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Thomas H. Hall, Reg. of Win

Notice is hereby Given

That the subscriber of Anne Around county, hath obtained from the Orpha County, hath obtained from the Orpha Count of Anne Assundal county is Mr ryland, letters of administration on the personal estate of William Bottail ate of Anne Arundel county declared All persons having claims against the said deceased, are hereby warned to exhibit the same with the vontee thereof, to the subscriber, at orbeing the 10th of February next, they are the 10th of February pext, they my
otherwise by law be excluded from the
benefit of the said estate. Given unde
my hard this 10th day of Aug. 1921
Henry Magnadier, Adm'e.

NOTICE.

The subscriber having coniner from Anne-Arundel count erphine court, letters of administrations to personal property of John Thompse late of said county, decessed, herely warns all persons intebted to minimmediate payment, and those having claims to present them legally authorized for a tilement, to

Elednor Thompson, Adm'x.
N. B. A likely NEGRO GILLia

Ranaway from the subscriber lining on the head of Severy, Ann Arundel county, on the title of the month, a mulatto woman named

aged about 40 years, formerly the pre-perty of Mr. Basil Brown of this county. She has a sullen, obstinate look, no par cular mark, except the loss of a toe. She has a brother liv ing in Batimore, where it is most likely are has gone. If taken in the city of Baltimore, and lodged in gad. I will give the above reward, and it n above 30 miles from home, and J. MEWBURN. A.A. County, July 18, 1822.

A Lot for Sale.

I will sell that part of Lot No. 27 on Church-street, (fronting 60 fer more or less) on which a blacksmith shop is at present. If not sold at pr vate sale before the lat day of Oct-ber, it will be offered to the higher bidder on that day. For terms app

Daniel Mahoney. Anna Las, Sept. 5.

Public Sale.

Will be exposed at public ale Will be exposed at public flet the premises of Seley Kelly in the Swamp, on Saturday the 2 at day September, 1822, a valiable you Negro, about 28 or 30 years of an Horses, Cattle, Hogy Sheep, How hold and Kitchen Edmiture, also about two hogsheads of Tobacco, already packed. The loove property will be sold for cash, or a short credit to purchasent. Sale to commence at least o'clock. ommence at

A TEACHER Who can produce satisfactory to monials of his moral character

monials of his moral character, is capability to take charge of as Elish school, will find an advantige situation by applying at this lock to W. Wilson in Annapolis.

August 19.

Notice.

All persons indebted to the later of George and John Barber, & Character of the 15th Sept otherwise suits will be indicated gainst them without respect to grants a way as partible, 'In consequence,' and 'I way a way a partible, 'In consequence,' and 'I way a way a partible, 'In consequence,' and 'I way a way a partible, 'In consequence,' and 'I way a way a partible, 'In consequence,' and 'I way a way a partible, 'In consequence,' and 'I way a way a partible, 'In consequence,' and 'I way a way a partible, 'In consequence,' and 'I way a way a partible, 'I way a way a way a partible, 'I way a way

And For Sale of Get, Shaw's for THD FIRST YOLUME OF HA RIS & JOHNSON'S REPORT OF Cases Argued and late mines in the MANYUAND From the year 1800 to 1805, Lates

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## MARKANANIE CEVILLEDIANDE POEMBICATE INVIDITALICANIONE

ANNAPOLIS. THURBDAY, SEPTEMBER 26, 1823.

**加州公司的** 

vol. passylis

JONAS GREEN; CHURCH-STRPET, AND LOUIS

Price Three Dallars per Annum

MISORCEANEOUS

SACRED MELLODY There is a thought send the should send the send the should send the should send the should send the star, that sheds lite mild control.

Brigatest when grief's dark clouds subround it;
And pours a soft pervading ray.

Life's ills may navae chais away!

When earthly joys have left the breast,
And e'en the last fund hope is cherrish'd
Dimortal bliss—too like the rest—
Beneath woe's withering touch hath perish'd—
With fadeless lustre streams that light,

A halo on the brow of hight! and bitter were our sojoarn here, In this wild wilderness of sorrow, old not that rainbow beam appear, The Herald of a brighter morrow,

A merciful beacon from on high,

To guide us to Eternity THE MOSS ROSE.—From the German. The Angel of the Flowers one day, Beneath the Rose tree sleeping lay, That Spirit to whose charge is given to bathe young buds with dews from Hea-

Awaking from his light remse. "he Angel whispered to the Rose, Ol fondest object of my care, sill fairest found where all are fair, For the aweet shade thou'st given to me, ask what thou wilt, 'tis granted thee."
Then said the Rose, with deepen'd glow, On me another grace bestow."
The sperit passed in sileni thought, whit grace, was there the flower had. Twas but a moment—o'er the Hose, veil of Moss the Angel throws, ed rob'd in nature's simplest weed.

From the London Literary Gazette.
LOVERS, WHEN! When should lovers breathe their vows?
When should ladies hear them? When the dew is on the boughs, When none else are near them: When none else are near them:
When the moon shines cold and pale,
When the birds are steeping,
When no voice is on the gale,
When the rose is weeping;
When the stars are bright on high,
Like hope in young love's dreaming,
And glancing round the light clouds fly
Like soft tears to shade their beaming.
The fairest smiles are those that live On the brow by starlight wreathing; and their lips the richest incense give
When the sighs are at midnight breath

ing.

Jh, softest is the cheek's love-ray
When seen by modnlight's hours:
Other roses seek the day,
But blushes are night flowers. Dh, when the moon and stars are bright, When the dew drops glisten, then their vows should lovers plight, Then should ladjes listen.

-

From "The Law of Java," by Colman.
THE WIT OF MAN.
Low in the vale, where a streamlet ran, As under a tree reclin'd,
A pilgrim measured the wit of man,
By thinking on woman kind
Ohl a woman his killing eyes, he cried,
And a soft bewitching smile,
With a thousand, thousand charms beside
Our senses to heguile! Our senses to beguile!

Mark every glance that confirms her sway; Note, too, each dimple's power; Look on her line how the young loves play Likes bees on the honied flower! Gaze on her bosom of sweets! and take: This truth for a constant rifle, Enchanting woman can always make The wisest of men a fool.

From the Balt. Chronicle.
MASONIC ODE. Into oblivion's mine; ad towering domes have felt decay, Since auld lang syne,

Since and lang syne.

ut Masonry, the glorious art,

With level, square, and line,

las by d, its mystic light t'impart,

Since and lang syne,

thold the orient lighterise,

With wisdom's ray divine;

was ever so, the flebray cries,

he sold lang syne.

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chold the decidental chair

chold the decidental chair,
Proclaims the day's declindliram of Tyre was scated there
In and lang sync.
In and lang sync.
In shid lang ayon.
High twelve's the time to dine;
and beauty deck'd the southern sky,
In shid lang ayon.
It alsonry, whose temple hare,
Was built by hands divises,
hall very shime as bright and clear,
As in suld lang sync.
Then brighten for the worthy rusk,
Let use wreashfeeldening.
The hard great weeds of Masonry.
The hard great weeds of Masonry.

Askines great neith of Masonry,
In ould lang syne,
some print will this worthy one,
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If you you think he widow a con
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ATTICLE ONE supplies Providence melt
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the strong manifestations of Divine poly.
Pharach found his punishment, but Dathis prough his punishment, but Da-

purity, beauty and innocence. There is an eager hending of smilling faces over the bumble galleries and unconstitute rising up in affectionate controlly—and a slight muring sound in which is no violation of the Sabbath sanctity of Gid's house, when in the middle passage of the church the party of women is seen, matrons and maids, who bear in their bosoms or in their arms, the helpless beings about to be made

members of the christian communion There sit, all dressed becomingly in white, the fond and happy haptismal group. The babies have been intrusted for a precious hour, to the bosoms of young maidens, who tenderly fold them to their yearning hearts, and with endearment taught by nature, are stilling, not always successfully, their plaintive cries. Then the proud and delighted girls rise up, one after the other, in sight of the whole congregation, and hold up the infants, arrayed in neat caps and lang flawing lines, into their father's hands. For the poorest of the poor, if he has a heart at all, will have his infant well dressed on such a day even although it should scant his meal for weeks to come, and force him to spare fuel to his winter fire.

And now the fathers are all stand-

ing below the pulpit with grave and thoughtful faces. Each has tenderly taken his infant into his toil hardened hands, and supports it in gen-tle and steadfast affection. They are all the children of poverty, and if they live, are destined to a life of toil. But now poverty puts on its most pleasing aspect, for it is beheld standing before the altar of religion with contentment and faith. This is a time, when the better and deeper nature of every man must rise up within him, and when he must feel, more especially, that he is a spiritual and immortal being, making tove-nant with God. He is about to take upon himself a holy charge, to promise to look after his child's immortal soul, and to keep its little feet from the paths of evil, and in those of innocence and peace. Such a thought elevates the lowest mind abovo itself-diffuses additional tenderness over the domestic relations;

ess into their naturo and their life. The minister consecrates the water-and'as it falls on his infant's face, the father feels the great oath in his soul. As the poor helpless creature is walling in his arms, he thinks how needful indeed to human infancy is the fove of Providence! When after delivering each his child into the arms of the smiling maiden from whom he had received it, he again takes his place for admonition and advice before the pulpit, his mind is well disposed to think on the perfect beauty of that religion, of whom the divine founder said. isuffer little children to come unto me, for of such is the kingdom of

Heaven." The rite of baptism had not thus been performed for several months in the kirk of Lanark. It was now the hottest time of persecution; and the inhabitants of that parish found imore magnificent than any temple that home magnificent than any temple that home hards had over built to be delight to the condition and shadow.

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The church in which they were find voice was bear, and a plaid to a seembled was heaver for good hand to the seembled was heaver for good hand to the owner. It is a pleasant and impressive time, when at the close of divinneer the winds of the class and the seembled was heaver the good for the class and the seembled was bear and a plaid think over the a hephord's sual, and an amount filled it with me must of waver, the good time, when at the close of divinneer the class and the seembled was heaver the warming the class and the seembled was heaver the warming danger, and this was the warming the properties of the processes, as If the great a feet along the ledges of controlling the more selected of the rolling of the close of the rolling of the class are and the seem rent by a control of the processes, as If the great warming the whole congregation the more selected of the rolling of the class are and the seem rent by a control of the processes, and the other tap practised feet along the ledges of the rolling of the class at the seem of the processes, and the other tap practised feet along the ledges of the rolling of the selection of the processes, and the other tap practised feet along the ledges of the rolling of the selection of the rolling of the rolling of the selection of the structure and the rolling of the rollin with shirubs and trees. The eye but all of the stream, could at once command a long so, in the clefts and caverns.

The short in the propriety of bombarding and shut up at all extremities by the coalescing cliffs. This majestic reach of the river contained pools, streams, lushing shelves and water.

A restricted that the clefts and caverns.

The short indicate the contained pools, and shut up at all extremities by the coalescing cliffs. This majestic upon the summit of these precipices. streams, lushing shelves and water falls innumerable, and when the water was low, which it now was in the common drought, it was easy to walk upon this scene, with the calm blue sky overhead, an utter and sublime solitude. On looking up, the soul was bowed down by the feeling of that prodigious height of unscaleable and often overcharging cliff. Between the channel and the summit of the far extended precipices were perpetually flying rooks and wood pidgeons, and now and then a hawk, Hero is a canting Corenanter for filling the profound abyss with their you, deceiving honest soldiers on the filling the profound abyss with their wild cawing deep murmur or shrilly shriek .- Sometimes a heron would stand erect and still on some little stone-island, or rise up like a white cloud, along the black walls of the chasm and disappear. Winged creatures alone could inhabit this region. The fox and the wild cat chose accessible haunts. Yet here came the persecuted Christians and worshipped God, whose hand hung over their heads those magnificent pillars and arches, secoped out those galleries from the solid rock, and laid at their

feet the calm water in its transpa-

rent beauty, in which they could see

themselves sitting in reflected groups

Here, upon a semicircular ledge

with their bibles in their hands.

of rocks, over a narrow chasm, of which the tiny stream played in a murmuring waterfall, and divided the congregation into equal parts, sat about a hundred persons all devoutly listening to their minister, who stood before them on what might well be called a small natural pulpit of living stone. Up to it there led a short flight of steps, and over it waved the canopy of a graceful birch tree. This pulpit stood on the middle of the channel, directly facing that congregation, and separated from them by the clear deep sparkling pool into which they scarce heard water poured over blackened rock. The water, as it left the pool, separated into two streams, and flowed on each side of that altar, ardly Covenanters what, if they and makes them who hold up their thus placing it in an island, whose infants to the baptismal font, better barge mossy stones were richly emfathers, husbands, and sans, by the bowered under the golden blossoms and green tresses of the broom.

Advance? Or retreat? There was and green tresses of the broom.

The control of rocks from their hiding places?

Advance? Or retreat? There was and the said this as no reply. For a slight fear was provided by the friends; and while none could be upon every man; musket, or bayout this fidelity to the nation to row of maidens, all clothed in purest' white, came gliding off from the congregation & crossing the stream on some stopping stdnes, arranged themselves at the foot of the pulpit, with the infants, about to be baptized. Tho fathers of the infants just as they had been, in their own kirks, had been sitting there during worship, and now stood up before the minister. The faptismal water, taken from that pellucid pool, was lying consecrated in a small hollow of one of the upright stones that storm. pulpit, and the holy rite proceeded. Some of the younger ones in that semicircle kept gazing down into was reflected, and now and then, in spite of the grave looks or admonishing whispers of their elders, other places in which to worship from the length of time that they might indge of its depth the very Cartiand Craigs shook to religion. It was now the Sabbath agitated surface. The rice was a small congregation of a over, and the religions service of the religions of the congregation of a over, and the religions service of miserable wrotches on their foundation, as if an earthquake. The lord have mercy on us—what is this?" and down fell many of the wine service of the congregation vine service in a place of worship the day closed by a psalmy. The more magnificent, than any temple mighty rocks hemmed in the holy

A party of soldiers were immediately upon him, and demanded what signals he had been making and to whom; when one of them looking over the edge of the cliff, exclaimed, "see! Humphrey, we have caught the whole tabernacle of the Lord in a net at last. There they are, praising God among the stones of the river Monss. There are the Cart-land Craigs: By my soul's salva-tion, a nuble Cathedral!!" "Fling the lying sentinol over the cliffs. very Sabbath day. Over with him, over with him, out of the gallery into the pit." But the shepherd had vanished like a shadow; and mixing with the tall green broom and bushes, was making his unseen way towards a wood. Satan has saved his servant; but come my lads -follow me-I know the way down into the bed of the stream-and the steps up to Wallace's cave. They are called the "Kittle Nine Stanes." The hunt's up-we'il be all in at the death. Halloo my boys-halloo!"

The soldiers dashed down a less precipitous part of the wooden banks. a little below the "Craigs," and hurried up the channel. But when they reached the altar where the old grey-headed minister had been standing, and the rocks that had been covered with people, all was silent and solitary-not a creature to be scen "Here is a bible dropt by some of them," cried a soldier, and with his foot, spun it into the pool. "A bonnet! a bonnet!" cried another face that rolled its demure eyes below it." But, after a few jests and oaths, the soldiers stood still, eyeing with a kind of mysterious dread the black and silent walls of the rock that hemmed them in, and hearing only the small voice of the stream that sent a profounder stillness through the heart of that majestic solitude. "Curse these cowtumble down upon our heads pieces upon every man; musket, or bayonet could be of little use to men obliged to clamber up rocks, along slender paths, leading, they know not where, and they were aware that armed men now-a-days, worshipped God-men of iron hearts, who feared not the glitter of the soldier's arms-neither barrel nor bayonetmon of long stride, firm steps, and broad breast, who, on the open field, would have overthrown the marshalled line, and gone first and fore-most if a city had to be taken by

As the soldiers were standing together irressolute, a noise came upon their ears like distant thunder, but even more appalling; and a slight current of air. as if propelled by it. past whispering along the sweet briers, and the broom, and the tresses of birch trees, : It came deepensume on their factor upon the sharp pointed rocked. Now, it was like the sound of many, my riad chariots rol-

inpin the propriety of bombattling, the town of Boston, Mr. Hancock, was they president of Congress. After Gen. Washington's letter was read, a solemn silence ensued. This silence was bruken by one of the members making a motion that the Homes should resulted the times. House should resulve itself into a committee of the while in order than Mr. Hancock might give his opinion upon the important subject, ashe was deeply interested from having all his estate in Instan. After he left the chair, he addressed the chairman of the committee of the whole in the following words: "It is true Sir. nearly all the property I have in the world is in houses and other reales: tate in the town of Boston-but if the expulsion of the British army from it, and the liberties of our counry require their being burnt to ashes\_issue the orders for that purpose immediately." Bost. Pat.

YANKEISM.

At the battle of Danbury a New England soldier seated himselfupon a fence, within gun shot of the British, and from thence fired 32 charges at them, without being touched by a single one of the bullets aimed. at him. When he found his ammunition spent, he dismounted in haste, and holding up his empty cartouch box to the enemy, to shew its emptiness, he precipitately fled, repeating aloud as he ran these very pertinent

"He that fights and runs away,
"May live to fight another day;
But he that is in battle slain, 'Shall never live to fight again.' .

ENCOURAGING TO YOUTH. At a recent annual visitation of the Boston free schools, after the close of the performances, Admiral Sir Isaac Coffin. who had attended the examination of the studenterrequested leave to remark to the pupils, whose exercises had given him so much delight, that fifty years ago, he was a pupil of that school, under the venerated Master Lovell; that he left it and went a-broad, a child of fortune; and from the good education he had here received, and a faithful discharge of duty, he had been favoured with public honours and the acquisition doubt his fidelity to the nation to which he belonged, he rejoiced in the prosperity, improvement & happiness of the land of his birth?

EXTEMPORE VERSE

As Doctor Young was walking in his garden, at Wolwyn, in company with two latties, one of whom lie afterwards married, a servant came to tell him a gentleman wished to speak with him. Tell him says the Doctor. I am too bappily engaged to change my situation. (The ladies insisted that he should go, as his visitor was a man of ranky his patron and his friend. As persuasions, however, had no effect, one took him. by the right arm, and the other by gate; when, finding resistance was heart, and in that expressive manmer for which he was so remarkable, spoke the following lines:

Thus Adam looked, when from the garden And thus disputed orders sent from Heaven,
Like him lego but yet to go am loth;
Like him lego for angels droye as both.
Hard was his fate but mine till mere innkind.

His live went with him, but mine stays be
hind.

WHEN CESAR

Was advised by his Plends to be-more caulinus of the security of his person, and not to walk himony the people without arms or any und to detend him he always impled to raviving voice of the water fall, and the river in its power was at these admonitions, all that liend. In the a large stone fell from hand. There it came—tumbling a in least of death, every money feels the top of the cliff into the pool, a long into that long reach of cliffs, its torturer i will die but once.