

From the Charleston Courier.

THE CHRISTIAN.

The vicissitudes of our lives have often been compared to a journey, wherein the varying scenes are continually passing away, and those which were brightened by the unclouded sun, now yield to the darkness and dangers of the storm. The Christian no more than the Traveller, must not expect to have his paths strewn with flowers, and all his accommodations upon the road to be as convenient and pleasant as though they had been made for his individual comfort and entertainment. But in proportion as the road is dreary and comfortless, and the elements unfettered or boisterous, so will be his anxiety and exertions to reach his home, that everlasting home, where the smiles of friends await him to welcome him to the abode of peace, and to make him forget that he ever was a traveller on the road, and "a stranger in the earth."

The following extract is from the pen of that learned and pious prelate Bishop HORN. "Such (says the Bishop) are the dangers and hardships to be encountered by the Christian traveller, who considering himself as such, and knowing he can no otherwise attain to the end of his journey, encounters them accordingly, and at length overcomes them all, upon the principle thus laid down by St. Paul—"Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal."—For we know, that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the Heavens."

"On the same principle, the Christian traveller, like all others, takes up with the accommodations he finds on the road, and learns to be content with such things as he hath." No traveller was ever in greater straits than St. Paul. But hear what he says of himself—"I have learned in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound; every where and in all things I am instructed, both to be full and to be hungry, both to abound and to suffer need." Were we settled upon earth for ever there would be some excuse for our being solicitous where we lived, what we ate, what we drank, and wherewithal we were clothed. But when we consider, in how very short a time it will be exactly the same thing, whether we dwell in a palace or in a cottage, whether we sit down to the courses of silk or of wool; whether our garments were made of silk or of wool; whether we were waited on by twenty servants, or by one; it is not worth while to break the peace of our minds about such unessential circumstances. If God vouchsafe us a share of the good things of the world in our passage through it, let us enjoy them with thankfulness, and let us be charitable and kind to our fellow travellers, who are not so well provided for. If such good things are denied us, still let us be thankful for what we have. It is far better to want than to be wedded to them. Let us not forget, that he who travels, as well as he who contends for the mastery, must be temperate in all things; if he would travel with ease and pleasure; and therefore, considering the difficulty of continuing so in the midst of plenty, it is happy for us generally speaking, when temptations to be otherwise are not thrown in our way. "I beseech you," says St. Peter, "as strangers and pilgrims, abstain from fleshly lusts, which war against the soul." We are strangers and pilgrims. We must up, and be moving on. The Lord of life, to show that on earth he had no abiding city, was born at an inn; and there was no room for him but in the stable. Such were the accommodations with which he was content. What he once said to his disciples, he says to all—"Arise, let us go hence."

"But it is not enough that the Christian traveller be content. Let him be cheerful, and beguile the tediousness of the way, with a sacred song—"Awake up my glory, awake lute and harp!—I will praise thee, O Lord, among the people, I will sing unto thee among the nations. For thy mercy is great unto the heavens, and thy truth unto the clouds. I will sing unto thee Lord as long as I live, I will praise my God while I have my being. And to shall my words praise him; my joy shall be in the Lord." This is the language of the very same person, who says in the text, "I am a stranger in the earth." Thus it was, that he consoled himself under the fatigues of his journey, and rejoiced even in tribulation, because every step he fet, however painful, brought him nearer to his eternal home."

"Consider the case of those two travellers, Paul and Silas, in the dungeon of a prison at the dead of midnight, with their feet fast in the stocks. And in this situation how did they

employ themselves? In groaning and lamenting? No; they "prayed and sang praises unto God." Let us hear no more of murmuring and complaining. In all things let us give thanks, and be able to say, with David—"thy statutes have been my songs in the house of my pilgrimage."

"It will greatly contribute towards relieving the suffering, and hardships of our journey, if we can have the company of some of like sentiments, tempers and dispositions, who are travelling the same way, with whom we may converse about the country to which we are all going, consult upon the best means of arriving safely at it, and mutually communicate our observations upon the objects that present themselves, and incidents that happen upon the road. "They that fear thee," says the Psalmist, "will be glad when they see me, because I have hoped in thy word. I am a companion of all them that fear thee, and keep thy precepts. We took sweet counsel together, and walked in the house of God as friends." He who travels alone will often find himself weary and melancholy; he will often want help and assistance. As the wife man observes, "Two are better than one: for if they fall, (and who can at any time be assured he shall not!) the one will help up his fellow." Much does it concern us, in making our connections and choosing our friends, to make and choose such as will forward us on our way, and continue with us unto the end; and it is happy for us when they who stand in the nearest relation to us, and with whom we must necessarily spend the greatest part of our time, are of this sort. Blessed are they, who thus go through life together, in peace and love, comforting and encouraging one another, and talking of things pertaining to the kingdom of God. These heirs of salvation, angels delight to minister; and that which happened to the two disciples, upon the road to Emmaus, will happen to them. "Jesus himself," though they do not know it, will "draw near, and go with them."

"With such companions, and such a guide, our journey will seem short, because it will become pleasant; and there will be nothing formidable even in the last and worst part of it, death itself. In the history which the Scriptures give us of good men in old time, it is worth observing, that their dying appears to have been a circumstance as easy and indifferent to them as to the historian who relates it. With Moses it is only, go up to mount Nebo, and die. With Aaron, ascend to mount Hor, and do the same. And before them, we find the holy patriarchs, when the appointed hour came, calling their children together, and blessing them to posterity the promised blessing of salvation by Messiah; and dying with the same satisfaction and complacency as they would have fallen asleep. And why? but because having been always accustomed to think of themselves as strangers in the earth, they constantly regarded death as a departure to that other and better country, of which they lived in perpetual expectation, and could not theretofore be surprised or alarmed at being called to take possession, as knowing they began their journey, in order to finish it. Could we think as they did, we should live as they did, and die as they did. Nor should we grieve for the dead who have died in the Lord, they have only passed us upon the road, and are gone as it were, to prepare for our reception. And surely, in the journey of life, as in other journeys, it is a pleasing reflection, that whatever usage we may meet with abroad (and strangers do not often meet with the best,) we have friends, who are thinking of us at home, and will receive us with joy, when our journey is at an end. And to the heavens are opened and the inhabitants of the blessed disclose themselves to view. The glorious company of the apostles, the goodly fellowship of the prophets, the noble Army of martyrs, all that have departed hence, from the beginning of the world, in the faith and fear of God, a great multitude which no man can number, are seen standing in white robes, with palms in their hands. They beckoned us away to those blissful regions, from whence sin and sorrow are for ever excluded, and into which they who are admitted "go no more out"—All, once like us, trod, with many a toilsome step, this valley of weeping; all once were "strangers in the earth." Now, they rest from their labours, and are entered into the joy of their Lord. They have accomplished happily their journey, and through faith and patience have inherited the promises—A seraph's voice from the eternal throne, calls to every one of us—"Go, and do thou likewise."

FOR SALE, OR TO RENT, The House
Lately occupied by me in West-street. It is commodious, having ten rooms, besides three porches, a kitchen and cellars, has a smoke-house, dry-well, &c. and is in a healthy and pleasant situation. The terms to a purchaser will be made easy, if application is made before it is rented. For terms apply to
JOHN BREWER.
Annapolis, August 21, 1811.

PAUL'S DOMESTIC INFALLIBLE COLUMBIAN OIL.

THE inventor of this highly esteemed medicine is a native of America, and the composition is the production of American soil, consequently it is in every sense of the word domestic. It is not puffed up with a numerous train of pompous foreign certificates of persons from whom by the great distance that separates us 'tis impossible to obtain information, therefore the public has better security for their money as there cannot be the least shadow of deception to cover his medicine, for he simply appears before the community with his invention and an experimental detail of the various cases in which it really is so wonderfully efficacious, and in which he is supported by the following certificates of respectable characters, whose names are not only subscribed, but their persons may be also consulted, being residents within the circle of our own neighbourhood. The following are the complaints in which the Columbian Oil has been found so efficacious and rarely ever fails of effecting a cure, viz: Rheumatism, Consumption, Pains in any parts of the body, but particularly in the back and breast, Colds and Coughs, Toothach, Pleurisies, Cholera, Cramps, External and Internal Bruises, Sprains and Flesh Wounds, Scalds and Burns, Whooping Cough & Mumps, and Dysentery or Bloody Flux, Croup and the summer complaint in children, and in a weak stomach that is caused by indigestion, a constant sinking and loss of appetite, it will act as a powerful bracer to the relaxed fibres and restore it to its proper tone. It seems also as if nature had ranked it the first of the class of all pectorals and expectorals for the relief of the breast and lungs, as it scarce ever fails of removing obstructions in either, particularly those who are troubled with rheumatic or Asthmatic complaints, who in the act of walking fast, stooping or lying down, are almost smothered, half a teaspoonful of the Columbian Oil will render some relief instantaneously, and if continued agreeable to the directions in such cases, will prove a radical cure by producing the full power of inflation to the lungs and free expansion to the breast.

CERTIFICATES OF ITS EFFICACY.

No. 1. Sept. 1809.
I do certify, that I have been ailing nearly two years with a hectic cough and violent impression at the breast—I applied to the most eminent physicians and could get no relief from my low state of health, until I got Paul's Columbian Oil, and found immediate relief. I take this method of informing the public of the efficacy of this valuable medicine, from the cures which I have experienced—I think it an incumbent duty to offer the same to the public.
ELISHA SOWARD
Baltimore No. 16, Water-street, sign of the plough.

No. 2. Sept. 1809.
From the great benefit I received from your Columbian Oil, I am induced to state, I was taken with a violent sore-throat, about the 26th of August, which continued till the first of the month, when I applied your oil externally, and washed the part affected with the oil diluted in the same quantity of molasses, which took away pieces of purrid flesh and healed my throat in about 48 hours.
N. B. I also certify, that I nursed my grand child, and infant of 17 months old which was taken about the first of August with slow fevers and loss of appetite. We immediately applied for a physician who gave every attention for about 10 days but all to no effect; the child was given up by the physicians, and had every appearance of death, when I applied for Paul's Columbian Oil, and gave five drops morning and evening, for five days, when the child began to recover, and is now in perfect health.

MARY UNDERWOOD
Baltimore, by Peter's Bridge.
No. 3. Sept. 6.
I hereby certify, that I had a cough and pain in my stomach for upwards of two years, when I was recommended to Paul's Columbian Oil. I procured one phial of that valuable medicine, which has restored me to a good state of health again.
THOMAS ELIOTT.
On the Hook's-town road near the turnpike gate.

No. 4. Feb. 12, 1809.
I have great reason to be very thankful for being recommended to Paul's Columbian Oil I had been afflicted with a violent pain in my back, so that I was not able to walk. I procured one phial of the oil, and I received immediate relief, & I have been very well ever since.
N. B. I had a violent toothach about two or three months ago, when I dropped a few drops of the above oil on some lint, and applied it to the tooth affected, and I received immediate relief.

ELEANOR ELIOTT.
No. 5.
I comply with your request of stating my opinion of Paul's Columbian Oil, being an effectual remedy for the tetter worm. I have been afflicted with the tetter in my hand for 12 years, and have made trial of many medicines which have been recommended, but all to no effect. Hearing of Paul's Columbian Oil, about the 15th of January last, proving an effectual cure for the ringworm and similar complaints. I immediately got a phial of your Oil, and applied it agreeably to the directions for about two months successively—when the tetter left me, and has not made its appearance since.

SUSANNA FORDEN.
N. B. My Susanna, a child aged 20 months & 6 days, was taken about the middle of July last, with a violent cough, which the neighbours said was the whooping cough; I got her six drops of the Columbian Oil, which gave immediate relief, and proved an effectual cure.
Saratoga street, Baltimore, Aug. 21, 1809.

The above valuable Medicine for sale by
10 Childs & Shaw.

Public Sale.

By virtue of a decree of the high court of chancery of Maryland, the subscriber will expose to public sale, on Friday the 18th of October next, if fair, if not the next fair day thereafter, on the premises.

ALL the right, title and interest, of Simon Retallick, (and Henry Johnson, & Anne Dorsey, administratrix of Richard Dorsey, the mortgagees of the said Simon Retallick,) in and to a lot and blacksmith's shop, situate in Church-street, in the city of Annapolis. The terms of sale are equal, on the ratification thereof by the chancery.

ABRAM CLAUDE, Trustee.
Annapolis, Sept. 26, 1811.

Church Lottery.

THE Managers of St. Anne's Church Lottery, in consequence of not having received returns from all their Agents, have been compelled to postpone the drawing for a few days. As soon as complete returns are made the public will be notified of the time and place of drawing. They are happy to announce the rapid sale of tickets. All those disposed to purchase will find it advisable to make early application, as tickets will shortly be advanced to five dollars fifty cents.
Annapolis, Aug. 27, 1811.

NOTICE.

THE subscribers having obtained letters of administration on the personal estate of Charles D. Hodges, late of Prince George's county, deceased, request all persons having claims against the estate of the said deceased, to present the same, legally authenticated, for settlement, and all persons indebted to the said estate, to desire to make immediate payment, as indulgence cannot be given.
ELIZABETH HODGES, Adm.
THOMAS HODGES, Adm.
LUZIN ESTEP, Adm.
Sept. 19, 1811.

Susquehanna Canal Lottery.

WILL commence drawing on Monday next, the 26th inst. until which time tickets may be had of the subscriber, at seven dollars fifty cents each—after which they will advance in price, but may at any time be procured, as the drawing advances, at the market price.
JAMES WILLIAMS
Aug. 21, 1811.

NOTICE.

I INTEND, in two months from the date hereof, to petition for the benefit of the insolvent laws.
ROBERT WOOD
Sept. 19, 1811.

Forty Dollars Reward.

RAN AWAY from Mrs. Anne Dorsey, near the city of Annapolis, in Anne Arundel county, on or about the first of April last, a negro lad named BILL, 16 or 17 years of age, 5 feet 3 or 4 inches high, thin made in proportion to his height, is tolerably black, with a full face, the whites of his eyes have a yellowish cast, and his upper lip rather thick. Had on when he went away, a cotton shirt, homespun round-about jacket and pantaloons, striped and dyed of a dark color. It is supposed he is lurking about the farm of Charles Carroll, of Carrollton, Esquire, near the city of Annapolis, or at the Manor on Elk Ridge, as his father lives at the former, and his brother at the latter place. Any person apprehending the above negro and returning him in jail to that I get him again, shall receive, if twenty miles from home, Twenty Dollars, if thirty miles, Thirty Dollars, and if a further distance the above reward, and all reasonable travelling expenses paid if brought home to the subscriber near the city of Annapolis.
THOMAS H. DORSEY.
June 26, 1811.

NOTICE.

THE subscriber having obtained letters of administration on the personal estate of Frederick Green, late of Anne Arundel county, deceased, requests all persons having claims against the estate of the said deceased, to present the same, legally authenticated, for settlement, & all persons indebted to the estate to make immediate payment.
WM. S. GREEN, Adm.

ANNAPOLIS:
PRINTED BY JONAS GREEN.
Price—Two Dollars per Annum.

MAR

[LXVIIIth YEAR.]

NEW STORE.

NEW & SEASONABLE GOODS.
Childs & Shaw,

have opened, and offer for sale, an assortment of goods suitable for the present season, among which are—

- DRY GOODS.**
Superfine Cloths, & Cassimers, Second do. Imperial & Bedford Coats, Mackinnet, Velvet and Constitution Cords, Cassia Sheetings, Bedroys & Thick-sets, Fashionable Vest Patterns, Fish Linens, Long Cloth & Cotton Shirting, Coloured and Plain Leno Muslin, White & Black do. do. Handkerchiefs and Sleeves.

BLANKETS, &c. &c.

- GROCERIES.**
Madeira, Lisbon, Berry, Port, Malaga, Brandy—Spirit, Whiskey, ditto, Hyson, Young Hyson, Hyson Skin and Souchong, Leaf Lump and Brown Sugars, Ferracetti, Mould and Dipt Candles, Chocolate, Coffee, Rice, All-pice, Nutmegs, Cloves, Mace, Ginger, Pepper, Mustard, Salt Petre, Indigo, Fig Blue, Starch, Allum, Copperas, Powder, Shot, Cotton, Sifters, Traces, Bed Cords, Leading Lines, White Rope, &c.

These, and other articles not enumerated, they offer for sale at reasonable prices, and they flatter themselves that their goods will be found upon examination at least equal in quality, and as low in price as other places.
Annapolis, Oct. 10, 1811.

St. John's College,

October 15, 1811.
THE subscriber most respectfully requests thus publicly, all who are indebted on account of tuition, and of books furnished the students, to pay the same, the amount of arrears being considerable, whilst the low estate of the college funds renders further indulgence impossible. As the college claims are highly just and honorable, it is hoped all those concerned will see the necessity as well as equity of making early payments, or see the discredit, a course of means pursued, painful to the trustees and visitors, as unpleasant to the young gentlemen students interested, as well as their friends—But trust, a sense of justice, and of propriety, will stimulate to discharge the arrears, however ancient, and thus obviate so disgraceful and disagreeable an issue.
By order,
RICHARD OWEN,
Collector and Bookseller.

N. B. The subscriber intending soon to remove from this city, all who have claims upon him, are desired to exhibit the same that they may be paid, and those indebted to discharge the same on or before the last of this month.
R. OWEN

NOTICE.

THE subscriber being, by a decree of Honourable the Chancellor of Maryland, appointed trustee for the sale of the estate of George Mann, late of the city of Annapolis, deceased, in pursuance of the directions of the said decree, hereby gives notice to all the creditors of the said George Mann, and also to all the creditors of Mary Mann, late of the city of Annapolis, deceased, to exhibit their respective claims, with their vouchers, properly authenticated, in the court of chancery, within six months from the 1st day of October next.
THOS. H. BOWIE, Trustee.
Sept. 26, 1811.