

MICROFILMED FOR

*THE MARYLAND GAZETTE*

Title *January 2, 1823 thru December 25, 1828*

Volume

*12*

Number

I CERTIFY I WAS THE OPERATOR WHO  
PHOTOGRAPHED THIS FILM. *The following  
material is bound volumes*

*Wanda Lord*

Date

Total Frames

*665*

*18x  
18x  
20x*

**ATLANTIC MICROFILM CORP.**  
(FORMERLY MANN FILM LABORATORIES)

*4/3/70*