

**COVER MARES** of any SIZE, in SEASON, at the Plantation of JOHN BABB, near Queen-Anne's County Free School, JACK ASS, known by the Name of TICKLE PITCHER. As he came of a very laborious Family, there can be little said of his Beauty or Pedigree; however, as the constant Labour, long Life, and cheap keeping of MARES, is well known far to exceed the very best HORSES, it is to be supposed most People in the Plantation Way, will find it their Interest to employ him; and as the Poor as well as Rich may employ it easily in their Power so to do, Tickle Pitcher will perform this Season, on the following moderate Terms: A Dollar to be paid down on each MARE is first covered, and two Dollars more, when each MULE is dropped alive; or, three Dollars certain, paid down, for the Chance of a Season.

V. B. Good Care will be taken of the MARES, as it is supposed he will have more Custom than he can sufficiently attend himself, there is an Assistant to be had, if Hurry of Business require it.

**TO BE SOLD,**

A TRACT of choice Land, lying on Rock Creek, in Frederick County, called Thompson's Adventure, containing 50 Acres, and is adjoining John Baldwin Adamson's. Any Person inclining to purchase, may enquire of John Thompson in Annapolis, and know further.

TO BE SOLD for Bills of Exchange, or Sterling Money,

A TRACT of Land containing 190 Acres, lying on the South Side of Magothy River, situated very pleasant and convenient for Fishing and Fowling, and within 5 Miles of Annapolis, whereon is a good Dwelling-House, Kitchen, Meat-House, a Negro Quarter, two Corn-Houses, Garden, well-paled in, and two Orchards.

Also a young Negro Wench, a Negro Girl, and a Negro Boy. For Terms apply to the Printer hereof.

**TO BE SOLD,**

for Sterling Money, good Bills of Exchange, Gold, Silver, or Paper Currency,

THE following Tracts and Parcels of Land, viz.

Rover's Content,	466	} Acres.
Part of The Inclosure,	89	
Part of Goodluck,	445	
Fife,	78	
Beall's Chance,	290	
Father's Gift,	183	
Bread and Cheese Hall,	91	} Acres.
Copper,	113	
Part of Layhill,	649	
Beall's Reserve,	380	
Drumeldary,	225	

These are all adjoining, and make a Body of choice well timbered Land, whereon are Three Plantations, with good Orchards, lying in Prince George's County, within five Miles of Bladenburg, on of Upper-Marlborough, and six of the Eastern Branch Ferry.

Also 459 Acres of Land, being Part of a Tract called Allison's Park, lying likewise in Frederick County, on or near a Branch, called and known by the Name of Captain John's Branch.

Any Person inclinable to purchase Part of the first mentioned seven Tracts, lying in Prince George's County, may have the Quantity desired, provided it be taken so as not to incommode the remaining Part, to render it unserviceable, or prejudice the Sale thereof; and likewise, any Part of the several Tracts, in Frederick County, in like Manner.

The Title and Terms may be known, by applying to the Subscriber, or to Josias Beall, junior, living on Ackekick, near Piscataway, in Prince George's County. JOHN BEALL, junior.

N. B. Time will be given for the Payment of Part, on good Security, if required.

at his Office in Charles-street; 12 s. 6 d. per Year. ADVERTISEMENTS the first Week, and One Shilling

THE

[Numb. 576.]

**MARYLAND GAZETTE,**

Containing the freshest Advices foreign and domestic.

THURSDAY, May 20, 1756.

**HIS** Excellency the Governor of this Province, in Council, having issued a Proclamation for a Public Fast, to be observed throughout this Province on the 16th Day of June next, it may be thought not improper to publish the Form of Morning PRAYER, used in the Churches and Chapels throughout that Part of Great-Britain called England, the Dominion of Wales, and Town of Berwick upon Tweed, upon Friday the 6th Day of February last, being the Day appointed by his Majesty's Proclamation, for a General Fast and Humiliation: For imploring a Blessing from Almighty GOD upon his Majesty's Fleets and Armies in the present important Situation of public Affairs; as also for humbling ourselves before Him in a deep Sense of His late Visitation, by a most dreadful and extensive EARTHQUAKE, more particularly felt in some neighbouring Countries, in Alliance and Friendship with us, and in some Degree by ourselves; and in order to the obtaining the Pardon of our crying Sins, to the averting of His Judgments, and for the Continuance of His Mercy, in the Support of the Protestant Religion and our Liberties, in the Prosperity of our Country and in the Welfare of the King and the Royal Family.

**THE ORDER FOR MORNING PRAYER.**

The Service shall be the same with the usual Office for Holy-days in all Things, except where it is in this Office otherwise appointed.

Morning PRAYER shall begin with these Sentences.

**T**O the Lord our God belong Mercies and Forgiveness, though we rebelled against him; neither have we obeyed the Voice of the Lord our God, to walk in his Laws which he set before us.

Correct us, O Lord, but with Judgment, not in thine Anger, lest thou bring us to nothing.

Instead of Venite, exultemus, this Hymn shall be used.

**O** COME, let us worship and fall down, and kneel before the Lord our Maker.

Let us serve the Lord in Fear, and rejoice unto him with Reverence.

Let us search and try our Ways and turn again to the Lord, let us lift up our Heart with our Hands unto God in the Heavens.

Let us repent and be converted, that our Sins may be blotted out, when the Times of refreshing shall come from the Presence of the Lord.

Our Fathers hoped in thee, O Lord, they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen, they put their trust in thee, and were not confounded.

Help us, O God of our Salvation, for the Glory of thy Name, O deliver us and be merciful to our Sins for thy Name's Sake.

Show some Token upon us for good, that they who hate us may see it and be ashamed; because thou, Lord, hast holpen us and comforted us.

Thou shalt grant the King a long Life, he shall dwell before God for ever.

O prepare thy loving Mercy and Faithfulness, that they may preserve him.

Help us now, O Lord, O Lord, fend us now Prosperity.

The Lord shall give Strength unto his People, the Lord shall give his People the Blessing of Peace.

And all Men that see it, shall say, This hath God done, for they shall perceive that it is his Work.

The Righteous shall rejoice in the Lord, and put his trust in him, and all they that are true of Heart shall be glad.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the Beginning, is now, and ever shall be, World without End. Amen.

Proper Psalms, XLVI, XVIII.  
Proper Lessons,  
The First, Isaiah, XXIV.  
The Second, Luke XXI. Verse 5.

Instead of the first Collect at Morning Prayer, shall these two be used.

**G**REAT and glorious Lord God, just and terrible in thy Judgments, and unsearchable in all thy Ways; at whose Rebuke the Earth trembleth, the very Foundations of the Hills shake, and the Sea is removed from its Place; we, vile Dust and miserable Sinners, in a most awful Sense of thy amazing Power, our own great and manifold Provocations, and thy tender Mercy to the Penitent, do, with all Humility of Soul, cast ourselves down before thy Footstool, bewailing our Unworthiness, and imploring thy Pity, and the Bowels of thy Compassion. We beseech thee, O Lord, to awaken our Consciences yet farther, that we may see and duly consider thy Hand, which, in the most astonishing Manner, hath been lifted up so near us. Pardon those crying Sins, which have produced these Tokens of thy heavy Displeasure, and grant us all such a Measure of thy Grace, that we may no more disobey thy Laws, abuse thy Forbearance, or despise thy Chastisements, lest a worse Thing come upon us. It is of thy Goodness, O Lord, that we were not all consumed, when thou didst arise to shake terribly the Earth, and that in the Midst of Judgment thou didst remember Mercy. Let the deep Sense of this work in us such a Thankfulness of Heart, and such a Seriousness and Watchfulness of Spirit, that no Calamity may surprize us, nor Death itself come upon us unawares, and that we may at length arrive at that blessed Kingdom which cannot be shaken, for the Sake of JESUS CHRIST, our only Mediator and Advocate. Amen.

**O** MOST merciful God, the supreme Disposer of all Events, and the Refuge of all those who trust in thee, we, thy unworthy Servants, do most humbly implore thy gracious Aid and Protection. Be thou to us, O Lord, in all Times of Danger and Trouble, a sure Guardian and never-failing Deliverer. Go forth, we beseech thee, with our Fleets and Armies; let thy Almighty Hand ever be over them, and the Light of thy Countenance shine upon them. Vouchsafe also thy especial Blessing to our most gracious Sovereign King GEORGE; defend him from all secret Conspiracies, and open Violence; direct his Counsels, and prosper all his Endeavours for the Welfare of these Nations. And, O Lord, let neither our unhappy Divisions, nor our other manifold Sins and Provocations, obstruct thy Designs for the public Good, nor bring down thy Judgments upon us, but spare thy People, O Lord, spare us, and by the Grace of thy holy Spirit, so unite us, in a firm and uniform Course of Obedience to thy Will, and an hearty Zeal for thy Honour and Service, that we may ever rejoice in thy Salvation, through JESUS CHRIST our Lord. Amen.

In the End of the LITANY, immediately after the COLLECT, [We humbly beseech thee, O Father, &c.] these two are to be read.

**T**URN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy People, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of Compassion, long Suffering, and of great Pity. Thou sparest when we deserve Punishment, and in thy Wrath thinkest upon Mercy. Spare thy People, good Lord, spare them, and let not thine Heritage be brought to Confusion. Hear us, O Lord, for thy Mercy is great; and after the Multitude of thy Mercies, look upon us, through the Merits and Mediation of thy blessed Son JESUS CHRIST our Lord. Amen.

**O** ALMIGHTY GOD, who delightest not to grieve the Children of Men, yet, as a

wife and gracious Father, dost chasten every Son whom thou receivest: Behold with tender Pity all those who have suffered by the late public Calamity, in Body, Estate, Friends, or Relations: Give them Patience and Submission to thy holy Will, let them not murmur or repine, seeing it was thy doing, whose Judgments are always righteous, though they are a great deep. Be thou the Comforter of those who are cast down, O thou God of Consolation, and make up their temporal Losses by spiritual Advantages, and by future Blessings of this World, so far as thou seest necessary and convenient for them, and so sanctify to all of us, both the Mercies and Judgments which thou sendest, that at length we may be made happy in that perfect State, which is not subject to Time or Chance; where we shall sin no more, be no more disquieted, and die no more, but enjoy that everlasting Rest which thou hast promised thro' JESUS CHRIST our Lord. Amen.

Then the Prayer for the Parliament, which Ends the Order of Morning Prayer.

**THE COMMUNION SERVICE.**

After the Prayer for the King, (Almighty God whose Kingdom is everlasting), instead of the Collect for the Day, shall the two first Prayers in the Morning Service be used, (Great and glorious Lord God), then the Epistle shall follow.

The Epistle. 2 Corinthians, VIII. to Verse 16.

**M**OREOVER, Brethren, we do you to wit of the Grace of GOD bestowed on the Churches of Macedonia; how that in a great Trial of Affliction, the Abundance of their Joy, and their deep Poverty, abounded unto the Riches of their Liberality. For to their Power, I bear Record, yea and beyond their Power they were willing of themselves; praying us with much Intreaty, that we would receive the Gift, and take upon us the Fellowship of the Ministering to the Saints. And this they did, not as we hoped, but first gave their ownelves to the Lord, and unto us by the Will of GOD, inasmuch that we desired Titus, that as he had begun, so he would also finish in you the same Grace also. Therefore, as ye abound in every Thing, in Faith, in Utterance, and Knowledge, and in all Diligence, and in your Love, to us; see that ye abound in this Grace also. I speak not by Commandment, but by Occasion of the Forwardness of others, and to prove the Sincerity of your Love. For ye know the Grace of our Lord JESUS CHRIST, that though he was Rich, yet for your Sakes he became Poor, that ye through his Poverty might be Rich. And herein I give my Advice; for this is expedient for you, who have begun before, not only to do, but also to be forward a Year ago. Now therefore perform the doing of it; that as there was a Readiness to Will, so there may be a Performance also out of that which ye have. For if there be first a willing Mind, it is accepted according to that a Man hath, and according to that he hath not. For I mean not that other Men be eased, and you burdened; but by an Equality, that now at this Time your Abundance may be a Supply for their Want, and their Abundance also may be a Supply for your Want, that there may be Equality; as it is written, he that had gathered much, had nothing over, and he that had gathered little, had no lack.

The Gospel. Luke XIII. to Verse 6.

**T**HERE were present at that Season some that told him of the Galileans, whose Blood Pilate had mingled with their Sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were Sinners above all the Galileans, because they suffered such Things? I tell you, Nay; but except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the Tower in Siloam fell, and slew them, think ye that they were Sinners above all Men that dwelt in Jerusalem? I tell you, Nay; but except ye repent, ye shall all likewise perish.