

PRINTED AND PUBLISHED BY JONAS GREEN, CHURCH-STREET, ANNAPOLIS.

Price—Three Dollars per Annum.

WEEKLY ALMANAC. Table with columns for Day, Sun Rises, Sun Sets, and other astronomical data for the week of Oct 31.

MISCELLANEOUS

WOMAN'S LOVE

A woman's love deep in the heart, Is like the violet flower, That lifts its modest head apart...

BENEVOLENCE

From the Plough Boy. AGRICULTURAL HYMN. Great God of Eden! 'twas thy hand That first clad earth in bloom...

From the Saturday Evening Post.

Of all human actions, pride seldom obtains its end, for aiming at honour and reputation, it reaps contempt and derision.

To Rent,

A MIDDLE SIZE FARM, AND TWO SMALL TENEMENTS. The tenements have comfortable cellings, and a few acres of good arable land are directly at the waterside.

Just Published

For Sale at Geo. Shaw's Store, the FIRST VOLUME OF HARRIS & JOHNSON'S REPORTS of Cases Argued and Determined in the GENERAL COURT and COURT OF APPEALS OF THE STATE OF MARYLAND...

Just Published

For sale at this Office and at Mr. George Shaw's Store—prices fixed. The Constitution of Maryland, to which is prefixed, The Declaration of Rights—With the amendments ingrafted therein Oct. 25.

mentioned. For while fortune may smile upon his vanity, and success crown his views; but in the end he will find his doom irrecoverably fixed, and finally cast beneath the most abject of those whom in his prosperity he did not deign to look upon.

From a late English paper.

INTERESTING ACCOUNT OF THE RELIGIOUS CEREMONY OF TAKING THE VEIL.

The "Letters from Spain, by Don Leucadio Doblado," may be ranked with those of Don Espricilla, both as to talent and authenticity. The writer is evidently, a person of strong mind, of somewhat lively fancy, and of liberal notions—but he is no Spaniard. The name he has chosen is sufficiently apposite upon this point—it is indeed Doblado.

There is an extreme eagerness in the Catholic professors of celibacy, both male and female, to decoy young persons into the toils from which they themselves cannot escape.

With this view they have disguised the awful ceremony which cuts off an innocent girl from the sweetest hopes of nature, with the pomp and gaiety which mankind have unanimously bestowed on the triumph of legitimate love.

It was in company with my friend Leandro, with whose private history you are well acquainted, that I often met the unfortunate Maria Francisca. His efforts to dissuade her from the rash step she was going to take, and the warm language in which he spoke to her father on that subject, had made her look upon him as a warm and sincere friend.

* She died in 1821.

THE GRAND DUKE CONSTANTINE

This prince, the brother of the Emperor of Russia, is a man of rather unpolished manners and of Herculean strength. His personal courage is notorious in all the engagements during the late war, he headed the charges of his guards like a common grenadier, baring his arm, to his shoulder, and raising his sabre, exclaiming, "Now, my lads, let us at them!"

on the day when she binds herself, with the irrevocable vows, never to behold her more, unless they should live to see her again crowned with flowers, when she is laid in her grave.

Instances of novices quitting the convent during the year of probation are extremely rare. The ceremony of taking the veil is too solemn, and bears too much the character of a public engagement, to allow full liberty of choice during the subsequent novitiate.

That many nuns, especially in the more liberal convents, live happily, I have every reason to believe; but on the other hand, I possess indubitable evidence of the exquisite misery which is the lot of some unfortunate females, under similar circumstances.

A lively and interesting girl of fifteen, poor, though connected with some of the first gentry in this town, having received her education under an aunt who was at the head of a wealthy, and not austere, Franciscan convent, came out, as the phrase is, "to see the world," previous to her taking the veil.

The kindness of her aunt, the good nun to whom the distressed girl was indebted for the happiness of her childhood, formed, besides, too strong a contrast with the unkindness of the unnatural mother, not to give her wavering mind a strong though painful bias towards the cloister.

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that for want of another friend in the whole world to whom she could disclose her feelings, she came to him, not however, for the purpose of confession; but because she trusted he would listen with pity to her sorrows. With a warmth and eloquence above her years, she protested that the distant terrors of eternal punishment, which she feared, might be the consequence of her determination, could not deter her, from the step by which she was going to escape the incessant persecution of her mother.

The real kindness of her aunt, and the treacherous smiles of the other nuns supported the pining novice through the year of probation. The scene I beheld when she was bound with the perpetual vows of monastic life, is one which I cannot recollect without an actual sense of suffocation.

The real feelings of the new votaries were, however, too much suspected by her more bigoted or more resigned fellow prisoners; and time and despair making her less cautious, she was soon looked upon as one likely to bring disgrace on the whole order; by divulging the secret that it is possible for a nun to feel impatient under her vows.

The first edition of Scott's Family Bible was published in England in the year 1792, and consisted of 5000 copies; another edition was published in 1802 of 2000 copies; another in 1811 of 2000 copies; another in 1814 of 3000 copies; the latest edition is stereotyped, and the number is not known.

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THE WILD MAN OF THE WATER.

There are several well authenticated accounts of individuals, who, having been separated from the rest of the human species by accidents, for which it is impossible to account, have lived in a wild state for a longer or shorter period.

In the Spring of the year 1776, the farmers of the fishery in the lake called Konigs See, in Hungary, several times observed what appeared to be a kind of naked quadruped, which always ran very swiftly from the shore into the water, and disappeared before they could distinguish to what species it belonged.

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From Homes' Annals.

In 1749 Philadelphia contained two thousand and seventy-six dwelling houses. There were eleven places of public worship in the city, viz:—two Presbyterian, two Quaker, one Church of England, one Roman Catholic, one Moravian, one Baptist, one Swedish, one Dutch Lutheran, and one Dutch Calvinist.