

MARYLAND GAZETTE

AND

STATE REGISTER.

ANNO DOMINI MDCCLXXXIX

ANNAPOLIS, THURSDAY, JANUARY 8, 1824.

No. 2.]

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JONAS GREEN,

CHURCH-STREET, ANNAPOLIS.

Price—Three Dollars per annum

WEEKLY ALMANAC.

1824.—Jan.	Sun	Rise	Set
3 Thursday	7 17	4 43	
9 Friday	7 17	4 43	
10 Saturday	7 16	4 44	
11 Sunday	7 15	4 44	
12 Monday	7 15	4 44	
13 Tuesday	7 14	4 46	
14 Wednesday	7 14	4 46	

BALTIMORE

PRICES CURRENT.

Corrected Weekly.—From the American Farmer.

Flour, best white wheat, \$7 1/2 to \$11 1/2
 Red do. \$5 75 to \$7 12
 New Corn 36 cents—Wharf Oats 33
 Live cattle, \$5 to \$5 50 per pound—
 Hog round, \$10—Pork \$5 50 to 6
 per ctb.—6 to 8 cents per lb
 Mutton, 5 to 6 cts per lb—Beans \$1 25
 retail—Peas, black eyed, 62 1/2 cts.
 Red Clover seed \$6—Timothy seed
 \$4—Flax Seed 5 to 50 cts.—Whiskey,
 from the waggon, 30 cts. per gallon—
 Apple brandy, 30 to 34 cts.—Peach do.
 65 to 70 cts.—Shad, No. 1, \$6 very
 dull—No. 2, \$5 do.—Herrings, No. 1, \$2
 25—No. 2, \$2 do.—Flour 3 1/2 to 7 1/2
 cents per bushel—Coarse do. 70.

IN COUNCIL

Annopolis, Dec. 16, 1823.

ORDERED, That the following Resolution be published twice a week until the 18th day of March next, in the Maryland Republican, and Maryland Gazette, at Annapolis; the Patriot, American, and Federal Gazette at Baltimore; the Gazette Examiner, and Herald, at Frederick Town; Herald, at Hager's Town; Maryland Advocate, Cumberland; Bond of Union at Belle Air; True American, Rockville; the Eastern Star and Eastern Gazette, and the National Intelligencer.

By order,

NINIAN PINKNEY,
 Clerk of the Council.

By the House of Delegates,

December 13th, 1823.

WHEREAS, the Governor in his communication hath recommended that a day should be observed throughout the State, for the purpose of Humiliation and Prayer, in which our citizens may collectively entreat the Divine Being, who has promised that "He will be entreated of his people," to stay his chastening hand, and restore to our suffering population the blessings he hath withheld, and make us, who are spared, more deserving his fatherly care, than we have hitherto been, "Therefore, be it

Resolved, by the General Assembly,

18th Day of March next,

be set apart, and recommended to the people of the State, to be observed as a day of

Humiliation and Prayer;

and that this Resolution be published in such newspapers throughout the State, as the Governor and Council may direct, for the information of the citizens thereof.

By order,

JOHN BREWER, Clk.

True Copy from the original, passed by both branches of the Legislature of Maryland.

Test,

JOHN BREWER,
 Clk. H. of D. Md.

Public Sale.

Pursuant to an order of the orphans court of Anne Arundel county, will be positively sold at public sale, on the 14th day of January next, if fair, if not the first fair day, at the late dwelling of Ephraim Marriott, deceased, near the Indian Landing, All the Personal Estate of said Marriott, consisting of a number of valuable Negroes, also, horses, cattle, hogs, crop of corn and fodder, pork, plantation utensils of various kinds, carpenter's tools, and various other articles. Terms of sale—for all sums of 20 dollars, and upwards, a credit of six months will be given for all sums below the cash to be paid. Notes with approved security, bearing interest from the day of sale, will be required.

CHARLES WATERS, Adm'r.
 Dec. 25, 1823.

Give us a Call!

The subscriber offers for sale, at his stand in Church street, a large and well selected assortment of Baltimore and New England work, which he invites the public to call and examine. A part is enumerated below:
 Gentlemen's Boots from \$2 50 to \$4 00
 Do. Moore Boots, 2 00
 Do. Rump, from 75 cts. to \$1 50
 Do. Lace Boots, 1 50 to 2 25
 Do. Shoes Fine, from 75 cts. to 1 25
 Do. do. Coarse, from 75 cts. to 1 25
 Ladies Silk Shoes, 1 75
 Do. Pannello and Satinet, 75 cts. to 1 50
 Do. Morocco Slippers, 75 cts. to 1 50
 Do. do. Shoes, Soles with heels, 1 to 1 50
 Boys Lace Boots, 62 1/2 cts. to 1 50
 Do. Shoes, 50 cts. to 1 00
 Misses, 50 cts. to 1 25
 Children, 37 1/2 to 47 1/2 cts.
 With an assortment of Boots and Shoes of his own make. Fine and cheap.
 WM. K. THOMPSON.

State of Maryland, sc.

Anne Arundel County Orphans Court.

December 10th, 1823.

On application by petition of Charles Waters, executor of Susannah Pumphrey, late of Anne Arundel county, deceased, it is ordered that he give the notice required by law for creditors to exhibit their claims against the said deceased, and that the same be published once in each week for the space of six successive weeks in the Maryland Gazette.

THOS. H. HALL,
 Reg. Wills, &c. A. County.

Notice is hereby Given,

That the subscriber of Anne Arundel county hath obtained from the Orphans Court of Anne Arundel county, in Maryland, letters testamentary on the personal estate of Susannah Pumphrey late of Anne Arundel county, deceased. All persons having claims against the said deceased, are hereby warned to exhibit the same, with the vouchers thereunto, to the subscriber, at or before the 10th day of June next, they may otherwise be excluded from all benefit of the said estate. Given under my hand this 10th day of December, 1823.
 Charles Waters, Executor.

For Rent,

The brick house in the town of Piscataway, for many years occupied as a Tavern by Isidore Hardy. This property will be rented low to a good tenant for one or more years. Possession can be had immediately. For terms apply to JULIAN HARDY Dec. 18.

Valuable Land for Sale.

By virtue of a decree of the chancery court the subscriber will expose at public sale on the premises on Friday the 16th day of January next, at 12 o'clock, A. M. if fair, if not the first fair day thereafter, the plantation on which Thomas Bicknell resided at the time of his death, consisting of parts of two tracts of land called "Gaither's Collection," and "Freeman's Fancy," and of parts of other tracts the names of which are not at present known to the subscriber, and supposed to contain about 400 acres. The improvements on this property are a good dwelling house, barn and other convenient out houses, and a valuable apple orchard. The land is susceptible of the highest degree of improvement, by clover and plow, having the same soil as the adjoining farm of Mr. Thomas Snowden, and its natural meadows are very extensive, affording a great deal of fine hay. The terms of sale are, that the purchaser shall give bond with approved security to the trustee, for the payment of the purchase money within 12 months from the day of sale, and on the payment of the whole purchase money, the land will be conveyed to the purchaser in fee simple.

Nicholas Brewer, Jr. Trustee
 At the same time and place, will be sold, the residue of the personal property of Thomas Bicknell, comprehending several valuable Negroes.
 Nicholas Brewer, Jr. Adm'r.
 Dec. 25.

IRVING'S GENUINE

Calcined Magnesia,

At \$8 50 per doz. or 75 cents a bottle.

With a general assortment of

Drugs & Medicines,

for sale, by Shaw & Dr. Dr. Dr.

Annapolis, Dec. 18.

For Sale,

A NEGRO WOMAN AND HER CHILD, for a term of years. Enquire at this office for the terms of sale.

NOTICE.

The Commissioners of the Tax for Anne Arundel County, will meet at the Court House in the City of Annapolis, on Monday the 19th day of January next, for the purpose of hearing appeals, and making transfers, &c.
 By order, Richard J. Cowman, Clk.
 Dec. 25, 1823.

J. J. SPEED,

Attorney at Law and Solicitor in Chancery, has commenced the practice of his profession in the city of Annapolis. His office is in the building lately occupied by Jonathan Waters, a few doors west of the Church Circle.
 Dec. 11.

SCHOOL.

A. COWAN, avails himself of this method of acquainting the citizens of Annapolis, that he intends opening a school on the 1st day of January, 1824. Terms—Reading, Writing, English Grammar, Arithmetic, Geography, and Book Keeping by single entry, at one dollar per month, payable in advance, and for Geometry, Trigonometry, Mensuration, and Book Keeping by double entry, two dollars per month. Night School to commence as above.
 Dec. 25, 1823.

N. B. The said school is friendly to Sabbath Free Schools, especially invited as A. C. will keep school on every Sabbath forenoon, free to all. Particular attention will be paid to the morals of children, &c.

ACADEMY.

The subscriber takes this method of returning his grateful acknowledgments to the citizens of Annapolis, for the encouragement which they have extended to him in his profession, and to inform the public that he continues his SCHOOL for the instruction of youth in the following branches of learning:

Orthography,
 Reading,
 Writing,
 English Grammar,
 Arithmetic,
 Geography,
 History,
 Astronomy,
 Book-keeping,
 Chemistry,
 Euclid's Elements,
 Mensuration,
 Surveying and other branches of Mathematics.

Dec. 25

Land for Sale.

In pursuance of the directions of the last will and testament of Joseph M. Coney, late of Anne Arundel county, deceased, the subscriber will offer for sale, to the highest bidder, on the 22nd day of January next, at 11 o'clock, if fair, if not the next fair day thereafter, and at the same hour of the day, about two hundred acres of land, lying in Anne Arundel county, at Mount Pleasant Ferry. This land, besides the advantage of the ferry, lies very convenient to the best fisheries on Patuxent, and the greatest abundance of wild fowl in season; a large proportion of it is in wood. The terms of sale, will be six, twelve, and eighteen month credit, the purchaser giving bonds, on interest, with good security. Upon payment of the purchase money, a good and sufficient title will be given.

Benj. Carr, Mary McCarty, Executors of Joseph M. Coney, deceased.
 Dec. 25

Public Sale.

By virtue of an order from the Orphans court of Anne Arundel county, the subscriber will offer a Public Sale, at the residence of John Nicholson, deceased, on Tuesday the 27th day of January, instant,

The Personal Estate

Of said Nicholson, consisting of a Negro Man, two Women, a Girl, and a Boy, Horses, Cattle, Sheep, Hogs, Plantation Utensils, Household and Kitchen Furniture, &c. Terms of sale—For all sums above twenty dollars, a credit of six months will be given, the purchaser giving bond with security, bearing interest from the day of sale; under that amount the Cash to be paid. Sale to commence at 11 o'clock.
 JOHN BEARD, Adm'r.
 Jan. 1, 1824.

NOTICE.

The subscriber will sell at private sale, his FARM on South River. The terms will be made known on application.
 Jan. 1, 1824.
 Henry S. Holland.

Public Sale.

By order of the orphans court of Anne Arundel county, will be sold at public auction, on Thursday the 22d day of January instant, if fair, if not the next fair day, at the late dwelling of Edward Collinson, deceased, on Rhode River, the personal estate of the deceased, consisting of Horses, Cattle, Sheep, Hogs, Plantation Utensils Household and Kitchen Furniture, Corn, Fodder, &c. Terms of sale—All sums of 20 dollars or under, the cash; all sums over 20 dollars, six months credit, with good security. Sale to commence at 11 o'clock.
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MISCELLANEOUS

WINTER

Hark! 'tis the requiem of the closing year!
 The hollow dirge of autumn's reign has sped!
 Loud howls the tempest to the startled ear—
 Deep moans the blast o'er summer's beauty fled.

'Tis winter—and I hail the monarch's reign,
 I love to gaze upon that rugged brow,
 When 'neath its frown the slow descending rain
 Concealing glitters on those locks of snow

I love to gaze upon that stern unaltered eye;
 I love to grasp that cold and icy hand;
 To mark the embattled whirlwind of the sky
 When winter waves the sceptre of command.

Winter, thou com'st not with a villain's smile;
 Thou bring'st, 'st, 'st, 'st, 'st, 'st, 'st, 'st, 'st, 'st, 'st,
 Thy cold and bloodless lips are free from guile,
 Thy frozen bosom shrouds a candid heart;

EXTRAORDINARY CASE OF DELUSION

(From Madam D. Noyer's Letters)

The following story will appear to you incredible and fabulous; and perhaps I need not assure you that I had great difficulty in believing it; but as I had it from the lips of the individual who forms the subject of it, and as he was a visionary, I attributed it to the effects of a disturbed imagination. The event (at least as far as this person's mind was concerned) occurred in our day, and is attested by many in the city of Annapolis.

It was alone in his study one day, about two o'clock in the afternoon, when a stranger was ushered in, as soon as he was seated, a conversation started up between the two. The stranger addressed Mr. G. in elegant Latin, saying that he had heard his learning spoken highly of, and he had come from a distant country to converse with him on things which had embarrassed the ancient philosophers. After Mr. G. had replied suitably to the compliment offered to his talents, some very abstruse subject was introduced and handled in a scientific manner. The stranger did not confine himself to the Latin language, but he spoke Greek, and some Eastern tongues, which Mr. G. also understood perfectly. The latter was astonished and delighted with his guest's profound information; and for fear some person should call on him and interrupt it, he proposed to walk, which was readily acceded to by the stranger. The day was delightful, and you know there are some beautiful walks in the neighbourhood of Annapolis; they left the house with the design of going through the gate, called Crow's gate, which leads to some gardens, and a very fine avenue of noble trees. But as Mr. Gravel's house was a considerable distance from the place above mentioned, they were obliged to cross several streets before they reached it. During the walk Mr. G. was observed by many of his acquaintances—the being well known in the city—to use much gesture, and he was also noticed to be speaking at intervals, what added to the surprise was that no person was seen accompanying him. Some of his friends sent to his wife, expressing their fear that he was deranged, describing the manner in which he was noticed to pass through the streets. She being greatly alarmed at intelligence so extraordinary dispatched several persons in search of him; but they could not find him, as he had gained the shady walks outside the city with his new acquaintance. After expatiating on subjects of ancient and modern philosophy, & reasoning on the secrets of nature, they entered on the wide fields of magic and enchantment. The stranger argued with great ingenuity and power, but he exceeded the bounds of probability, and Mr. G. cried out "Stop, stop! Christianity forbids us proceeding to such lengths—we should not pass the prescribed boundaries." He had no sooner said this (at least according to the narra spread abroad) than the stranger vanished. Mr. Gravel being at that moment at the extreme end of one of the avenues, which was terminated by some palisades, was compelled to return the same way he went. On turning round, and not perceiving his companion, he became greatly alarmed, and uttered a dreadful shriek, which brought some men, who were employed in pruning the trees, to him. When these people perceived how pale and frightened he was, they gave him some wine which they had in a flagon, and urged all the means they could devise to restore him to himself. As soon as he recovered his recollection, he inquired if they had noticed where the gentleman had gone with whom he had been walking. He was very much agitated when these good people informed him, that no one was with him when he passed under the tree where they were at work; neither had a single individual been in his company since he came in their sight, and they had observed him some distance before he reached them. They added, moreover, that when he passed, it struck them as being somewhat singular: that he should be so deeply engaged in apparent conversation, although he was alone. Mr. G., on learning this went immediately home where he found his house in disorder and alarm concerning the reports which had reached his wife. He then related his adventure. When the story was noised abroad, it was publicly asserted all over the city, that the Devil had visited Mr. Gravel. He was a very gentlemanly man and an advocate, and related the circumstances to me as I have detailed them. When he concluded, he said, "this is accurately what happened; you now are acquainted with the facts as well as myself, and you may exercise your judgment respecting them as shall best seem fit. And all that I can add is, the stranger was a very learned and eloquent man, and reasoned like a philosopher."

LI BENNETT.
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 Jan. 1, 1824.

MELANCHOLY FANATICISM.

From the Salem (Mass.) Gazette.
 "How if, when I am laid into the tomb,
 I wake before the time that Romeo
 Come to redeem me! there's a fearful point!"
 Shakespeare.
 Lynn, Dec. 10, 1823.

Mr. Andrews,
 This town has of late been agitated by a strange occurrence, similar to the scenes of Witchcraft, in Salem, in 1692, which ought to be recorded, as I may hereafter illustrate the history of the present, so much boasted enlightened times, and will show that instances of gross fanaticism and superstition sometimes now occur to gratify credulity and wonder.

The public have already heard much of the conduct of a few persons who were a year or two ago disowned by the Quaker Society and prosecuted and punished for molesting that society. Some of those persons and their adherents have occasionally continued these disturbances.

On the day of the late public Thanksgiving, a young woman of this town, who had been disowned by that society, which she had from her youth belonged, attended the Quaker meeting in Salem, and attempted to preach in such a manner that she was removed from the meeting as a disturber. On the following Sabbath she attended the Quaker meeting at Lynn, when there was a funeral and the corpse carried into the meeting house; she came in late, in white apparel, on a cold day, and made her way into the meeting's gallery, pushing aside the person that attempted to stop her; after sitting a short time, she rose, and exclaimed thus—"Behold the Lamb of God!"—a pause—"Behold the Lamb of God that taketh away the sin of the world—blessed be the bride, the Lamb's wife; it is not because I prefer these high benches that you see me here, but my God hath sent me here to testify against the idolatrous worship that has of latter time been paid to these high benches." She called the attention of the people to her dress, (which was gay and airy) and said it covered a pure spirit and clean heart.

She was requested to sit down, and paused; during the pause a regular female minister of the society, who sat to and to see her or know of her continuing standing, rose and began to preach the young woman interjected her by crying out, "Who art thou that darkest counsel with words without knowledge, thou hypocrite; how long will it be before this veil will be removed?" She was then removed from the meeting, crying out, "Hypocrites," &c. She refused to make any use of her limbs to walk, and, when out, would not stand or sit, but laid prostrate on the step of the meeting house, and when meeting was over, it was necessary to remove her to make room for the people to pass out; some who took sides with her, and had gathered round, were also removed to give opportunity to take the corpse to the grave.

She continued to lay as if helpless near the door, half an hour after meeting was over; she was then taken in her passive state and carried by two persons in a chair to the house of a fellow-disciple, where she remained, speechless and helpless, as was pretended, lying in state in bed, in the same dress she had worn at meeting, and was necessary to remove her to make room for the people to pass out; some who took sides with her, and had gathered round, were also removed to give opportunity to take the corpse to the grave.

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On the morning of her "dying day" she sent a solemn message in writing to an acquaintance that in a few hours and this hand, which now pens this, will be cold in death, but the spirit which dictated it crowned with eternal life.

The rumor that she was to die on that day had spread through the town, and excited a great buzz and general attention. She rose that morning, washed and attired herself in what she termed her grave clothes, which had been previously prepared for her, and wrote, that she should die by the going down of the sun," and requested after her death she should be laid out on a sofa, and be buried in a tomb after being kept a number of days, so that all who wished might be admitted to see her. The whole town seemed to be in commotion that day; the house was thronged by hundreds and hundreds of spectators, who rushed from all parts to see the wonderful woman, chaises and foot passengers, some from a considerable distance, were going to and from as at a training; all desired to be in at her last moments. Within a short time of the awful period she had set for her flight from this world, she wrote "You now behold the exit of one whose life has been devoted to the good of souls, breathing this exhortation, Glory to God in the highest, peace on earth and good will to men!" Near that time she spoke and audibly said, "My work is finished, and there is a crown laid up for me which I am going to inherit," and "old friends, not to mourn her early exit, for her body was to return to dust, and her soul to him who gave it." Her friends were overwhelmed with tears and grief by this last solemn parting scene.

She then threw herself back and appeared to gasp, as if dying, and remained in the same death like posture, with closed eyes, till the night of Monday, when the corpse took a little view, and soon after spoke—since which, she has disappeared. "Some say she went out of the top of the chimney."