MARYLAND GAZETTE,

Containing the freshest Advices foreign and domestic.

THURSDAY, January 8, 1756.

From the CRAFTSMAN.

CONSTANT Gravity and Stiffness of

CONSTANT Gravity and Stiffness of Behaviour, however requisite and becoming it may be in particular Places, and before particular Persons, renders a Man very disagreeable to the Generality of Mankind, whose Favour is necessary to those, who would advance their Fortunes by the Means of numerous Connections. They indeed who are dependent on the sole Patronage of an Individual, need only attend to his particular Bias and Disposition; and accommodate their Manners, agreeable to his Temper and Inclinations. But a negligent Calety, an easy pleasant Deportment, is the best Recommendation for those, who would endeavour to be welcome in mixed Companies, and cultivate an extensive Acquaintance.

There is a Season, as Herace observes, to play the Fool, but the Skill lies in practising a well-timed Levity. The Scholar and Philosopher, who at the Tea-table lay assisted their Learning and Gravity to be chearful and jocose, and enter into familiar Chat, may gain more Friends and Admirers in one Evening's Conversation, than they might procure by many Months server and elaborate Study. But the same loofe idle Discourse among a select Number of Literati, would render them contemptible; and instead of gaining Favour and Esteem, they would lose all Prospect of Interest among their Companions.

Uniform Gravity and settled Solemnity is particularly remarkable in those dull Animals called learned Men. They think a little Negligence of Conversation, and Freedom of Carriage, debases their Dignity. They affect Cate in their Manners, and Tully in their Discourse; and in every Word and Action you may perceive a premeditated Pomp. They are the same at the Card-table as in the College; and converse with the Fair in the same turgid Stile as they would dissue with a Metaphysician.

I once met with a very fingular Instance of this Sort of

verse with the Fair in the same turgid Stile as they would dispute with a Metaphysician.

I once met with a very singular Instance of this Sort of Behaviour in one of these stately Pedants, who happened to be in Company with a young Lady of great Spirit and Alacrity. She observing that he kept a prosound Tacitumity, and willing to draw him into Conversation, very kindly and samiliarly asked him, "If he had been at Ranslagh." To which, after composing his lengthened Museles, he gravely replied, "Wby really, Madam, whenever I approximate the Confines of that splendid Circle, I perceive an inflantaneous Perpensity to involuntary Oscitation; for the Retaindity of that superb Strusture, occasions such a Circulation of Samewings and quite inchriates the Faculties, and causes a languid Stupesfastion, which relaxes the energic Force of the animal System."

The lovely Fair One gazed on him for some Time with

"System."
The lovely Fair One gazed on him for some Time with Assonishment; then cast a circular Look round the rest of the Company, and seemed to think herself happy that she was surrounded by her Acquaintance, for the fully concluded that the Pedant was out of his Senses.

Men of Learning, who comport themselves with unremitted Pride and Austerity, may possibly be admired for their Abilities, and dreaded for their Morosenes; but Chearfulnes, and Assonishment of the composition of the state of

mitted Pride and Aufterity, may possibly be admired for their Abilities, and dreaded for their Moroseness; but Chearfulness, and Astability only can make them courted and beloved.

One of the chief Ends of Study is to surnish the Mind with a Store of Ideas, in order to prepare us for the grand Business of the World, and qualify us for the pleasing Purposes of friendly Communication. It is to teach us the various Dispositions of Mankind, by the means of Precepts, grounded on wise Resections upon past Incidents, before we grow old in acquiring such Knowledge by the help of our own Observations on the steeting Multitude of living Examples. It is to instruct us how to adapt our Behaviour agreeable to such almost infinite Variety. This made Alibidase so same populare—because he was able to frame himself according to the different Manners of the different People with whom he was conversant.

They who preserve one dull uniform Tenor will, for the most Part, upon intimate Examination, appear to be shallow, superficial Pretenders. Men of real Abilities, and extensive Knowledge, despise such affected Solemnity. They occasionally give a loofe to Mirth, and are not afraid of being censured for Levity. But they know when to relax.

It is no Disgrace to the proudest Genius, or most rigid Cynic, now and then to unkend his Mind, and strend to Trifies. The celebrated Warrior was not assame when he was surprized riding upon a hobby Horse among his Children.

Those who are naturally of a gloomy Dissosition are greatly to be pitted—because they are unhappy. They who appear so through Affectation should be universally despited—because they are ridiculous.

From the CRAFTSMAN.

HERE is scarce any Affliction so pungent, but Time HERE is fearce any Affliction to pungent, but Time will abate the Severity of its Sting. But fure it is highly unbecoming a great Mind, to wait for Relief from such a tardy Remedy. Sorrow, is the Lot of Humanity; and immoderate Grief betrays unmanly Weakness. As we fee nothing but Missfortunes round us, we ought always to be prepared for the approaching Shock, and expect increase of Wood Weak Minds often exclaim, that nothing can ex-

ceed their Misery. But, alas! Though the Cup of Affiction seems (welled to the Brim, yet it may still admit of an additional Drop; and when we think the Measure of our Woes compleat, it rises even above Despair. The Effects of this Perturbation of the Mind, are frequently mistaken. Weak Spirits, always seem deeply affected. Great Souls, appear more calm and unconcerned. Yet the former, do not feel more or so much, as the latter, but they can

bear lefs.

It is not the heaving Breaft, dejected Look, or firearning
Eye, that mark the Violence of inward Sorrow. These are
to be acquired by wilful Indulgence: And the Widow, who
seems to mourn the Loss of her deceased Husand, can call

obsequious Tears into her Eyes, while her Heart o'erstows with Joy.

But noble Minds, are above these common Modes of Sorrow. Their Criefs are silent and invisible to common Eyes.

Sometimes indeed when they I because the second of the forms. row. Their Griefs are filent and invisible to common Eyes. Sometimes indeed when they Labour to suppress the strong Pang, Nature will conquer the Philosopher---The guding Tear will start---But manly Resolution checks the esseminate Stream, whose Current disgraces Reason. Though the Load of Grief bears heavy on them, yet it cannot weigh them down. Their Strength, increases with the Burthen; and they gain Vigour, from Despair. Deep Assistant or such their Spirits, and collects their Force; and essessive their Spirits, and collects their Force; and essessive traches them extream Fortitude.

To indulge in Woe, is, in some Measure; implous. It is restiting the will of Providence. We are born to experience Calamities, in order to prepare us for perfect Felicity. And the many severe Trials we undergo, are intended as Warnings not to attach ourselves to the sleeting Phantoms of sublunary Blifs.

ings not to attach ourselves to the seeting Phantoms of sublunary Blifs.

The strong connected Ties of Blood and Friendship, must
submit to Dissolution; and Nature will tremble when the
tender Link is broke. To be unseeling is to be inhuman.
To mourn the Loss of our Friends and Relations, is a Debt
due to Humanity; but when we feed the Luxury of Sorrow,
we pay a Tribute to our Weakness.

Virtue, is the Pupil of Assistance in the Man who was
never documented by that severe Tutor, is in continual Danger of falling a ransomies Prey, to approaching Milery.
But Heaven forbid, that our Tutor, should be our constant
Companion. Let us imbibe his Precepts, and make haste to
withdraw ourselves from his stern Society; or he will tyrannize, where he ought only to instruct.

Minds formed for Ressection, and armed with Resolution;

withdraw ourselves from his item society; or he will tyrannize, where he ought only to infruct.

Minds formed for Reflection, and armed with Refolution;
can combat against Tyranny, by the help of their own
Strength and Vigour. Unthinking pussianimous Mortals,
wait till the flow hand of Time, weakens the Force of their
Adversary. They devote themselves to his Dominion; and
with Tears and Groans, are proud to publish their shameful
Subjection. Such indecent bewailing, receives a Sanction
from Custom. The ignorant Multitude, think that a dry
Eye, bespeaks a hardened Heart: And falsely imagine that a
Torrent of Tears, is a Testimony of deep Concern. But,
alas! The Violence of Public Lamentation is always a Proof
of Imbecility, sometimes of Hypocrify. With the more Sincerity we mourn, the more studious we are to conceal our
Sorrow, and the more defirous to furmount it. They, who
are truly affected, are most prone to listen to persuasive Comfort. For when we grieve from Nature, we are glad of Con
solation: But when we weep from Affectation; we are deatermined to refuse it.

P A R I S, Offober to.

The E Court has received Advice, that, fince the Engagement on the Ohio, the Indians, in the French Interest increases daily, and already amounts to above 16000 Men; and that they make frequent Incursons upon the Territories of the English, which are generally attended with great Cruclities, which these Savages think they may lawfully exercise upon their Enemies. The French Officers have often endeavoured to inspire them with more Humanity in their Way of making War; but this Sentiment, so much respected by civilized Nations, appears quite ridiaculous to these Péople, who pursuing meerly the Distates of Nature, think they cannot carry their Fidelity to their Friends or Malice to their Enemies too far.

LONDON.

Offober 21. We hear that all the Chessea Pensioners who are not incapable of Service, will be formed into Independent

Officer 21. We hear that all the Chelfea Penfioners who are not incapable of Service, will be formed into Independent Companies, and commanded by the Officers who are at prefent on Half-pay.

The following Ships have been taken and fent into Plymouth fince last Post. La Marguerite, from Newfoundland for Granville, taken by the Experiment; Le. Jacob and Marie, from ditto for ditto, in. Ballast, with 112 Men on board, taken by the Rochester; Le Heureux, of and from Honsleur for Martinico, taken by the Lyme; Le Triumph from Newfoundland, taken by the Peregrine; Le June Henry from ditto, taken by the King William Tender.

Letters from Todlon advise, that the fix Men of War, built at Gerios for the King's Account, strived there the 20th of last Month. Two of these Ships mount 60 Guns each; two are of 50, and the others of 40 Guns.

Extratl of a Letter from the Hague, dated Officer 6.

"We are informed that the French Court has intimated

to the States-General, by its Ambassador, the Marquis de Bonac, that it would not chuse that the Republic, in case a War should happen in Europe, should remain neuter; and that, if their High Mightinesses determined to do so, his Court would be under a Necessity of asking as its Interest required. In short the French have already made considerable Preparations on the Side of Flanders, and at Dunkirk, where the Fortifications have been re-established, Batteries raised thereon, and great Augmentations made thereto. They even give out that they will bring the Pretender again upon the Carpet. It's certain that they are in great Wrath with the English for what they have done, and are about to do; in America: But how absurd was it to suppose that they would for ever sit still and let the French do what they would there? They ought therefore to look upon themselves as the Cause of all the Bloodshed that has been, or shall be, in that Part of the World, and, perhaps, that may be on that Occasion shed in Europe; for it can scarcely be imagined that the neighbouring Nations will look with an indifferent Eye upon the Preparations which that enterprising Nation is making in Flanders: People who are willing to hope the best, are apt to say the French have no Misunderstanding with the Court of Vienna, and, therefore, the Low-Countries can be in no Danger; but is the Court of Versailles guided by just Motives and Reasons, when these would clash with its particular Interest and Views? No! It's but too well known it will be governed by no Laws, so long as it possesses and the summary of the States of the Province, if it can be easily carried: The Magistrates of Amsterdam have given their Word that they will consent to it, the Moment there is any just Ground to think the Low Countries in Daager. They signified to Lord Holdernesse that they hoped this Promise would be judged sufficient, and that the Affair of the Augmentation would not be urged, that France might not have the least Pretext for a Measure which she might represent

count of their ill State of Health.

And the Expedition against Crown-Point being laid aside for the present, and the greatest Part of the Men discharged, Numbers of those raised in this Province arrive here daily from the Camp, miserably satigued by their hard Service there, and a Journey of several Hundred Miles on Foot, in a very bad Season.

N B W - Y O R R, December 15.

Edmund Broadstreet, a Soldier in this Garrison, who on the 3d Instant, was sentenced at a Court Martial to be shown on Wednesday last for Desertion, was on the Day of his Execution pardoned by General SHIRLEY.

The Lieutenant Governor of the Massachusetts Bay, has issued a Proclamation, by Virtue of the Asts of that Province, passed for that Purpose, further prohibiting the Exportation of Provisions or warlike Stores, from any Part of that Province.

portation of Provincias of Warine Stores, from any Part of that Province.

December 22. Governot HARDY, a few Days ago, was pleased to give the Sum of Five Hundred Pounds to the Use of the Charter College about crecking in this City. And His Excellency Major General SHIRLBY, last Week, was likewise pleased to give the Sum of One Hundred Pounds for the same good Purpose. Camp at Lake-George, 18th November, 1755.

Comp at Lake-George, 18th November, 1755.

S I R,

OUR Favour of the 2d Instant I received last Night, with the Present of Cattle from the Inhabitants of Suffile County, to the Army under my Command.
I desire you will communicate in the most extensive Manner possible the Minutes of a Countil of War herewith, and my Letter to our generous Benefactors.
Your kind Wisher to myself in particular, and to the Army in general, are gratefully acknowledged by us.

I am respectfully, Sir,

Tour mass bumble Servant,
WILLIAM JOHNSON.

To CRORGE MUIRSON, Ess.

Camp, at Lake-George, 10th November, 1755. A. M.
At a Council of War held by General JOHNSON.

PRESENT,
Col. BAGLT,
Major-General LYMAN,
Col. HARRIS,
Col. COCKERSST.
Col. DYER.

PRIER WRAZALL, Sceretary.

THE GENERAL Liad before this Council of War,
a Letter directed to him from GEORGE MUISION,

a Letter directed to him from GEORGE MULLION, Elq; High Sheriff of the County of Sufful, on Long-Island, and Letters from several Reversed Gentlemen,

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of other Work,

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BALL, junior.

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Sheriff of lvert County.

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