n, that the Stage-wage

Bolton, that plies from begin the 11th of this

Chester-Town on Monng till the Navigation is are; the will arrive at t Noon, where a comofepb Tatlow, will take , and fails immediately ay the Waggon will fer

rive at Chefter-Town on vill go to James Hedges's a compleat Boat to take fail immediately for 4apolis Saturday Morning k-Hall, where the Wag-t of the Boat, to take the bester-Town. The New

om Philadelphia on Sun-

n Monday; she was built

, has excellent Accomand as she will be kept

by to induce Gentlemen

hod of Travelling, as it

fs Trouble and Expence

we shall do our utmost

affage agreeable to them.

JOSEPH TATLOW.

JAMES HODGES.

Innapolis, April 14, 1772. ds leaving this Province

s who are indebted unto

r respective Debts by the

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bn Brice, Charles Wallace,

Harwood, John Claphasi is Brooke Hedgkin, Willias Villiam Deards, James Britt,

Dundass, John Gallowej.

muel Harvey Howard; who

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rust. oc published in the Gazette,

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HXHXHXHXHXHXHX

at the PRINTING

ADVERTISEMENTS!

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their proper Bouns

3-WORK performed

to attend.

Dollars.

500

10000

DOLL'ARS,

JOSEPH SELBY. has a Quantity of Ladies

may be adjusted.

loney only.

POLIS.

Dollars.

JOHN BOLTON.

## MARTLAND GAZET

H U R 8 D A Y, JUNE 11, 1772.

of the ROYAL FAMILY.

Moft gracious Sovereign,



your paternal affection to your own family, and from your royal concern for the future welfare of your people, and the honour and dignity of your Crown, was graciously pleased to recommend to your Parliament, to take into their de ferious confideration, whether

might not be wife and expedient to supply the defells of the laws now in being, and, by fome new-provisions, more effectually to guard the descendants of his late Majetty King George the Second (other than the iffue of Princettes who have married, or may hereafter marry, into foreign families) from marrying without the approbation of your Majesty, your heirs or success re, first had and obtained :

We have taken this weighty matter into our ferious confideration, and, being fenfible that marriages in the Royal Family are of the highest importance to the flate, and that therefore the Kings of this realm have ever been intrusted with the care and approbation thereof; and, being thoroughly convinced of the wifdem and expediency of what your Majesty has thought fit to recommend upon this occasion ;

WE, your Majesty's most dutiful and loyal subjects, the Lords Spiritual and Temporal, and Commons, in his present Parliament assembled, do humbly beseech your Majesty, that it may be enacted; and be it enacted by the King's Most Excelient Majesty, by and with he advice and consent of the Lords-Spiritual and Temporal, and Commone, in this present Parliament affembled, and by the authority of the same, that no descendant of the body of his late Majesty King George the Second, being the grandchildren and presumptive heirs of the reigning King, male or female, (other than the issue of Princesses who have married, or may hueafter-marry, into-foreign-families)-fhall-he-capable efcontracting matrimony, without previous confent of his Majelly, his heirs, or successors, fignified under his er their fign manual, and declared in council (which consent, the better to preserve the memory thereof, is creby directed to be fet out in the licence and register f marriage, and to be entered in the books of the iny Council); and that every marriage, or matriconsent first had and obtained, shall be null and void, to all intents and purposes what soever.

Provided always, and be it enacted by the authority forfaid, that in cafe any such descendant of the body of his late Majesty King George the Second, being a-bure the age of twenty-five years, shall persist in his or errefolution, to contract a marriage, disapproved of, irdiffented from, by the King, his heirs or successors, hat then such descendant, upon giving notice to the Kirg's Privy Council, which notice is hereby directed be entered in the books thereof, may, at any time, om the expiration of twelve calendar months after th notice given to the Privy Council aforesaid, conad fuch marriage; and his or her marriage, with he person before proposed and rejected, may be duly blemnized, and shall be good, without the previous consent of his Majesty, his heirs, or successors, as if is all had never been made, unless both Houses of. affiament fhall, before the expiration of twelve onths, expressly declare their disapprobation of such tended marriage.

And be it further enacted by the authority aforefaid, at every person who shall knowingly, or wilfully, resume to solemnize, or to assist, or be present, at the ebration of any marriage with any fuch delcendant, at his, or her, making any materimonial contract, thout such consent as aforesaid, first had and obtainexcept in the cases above mentioned, thall be duly wifted thereof, incur and fuffer the pains and pelies ordained and provided by the flature of proions and præmunire, made in the fixteenth year of e reign of Richard the Second.

efillowing is an exast Copy of the LORD'S PROTEST-egainst the Bill for regulating the Marriages of the Royal lamily.

Die Martis, 3º Martii 1772.

HE order of the day being read for the third reading of the bill intitled an act for the better relating the future marriages of the Royal Family,

der the Lords to be summoned.
The faid bill was accordingly read the third time.
Proposed that the said bill do pass, which being obded to, after a long debate-

The question was put, whether this bril shall pass.
It was resolved in the affirmative.

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, Because we think the declaratory principle in Preamble of the bill, to be without foundation in

At ACT for the better regulating the future MARRIAGES law, (in the extent there stated) to be unnecessary for the avowed purposes of the bill, and likely to be attended with very dangerous consequences, as that preamble does affert, " that we are fensible that marriages " in the Royal Family are of the highest importance to the State, and that therefore the Kings of this realm " have ever been intrusted with the care and approba-

The maxim here laid down, "that because marriages of the Royal Family are of the highest impartance to the State, they are therefore intrusted to the Kings of this realm," is founded on a doctrine absurd and unconstitutional, but which hereafter will have the force of a parliamentary declaration of law, the immediate tendency of which is to create as many prerogatives in the Crown, as there are matters of importance in the State, and indeed to extend them in a manner as vague and exceptionable as had ever been done in the worst and most despotic periods in the history of this nation; and we apprehend that some future and even more dangerous use may be made of this preamble, as it is much more extensive than is necessary for any purpose avowed in the bill.

adiy, Because this declaratory preamble seems to justify the words which his Majesty has been advised we think very improperly) to use in his message to his Parliament, whereby a prerogative is assumed in an extent for which nine of his Judges, in their unanimous opinion delivered to this House, do not find any au-

3dly, Because the term Royal Family being general, and not qualified by the exception of "the iffue of Princesses married into foreign families," feems to carry (very idly as we apprehend) the royal prerogative beyond the jurisdiction of the Crown of Great Britain, can therefore, as applied in the preamble, be warranted by no law, and is indeed contrary to common fenfe.

4thly, Because, if this parliamentary declaration of law can operate in any degree as a retrospect (an operation against which we have no security by any thing contained in the bill) it is pernicious and unjust; if it can have no fuch retrospect (as was afferted in argument by the friends of the bill) it is then at best frivolous and unnecessary.

5thly, Because the enacting part of the bill has an inconvenient and impolitic extent, namely, to all des feendants of George the Second. In course of time that description may become very general, and comprehend a great number of people; and we conceive it would be an intolerable grievance, that the marriages of fo many subjects, perhaps dispersed among the various ranks of civil life, should be subject to the restrictions of this act, especially as it has been afferted in argument, and endeavoured to be maintained by the authority of the grand opinion given by the Judges in the year 1717, that the care and approbation of the marriage includes the education and cuftody of the person. We fear that this extensive power would come in time to make many of the first families in the kingdom totally dependant on the Crown, and we therefore lament that the endeavours fo earnestly used in the committee, in some degree to limit the generality of that description, were not suffered to take ef-

6thly, Because, as the line is too large with regard to the the description of the Royal Family, so we think that the time of nonage for that Family is also improperiy extended. one years is that limit, which the laws of this country and the spirit of the constitution has, with great wifdom, given to minority. It feems indecent to the Royal Family to suppose they will not be arrived at the age of discretion as soon as the lowest subject of the realm; and we cannot conceive but they may be as capable of chooling a wife at the age of twenty-one, as of being intrufted with the regency of the kingdom, of which by law they are at that age capable. We also conceive that the deferring their age of majority as to marriage till twenty-fix is impolitic and dangerous, as it may tend to drive them into a diforderly course of life, which ought the more to be guarded against in men of high rank, as the influence of their example is the most fercible and extensive.

7thly, Because the power given by this bill, to a Prince to marry after the age of twenty fix, having first entered in the books of the Privy Council his intention to to do, for twelve calendar months, is totally defeated by the subsequent provise, "Unless both Houses of Parliement shall, before the expiration of the faid twelve months, expressly declare their dif-

We think this provife lays great difficulties on future. Parliaments, as their filehee, in fuch a case, must express a condemnation of the King's refusal; and their concurrence with fuch refulal may prove a perpetual prohibition from marriage to the person concerned.

We conceive the right of conferring a discretionary power of prohibiting all marriages (whether veited in the Crown alone, as intended by the meffage, or in the manner how enacted by the bill) to be above the reach of any legislature, as contrary to the original inherent rights or human nature, which, anthey are not derived from or held under civil faws, by no civil laws whatflever can be taken away. We freely allow that

the legislature has a power of prescribing rules to marriage, as well as to every other species of contrast, but there is an effential and eternal difference between regulating the mode in which a right may be enjoyed, and establishing a principle which may tend entirely to annihilate that right. To disable a man during his whole life from contracting marriage, or, what is tan-tamount, to make his power of contracting such marriage dependant neither on his own choice, nor upon any fixed rule of law, but on the arbitrary will of any man, or fet of men, is exceeding the power permitted by the Divine Providence to human legislators: It is directly against the earliest command given by God to mankind, contrary to the right of domestic fociety and comfort, and to the defire of lawful posterity, the first and best of the instincts planted in us by the Author of our nature, and utterly incompatible with all religion, natural and revealed, and therefore a mereact of power,

having neither the nature nor obligation of law.

Sthly, Because we conceive this bill to be pregnant with civil discord and confusion; it has a natural tendency to produce a disputed title to the Crown, Ifthose who may be affected by it are in power, they will easily procure a repeal of this act, and the confirmation: of a marriage made contrary to it and, if they are not, it will at least be the source of the most dangerous party, that not competent, as being contrary to the common rights of mankind. Such a claim, supported,: as it may be, by peculiar hardship in the case, mult, as we conceive, at no very remote period, create great mischief and confusion.

Laftly, Because this bill, which reforts to such harsh and unufual methods, at the fame time provides for it's own purpose very uncertainly and very impersectly; for it secures no remedy against the improper mar-riages of Princesses married into foreign families, and those of their iffue, which may fu'l as materially affect the interest of this nation, as the marriages of Princes residing in the dominions of Great Britain. It provides no remedy, at any age, against the improvident marriage of the King reigning, the marriage, of all others, the most important to the publick. It provides nothing against the indiscreet marriage of a Prince of the Blood, being regent at the age of twenty-one, nor furnishes any remedy against his permitting such marriages to others of the Blood Royal, the regal power fully vefting in him as to this purpose, and without the affiltance of his Council. We cannot therefore, onthe whole, avoid expressing our strong disapprobation of an act, fliaking fo many of the foundations of law; religion, and publick fecurity, for ends wholly disproportioned to fuch extraordinary efforts, and in favour of regulations, so ill calculated to answer the purposes for which it is pretended they are made: And we make this Protest, that it may stand recorded to that posterity, which may suffer from the mischievous con-sequences of this act, that we have no part in the confulions and calamities brought upon them, by rendering uncertain the succession of the Crown.
RICHMOND.
DORSET.

ABERGAVENNY, PORTLAND, ABINGDON: ROCKINGHAM. FITZWILLIAM, STAMFORD. Diffentient,

DORSET. TORRINGTON, MILTON, DEVONSHIRE, ALCEMARLE, JOHN BANGOR.

Because the liberty of marriage is a natural right inherent in mankind.

Because this right is confirmed and enforced by the holy scriptures, which declare marriage to be of divine institution, and deny to none the benefit of that infil-

Because the law of nature and divine inflitutions are not reversible by the power of human legislatures.

Because there is a total different between regulating the mode of exercising the right derived from the law of nature, or affuming and granting, a differetionary power of taking it quite away.

Becaule, though we think it expedient and agreeable to the dictates of reason, that minors should not marry

without the confent of their parents or guardians, and that fuch confent should be necessary to render their maniage good and valid, as it likewite is in the exercise of all their other rights during the term of their nonage, it can no more be inferred from thence, that we acknowledge a right to continue such restraint throughout their whole lives, than that we acknowledge a right to keep men or women in a state of end-less nonage, which, unless in the case of idiots or incurable lunatics, would be absurd, unjust, and a maniages to late to the law of nature. fest violation of the law of nature.

Because, if a perpetual restraint upon marriage, or power given to reffrain it, without limitation of time or age, be contrary to the natural and divine law, (as we apprehend it to be) a law authorifing such restraint, or conferring such a power, must be null and void in

Because, in any case, where the right of Jucceeding to the Crown of these realms may come to depend on the force or invalidity of the power given by this Bil. an appeal made against it would probably bring upon the Royal Pamily and the Nation all the miferies and horrors of civil war.