

that instead of giving Premiums for Appointments as usual, from 500 to 1000. It is supposed that overgrown Companies, in order to keep up a proper Supply, will be soon obliged to allow handsome Doceurs, for encouraging of young Gentlemen to enter into their Service.

On a Tuesday last Seven ragged Fellows were posted in Guildhall at the Time that the Court of Aldermen met. Mr. Townsend and Mr. Sawbridge came together; as soon as they entered the Hall, one of the Seven cried out—"No Deisters." Another of them cried—"Damn the Constitutional Club." Mr. Sawbridge stopped short, and seeing no Persons in the Hall but these Seven in a Hubbub, he counted them with his Finger, and smiling said—"Hey-day! what only Seven of you, and in such a ragged Plight! Mr. Wilkes should take more Care of your Cloathing when he sends you of such Errands; his French Servants have better Liveries."

May 18. One of the most cogent Reasons for electing the Right Honourable Brins Crosby, the present Lord Mayor, to the Chair, for the Year ensuing, is, that the grand Cause of unlimited, undivided Privilege, yet remains entirely undecided in any competent Court of Judicature, towards which Determination, his Lordship in his Capacity of Chief Magistrate can greatly promote, as well as in his Seat in the Senate.

May 21. Yesterday some interesting Dispatches arrived at the Secretary of State's Office, from the Court of Berlin.

WILLIAMSBURG, July 18.

Extract from the Journal of the Honourable HOUSE OF BURGESSSES.

FRIDAY, July 12.

Resolved, *Nonne Contradicte*, That the Thanks of this House be given to the Reverend Mr. HENLEY, the Reverend Mr. GWATKIN, the Reverend Mr. HEWITT, and the Reverend Mr. BLAND, for the wife and well timed Opposition they have made to the pernicious Project of a few mistaken Clergymen, for introducing an American Bishop; a Measure by which much Disturbance, great Anxiety, and Apprehension, would certainly take Place among his Majesty's faithful American Subjects; and that Mr. Richard Henry Lee, and Mr. Bland, do acquaint them therewith.

ANNAPOLIS, August 1.

TO THE PRINTER.

WE were surprized to the last Degree to find our Names subjoined to a Publication in your Gazette, No. 1344, as bearing Testimony to some Assertions, concerning the *Eastern Shore* Clergy, which are NOT true.

We shall state this Matter with all the Exactness that Truth Demands of us.—Soon after the Clergy had met, the Rev. Mr. Neill presented a Letter directed and sent to him by the Rev. Mr. Harris, and prayed it might be read; which was accordingly granted. It was moved, by Mr. Neill, that a certain Gentleman should answer it. That Gentleman absolutely refused it. A Question was then put—Whether the Letter should be entered upon the Minutes?—It was resolved, almost unanimously, in the Negative; and the Clergy determined not to take any Notice of it.

An Anecdote, communicated by a Rev. Brother, drew from one Gentleman a Remark or Two on the Letter, which Mr. Neill seemed fond of: But if he mistook this for the *AD* of the *Eastern Shore* Clergy, it must be confessed to be an extraordinary Mistake indeed. Besides, the Gentleman declares that Mr. Neill has varied from his Expression and Sentiment. So that it cannot properly be deemed the *AD* even of this ONE Gentleman.

'Tis with Concern we have entered into this Matter.—We do really feel for our Brother, but TRUTH is superior to all Considerations, and ought to outweigh every personal Regard.

In Justice, therefore, to ourselves, and to our Brethren, we take leave to inform the Publick—that Mr. Neill has given THAT as the unanimous Opinion of the *Eastern Shore* Clergy, which was NOT their unanimous Opinion.—That he has represented, THAT as ordered to be entered upon the Minutes, which was NOT ordered to be entered.—That he has alleged an Oide from the Clergy to him to transmit a Copy of their Opinion to Mr. Harris, tho' they did NOT give any such Order. He has been pleased to do us the Honour to make Use of our Names, as Evidences, to bear him out in all this; An Honour, which Truth obliges us to decline. For our Names appear there without our Privity or Consent.

We shall make no Comment upon his Conduct.—We have only said what we judged to be necessary in Vindication of ourselves, and of our Brethren. We shall just add, that we sincerely wish Mr. Harris had acted a different Part. Had he followed his divine MASTER's good RULE—Had he been pleased to have wrote, even a few Lines, to any of the *Eastern Shore* Clergy he was personally acquainted with—Had he gone and first told the Matter to his Brethren between him and them, he would have received ample Satisfaction, and have gained his Brethren. It seemed best to Mr. Harris, "to tell it," FIRST to the Publick, but whether the Part Mr. Harris acted, or the Part we think he should have acted, be the more honourable, and more worthy of him as a Minister of the Gospel is submitted to the Judgment of the impartial Publick.

JOHN GORDON,
JOHN MONTGOMERY.

N. B. Mr. Montgomery's remote Situation has occasioned the Delay of this Publication.

St. Matt. xviii. 15.

TO THE PUBLICK.

JUST arrived in this City, *Ufga Bratzkoi Cfernukow Tzetzellu*, a Samoid by Birth, Lama of the District of *Ajuka*, in *Muscovite Tartary*, Fellow and Professor of natural Philofophy and the occult Science, in the

Universities of *Tobolski* and *Nartznikoi*, in *Siberia*! Who, after many long and laborious Peregrinations through almost every Country and Kingdom of *Europe*, *Asia* and *Africa*, has, now, last, to the utter Confusion of all the Advocates for a *North-West Passage*, actually travelled, from the Regions around the *arctic Pole*, by Land, to this Metropolis; where, encouraged by the Success which He learns, a Brother-Adventurer has lately met with, he proposes to exhibit, for the Entertainment of the Curious, some Specimens of his Skill, which He humbly begs Leave to say, are not in common.

Imprimis, He has a Pair of magnetic Scales, of singular Power and Virtue, given Him by a *Schaman* of *Kamschatka*; in which He weighs, and, with the utmost Precision, ascertains the Momentum and Quantity of Men's moral or intellectual Powers. He had the Honour to be applied to by the present Empress of Russia, his true and rightful Sovereign, in the Winter of 1766, (which He spent in *Kamschatka*, on the *Mangefes Rjver*, near the Straits of *Wogata*, which separate *Alufony* from *Nova-Zembla*, whither He was sent by the Czarina to make Astronomical Observations) and there is not now, as far as He knows, an Officer in her Service, of any Rank or Note, that has not been weighed by Him, as the Certificates they have, under his Hand, do prove.—Belonging to the Scales are Tables accurately graduated, with all the various intermediate Degrees between Honesty and Knavery, Modesty and Impudence, consummate Wisdom and absolute Folly.—It is, with all due Deference, submitted to the Legislature of this Province, whether it might not be useful to the Community, if a Law were passed, making WEIGHING as essentially necessary to entitle a Man to a Seat in the Lower House of Assembly, or to hold any of the Offices of Government, as the Oaths of Allegiance, &c. &c. now are; forbidding, on Peril of Rejection, any Candidate to presume to solicit a Place either of Trust or Profit, that does not appear with the Certificate of his WEIGHT tied round his Forehead, as the Jews wore their *Phylacteries*.

††† The Price varies according to the Size or Standard of each Person's Capacity or Integrity: But no Man will be afraid of paying too much; his Fears will rather be, lest he pay too little. A Man of a middling Understanding, or common Honesty, may have either the one or the other weighed for a Guinea.

N. B. Most modern Patriots and Politicians are weighed GRATIS.

2dly, Without any *Qubdas*, *Kannus*, or *Drum*, as is the Practice of *Lapland*; without having Recourse to the *Gris-Gris* or *Mumbo Jumbo*, which He was initiated into by the *Mandingoes* on the Coast of *Africa*; without availing Himself of his Skill in *Chyromancy*, *Alectromancy*, *Catoptromancy*, *Hydrumancy*, *Necromancy*, or any other *Magical* Whatevers, without either casting a *Nativity*, drawing a *Horoscope*, or consulting his *Oniro-critical* Tables, all which He perfectly understands; assisted only by his Family GAM, or good Genius, whom He can dispatch into the *World of Spirits*, to learn the Events of Futurity, with just the same Ease that a Man sends his Servant to look what o'Clock it is, and without whom no *Lama* ever travels; He tells, with unerring Certainty, *Things past, present and to come*. If requested, He will, to the infinite Astonishment of many well-meaning Members of the Majority, assign the true Cause of the Loss of the late Inflection Law; as also prognosticate its Fate in the approaching Sessions. And seeing, as He does, into Events, be they ever so remote, He will also foretell, when there shall be an Assembly too wife and too spirited to be dictated to by a little, pitiful, fard and illiberal Junto: As also give a Detail of all the Mischiefs, Misery and Disorder that must ensue, till that shall happen.

For a moderate Fee to Himself, and a Douceur to his Secretary, any Person may have a Map, or Chart, of all the future, as well as past, Voyage of his Life, with all its Bearings and Distances, as exactly laid down, as in any Journal of a Voyage by Sea. No Memorandum Book whatever can, in the Nature of Things, be compared to it. By a single Glance of the Eye a Man may tell *where, what and how* He shall be, at any given Period of Time. All the cross Accidents, or Misadventures of Life are shaded, as Water is commonly delineated in Geographical Maps: And annexed to it, is a Scale for calculating the Amount, or Sum-total of a Man's Happiness or Unhappiness.

• Ladies, or others, who may have Occasion to consult Him (or, to speak more properly, to consult his GAM) on Subjects relative either to Love, Gallantry, or Marriage, need be under no Apprehensions of having their Delicacy shocked.—No Questions are asked: They need never enter his Apartment, than He knows their Business, and gives them Satisfaction.—Every Thought and Wish is answered; and all with due Regard to Honour and the strictest Secrecy.

3dly, On Principles unknown either to *Orffyrus*, or his Follower *Kenrick*, He has invented a Machine, which exhibits all the Phenomena of the perpetual Motion. Like a Barrel-Organ, any Body may play on it; if, indeed, an Instrument may be said to be played on that will go of itself. You have but to set it agoing (as you would your Organ on any particular Tune) either on Politicks, News, or Slander, (other Subjects the Artist has not yet had Time to prepare and set it to) and, it will go for ever, unless you chuse to stop it. The *Englishman*, *Swift*, had some Idea of such a Machine, when he projected his poetical Mill. If, after giving a Specimen of its Powers, it shall be approved of; (as there can be no Doubt but it will, unless these Subjects should happen to be in no Demand here) and a competent Number of Subscribers can be had, a new one, after the Model of this, may be erected in this City, which will amply supply the whole Town, and its Environs, with a constant Succession of Intelligence, fresh and fresh.

From the *Talapoins* of *Pegu*, of the Sect of the *Banians* (who, as well as the *Magi*, *Gymnosophists*, or *Brahmins* of *India*, are all of the followers of *Zoroaster*) He learned sundry rare and precious Secrets in Medicine.

1. The *Ta Kalon*, or *Cosmetic Lotum*, which infallibly gives and preserves Beauty in unending Perfection. Every Obliquity or Dimention of Feature it corrects; Every Want of Symmetry in Size, Shape, or Attitude, it removes. *Rouge*, *Balm of Mecca*, or *Eau de Fleurs de Venise*, may give a transient Glow, or Brilliance to the Complexion: This, along with every external Charm, gives also Sentiment, Expression, Grace—that *Je ne sçai quoi*, or inexplicable Pleasingsness of Face, which is so much talked of, and so little understood, and which, with a certain French Writer, I would chuse to call, *the Soul of the Countenance*. It is in constant Use with the *Circassians* in the *Grand Signior's Seraglio*, which *Lady M. W. Montague* found out, but even she could not find out the Secret. The Ancients knew it; they called it *the Gift of Venus*.—To prevent Disappointments, it is to be noted, it can only be serviceable to those who boast an equalled Sincerity of Manners; in other Words, none can be lovely, but such as are good. Let such only apply. To them it will give the inimitable Beauties of the *Medicæan Statue*; Beauties, that shall bid Defiance to the Ravages of Time; and like the *Hours* in *Paradise*, flourish in immortal Youth.

††† His Bottles, sealed with his own Arms, and inscribed with this Motto, *Detur Pulchritati*, are given gratis, to his fair Customers.

2. The *prolific Pills*, which he calls, *KAT EXOKEEN*, his *Arbor Vita*. They are a speedy and infallible Cure for Impotency in Men, and Barrenness in Women; and are the true Secret, by which the Northern Hive, the *Officina Gentium*, formerly poured forth its Swarms over the Rest of *Europe*; the Use of them counteracting the Inclemency of that Climate, and invigorating cold and languid Constitutions. A *Carum* of the *Haram* at *Ipahan*, who had been barren fifteen Years, by the Use of these Pills, under his Direction, became the joyful Mother of the *Mirza*, who is the present Heir-apparent to the *Persian Throne*. And He avers, that, by their Assistance, any Woman, of any Age, even though she may have passed her grand Climacteric, and is espoused to one of the *Galls*, or Priests of *Cybele*, may conceive, and have a Progeny, equal in Number to those of the Woman of *Hannibal*, whom *Misson* relates to have had as many Children, as there are Days in the Year.—They are quite pleasant to take, and easy and safe in the Operation.

• No Cure, no Pay.

3. His Powder of *Pimper Lim Pimp*, which he sells at the low Rate of a Dollar a Paper, will enable the Patient, to whom it is duly administered, to hear the most minute and distant Sounds; even the Conspiration of a Pair of Gray coated Gnats, performing the Marriage Rites within the Area of his Ear, or a *Tête à Tête* between the Emperor of *China* and a Court Mandarin, though they are in *Pekin*, and the Litterer in *Annapolis*. And, what is still more extraordinary, it will also enable Him to distinguish what is true from what is false in every Thing he hears. Take but a single Dose, and you will be amazed to find yourself naturally turning a deaf Ear to many an excellent Story teller, to whom you have heretofore listened with unwearied Attention.

• Beware of Counterfeits, for such are abroad. They may be easily distinguished from the genuine Powders, inasmuch as they often make People imagine they hear Things that never were said, to the great Annoyance of all good Neighbourhoods.

4. His *Rhetorical Essence*, or *Elixir Loquacitatis*, a subtle, volatile and sublimated Spirit, chymically prepared from the Tongues of Parrots, Maccaws, Magpies, and other garrulous Animals. A Tea-Spoonful, taken in a Morning, fasting, shall give a Man such a Fluency and Volubility of Tongue, such an exuberant Choice of Tropes, Metaphors, Similes and Allusions, as shall enable Him to harangue, for a Day together, without being once at a Loss; or, if He should, in a Moment of Inadvertence, chance to be bewildered, He shall, by a Drop of this Elixir, feel Himself instantaneously empowered to go on, manufacturing, as he goes, a Variety of new and original Matter, as well as Words.

Any Gentleman of the Lower House of Assembly, that wishes to make a capital Figure there, has now a fair Opportunity of being furnished with the Means. By special Appointment, it will be sold only by Mr. Robert Saunders, and, by him, no longer than the 1st of *October* next, at a Guinea a Bottle, with complete Directions how to use it.

5. Of a very different Quality are his *Harpocratic Lozenges*, made from an Original Receipt of the famous *Saman Philosopher*, still preserved by the Literati of *Egypt*; where, it is believed, He, himself, first learned it. *Martinus Scriblerus*, it is well known, was taught to read and speak by eating: But the *Saman* contends that He is the first that ever, by a similar Process, taught Men Silence, or the Art of holding the Tongue. This, these Lozenges, will accomplish: Let the most everlasting Talker you know of, even the *clamojus*, *verbofus* & *loquax Causidicus Fabius*, mentioned by *Horace*, but swallow one of them, and it will stop his Career as effectually as the *Remora*, described by *Pliny*, did the *Gondala* of the *Emperor Caligula*.

It is not for a Stranger to say how greatly it might tend to the expediting of Business, were his Excellency the Chancellor, the honourable the Speaker of the Lower House, and the worshipful the Judges of the several Courts, authorised to prescribe these Lozenges to some verbose *Fabius*'s of our Times, if any such there be.

Lastly, His *Panacea*, or *universal Specific*, hitherto deemed to have lain concealed amid the *Arcana* of Nature, far beyond the Reach of human Penetration. By Means purely scientific, and infinitely more efficacious than the vulgar Idea of grinding in a Mill, it procures Rejuvenescence. During his Residence in *Perfia*, He had the Happiness of recalling to Life a *Begun* of the late *Sepbi*, who had been dead several Days, and is now in perfect Health. Disdaining all the Puff and Parade of your hacknied Noftrumongers, even the sage *Dr. Hill* himself; suffice it to say, that by the Use of this *Panacea*, a Man may live