

the SUBSCRIBER, at
for Ready Money only.
DEIRA WINE, at Twelve
Gallon. JOHN CLAPMAN.

HIGHEST BIDDER,
TOWN, Kent County, for Bills
Paper Currency, on Friday the
1st next, being the first Day of

GR or TENEMENT, called
DE, commodiously situated in
Chester River, for the Grain
and Queen Anne's, being about
Creek on Delaware, 8 Miles
from the Head of the River,
lists of a good Dwelling-House
and Brick Store-House with a
Barnary, and other Out-Houses,
Garden, and about 18 Acres of
Land good Fence. The Land
is 10 Miles above Chester,
where a Vessel of 2000
tonnage may come and load.

may be viewed at any Time, by
Supplying to Mr. John Ectleton
Sons, Esquires.

H. CALLISTER.

S C H E M E
O F A

T E R Y,
UM OF FOUR HUNDRED and
OUNDS, for further Securing
ANNAPOLIS, and other Public
said CITY; to consist of 4000
so each, 1204 of which are
viz.

L.	Amount.
is	100 L.
are	150
are	200
are	200
are	180
are	200
are	150
are	250
12:6	1125
Ditto,	6
Amounting to	2565
Sum raised	L. 435 for above Use,
each, make	3000 L.

which the above Sum of 435 L.
is, tending to the Public Good
Community, as well without as
the best Expedient that could be
done for raising that Sum, being
the Scheme thereof calculated
advantage of the Adventurers
to Blanks and a Half to a Prize,
on the whole not 15 per Cent.,
as said for its Recommendation,
doubted but the Tickets will
near One Thousand of them
and.

are dispos'd of, the Drawing
is, in the Court-House in
presence of Five of the Managers
of the Adventurers as shall
be upon Oath for the faithful
trust.

PRIZES, to be published in the
Drawing, and Paid off, without any
as the Drawing is finish'd:
ended in Six Months afterwards,
generously given to the Public,
mentioned.

conducted, as near as may be,
as State Lotteries in England,
of any of the Managers.

Days Notice, at least, will be
of the Time of Drawing.

, at the PRINTING
applied with this G. A.
taken in and inserted
in for long Advertis-

THE MARYLAND GAZETTE,

[Numb. 707.]

Containing the freest Advices foreign and domestic.

THURSDAY, November 23,

1758.

A true Character of the KING of PRUSSIA.

HE IS, indeed, a wise and
The Author of Liberty,
The Terror of France, Magnanimous without Pride,
Valiant without Violence, Victorious without Triumph,
Adroit without Weasiness, Cautious without Fear,
His Thoughts, rare, noble and secret; His Words, few and saith without Artifice;
His Actions, manly and heroic; His Government without Tyranny;
His Justice without Rigour; And, His Religion without Separation:

But, Words are wanting to say, &c. &c. Say all that's great and good, and, He is that,

On the CHARACTER of the present AGE.

IT has in all Ages been common for interested Writers to give such a Colouring to their Representatives, as they judged to be most agreeable to their Patron's Eyes; while the unenlightened Part of Mankind generally concurred in condemning the present Times, and extolling the past.

However, if we turn over the Annals of Antiquity, we shall find, that they who existed at the several distant Periods daily recommended to our Admiration, have been no less severe in censuring those Times, than our modern Patriots are in stigmatizing the present.

Human Nature has undoubtedly been the same in all Ages; a Mixture of Vices and Virtues, which always composed the Characters of mankind; though at different Times they have appeared under various Modes; but the general Character of particular Nations has been constantly determined by the Example of the great and ruling Men of the State.

If they have been wise and virtuous, the People have been good and happy; if they have been vigilant and brave, the People have been bold and enterprising.

That the Character of the present Age is neither glorious nor amiable, is melancholy truth, which seems to be universally admitted; yet without Doubt, there is as much Spirit and Virtue in Individuals now, as in the Days of Heroism.

We are of Opinion, that our distinguishing Characteristic has not yet been justly determined. It has indeed been affirmed by a few Writers, to be that of luxurious Effeminacy; and perhaps some Appearances concur, which seemingly justify this preposterous Conclusion.

But nevertheless, if we extend our Views, it may appear to be hasty and erroneous; and we ought to be careful how we judge of a national Character, from a few particular Circumstances, too inconsiderable to warrant a general Determination.

It is true indeed, as he observes, that we sometimes see some of the fine Rank and Fortune walking through the Dirt of London, disguised in a Garb rarely too mean for the Apparel of a Porter; If we attend them in the Country, we may see them, in the Heat of a perilous Fox Chase, fly over fire-barred Gates with impetuosity, and run with furious Speed down a dangerous Steep, at the Hazard of their Necks. At other Times we may view them, from the Rising to the Setting of the Sun, slaving over Hedge and Ditch, in Quest of feathered Prey. Sometimes may behold them in their own Horses at Newmarket, and pant round the Course with Olympian Spirits, jealous to seize the noble Prize of Jockeyship. These robust Exercises are not the Criteria of Effeminity, nor does that appear to be the reigning Quality to which we are to refer the seeming Want of Courage, and the Absence of other Virtues.

Effeminacy is refined in its Pleasures, gentle in its Manners, and passive in its Obedience; but whatever Progress Particulars may have made towards this soft Refinement, yet as a Nation we are still indolent in our Enjoyments, uncourtious in our Behaviors, and daring in Disobedience.

Might we presume to determine the real Character of the Age, we should not hesitate to declare, that SELFISHNESS is the Ruling Principle; however Men are differently attached to various Vices and Follies, yet the Majority concur in this, that they are all equally actuated by this sordid and pernicious Quality, which has taken such deep Root in Britain, that it is become a Part of modern Manners, and included under that fashionable Summary of all Accomplishments, called Knowledge of the World.

A Man who is said to know the World, is one who makes his own private Advantage the Rule of all his Actions; one who laughs at the Zeal of Patriotism, and Care of Poverty, as the ridiculous Reveries of idle Speculation, only calculated to amuse conscientious Fools; while free-thinking Knaves are sharing the Plunder of the Commonwealth.

This is modern Wisdom, buskined with Wit, which has long steered the Rudder of State, and defaced the Spirit of the Nation.

This has taught every Man to act as if he lived for himself alone, without any Consideration of the Duty he owes to Society; this has been the Bane of Honour, and has destroyed all those noble Sentiments which teach us to sacrifice our own Pleasure and Convenience, nay even to hazard our Lives for the publick Good.—And probably this may have created the Impossibility last Year of landing British Forces on the French shores.

To this we may attribute the Backwardness in our Commanders, which has disgraced our Arms, and prejudiced the State: 'Wise' in the prudent Doctrine of the Times, they are cautious of exposing themselves, and risking the Enjoyment of their present affluent Condition, in Quest of precarious Glory, or uncertain Gain.

It would be folly in these Days, to recommend the enthusiastic spirit of a Curtius or a Decius, who voluntarily devoted themselves to certain Death for the Benefit of their Country; but, who do not require our Commanders to leap into Gulphs, or run singly amidst the thickest of their Enemies, yet we have a Right to expect, that, when the State demands their Service, they will be ready to hazard their Persons, and not only behave with Loyalty to their King, but Fidelity to the Kingdom: For, tho' commissioned by the King, they are the Servants of the Publick, from whom they derive their Subsistence; and even sovereign Orders cannot justify an inglorious Conduct, to the Prejudice or Dishonour of the Nation.

When they receive their Commissions, they undertake to be faithful and valiant; they are distinguished by an honourable Praise in the State, and are liberally supported, at the publick Expence, upon Account of that Condition on their Parts, to be always prepared to serve their Country, at the Peril of their Lives.

But they who have neglected Duty, and purchased the inglorious Safety in the Loss of their own Reputation, and the publick Ruin, have not behaved thus like shameful Dastards; because their Courage was subduced by Effeminacy; but because Selfishness has destroyed the Principle of publick Spirit.

Had any immediate or private Interest offered itself as the sure Reward of their Valour, they would not have been afraid to have ventured their Lives in Pursuit of the partial Acquisition.

The Captain of a British Man of War, who backs his Sails on Sight of a French Privateer,

would crown all his Canvass to attack a rich Martinique, tho' he be under Convoy of superior Force to his own; And perhaps the General who tantalized the British Troops with a mock Embar-

cation only, as he confessed himself, to employ their Time, and suffered them to settle in open Boats, when they were impatient to tread on the French Shore, would have attempted to storm Olympus, to have laid a wealthy Town under military Contribution.

Our Degeneracy therefore is not proved by the Want of Valour among us, but by the base Motives which instigate it: Profit, not Honour, is the Incentive's sordid and selfish Principles move us; nor generous and publick-spirited Considerations. We are not afraid to risk our Lives, but we are unwilling to hazard them merely for the Sake of our Country.

If we trace the Source of this detestable Selfishness, we shall find, that it takes its Rise from the fatal Administration of some former Ministers, who have introduced that abominable System of Corruption, which, unless it is utterly destroyed, will inevitably prove the Ruin of this Kingdom.

By this Men have been taught to ridicule publick Virtue to that Degree, that, if we do but mention the Love of our Country, every one is ready to sneer at the Expression; Seeming Patriots have often had it in their Mouths; but the Event of their Conduct has determined, that Hypocrisy lurked all the while in their Hearts.

We have seen them pursue corrupt Ministers with unremitting Vengeance, till they have forced them to resign; and then, strange to believe! we have known them desert the Publick, and conclude a shameful Compromise for the Sake of Titles and Pensions.

These Examples have spread their destructive Influence: Men in inferior Stations find that the Great regard only themselves, and make a Jeer of Principle; therefore they are readily inclined to imitate the Conduct of their Superiors, whom they conceive to be better Judges of moral Rectitude than themselves.

The humble PETITION of the KENTISH WOMEN,

WE, his Majesty's most dutiful and courageous Subjects, the Kentish Women, being under the deepest Concern at the unhappy Success of his Majesty's Arms, both by Sea and Land; and apprehending that all our Misfortunes proceed from the Command of the Fleet and Army being given to the wrong Sex: We therefore, with all humble Submission, intreat, that we, and others of our Sex, who may be found worthy, in other Countries, may be promoted to the Service of our King and Country.

We will gladly throw off our Petticoats, together with all Modes, Shapes, and Forms of Effeminacy, and will put on Pea-Jackets, Trowsers, Scarlet Coats, and the Breast-Plate of undaunted Courage. And the subduing our Enemies, and serving our Royal Master, shall be the only governing Principle in our Hearts.

We can learn the Prussian Exercise in a few Weeks; and will make as speedy Progress as possible in the Art and Practice of Navigation. And as at first setting out, we shall require the Assistance of some Brave Officers; so we beg, that in the Sea Service we may be disciplined and instructed by the Captains Luckhart, Howe, Savenston, Gilchrist, and a few others of the like Stamp. In the Land Service, by Lieutenant-Colonel Wolfe, and a few others of like Stamp. These Gentlemen, but not many more, as we can recollect, will carry us in the Way of the Enemy; and as Courage always conquers, we doubt not, but by the End of the approaching Summer, some among us will be found worthy of Flags in the Navy, and to be made Generals in the Army. But notwithstanding, we will always, with Pleasure, submit the higher Post to the gallant Gentlemen above-named.

We will never call Councils of War but when Necessity