourselves. "A work, and no play makes Jack a dull boy," is a saying with much practical meaning. And yet it would be unwise to say that Jack is a dull boy if he does not work. There must be some opposition of each. In the "D. D." arrangement this principle is conspicuously noticeable with regard to the Seventh day of rest. Rest is necessary. Even in our public schools the season for play and recreation is judiciously and rightly observed. When they are working, they are a little better off; but when they are resting, they are a little worse off. There is another phase of the resting period, and that is the one which we ought to be particularly concerned with. A poor man, whether he be black, cannot afford to imitate the habits of the rich, or to extend his life by the use of stimulants and other things which would hasten his death.







