

Department of General Services
Hall of Records Commission
Post Office Box 828
Annapolis, Maryland 21404

Biographical Information Sheet
for the MARYLAND MANUAL

PLEASE NOTE: The printed biography cannot exceed the amount of space defined by the photograph/page layout. Roughly 150 words can fit in the available space, and biographies in excess of this limit will be edited to fit the page.

Name (As you wish it printed): Congressman Parren J. Mitchell

Washington, DC: 414 Cannon House Office Building Phone: 202-225-4741
Address: Office Building and Room Number

District: 1903 Bloomingdale Road, Baltimore, Md. 21216 301-962-4530
1018 Federal Office Building, 31 Hopkins Plaza Phone: 301-962-3223
Address: Street and Number Baltimore, Md. 21201

Seventh Congressional District - Md. Congressional District:

Date of Election or Appointment: 11/3/70 Political Party Affiliation: D

Date of Birth - Month: 4 Day: 29 Year: 22 Age: 58

Place of Birth: Baltimore, Maryland

Education

High School or Preparatory School: Douglas High School Location: Baltimore, Md.

Junior College: _____ Location: _____

College or University -

Name: <u>Morgan State University</u>	Dates: <u>1950</u> graduated	Degree Granted: <u>A. B. Degree</u>
Name: _____	Dates: _____	Degree Granted: _____

Graduate or Professional Schools Attended -

Name: <u>University of Maryland</u>	Dates: <u>1952</u> graduated	Degree Granted: <u>M. A.</u>
Name: <u>University of Connecticut</u>	Dates: _____	Degree Granted: _____

Pursued courses at the Doctoral level in Sociology
Occupation: Sociologist

Are you a member of the Maryland Bar? No Year Admitted: _____

Are you married? No Wife's Name: _____ No. of children: _____

Religious preference (for statistical use only) Episcopalian

Military Service - Branch of service, rank, dates of service:

Army, Commissioned Officer, Company Commander, World War II

92nd Infantry Division

Awards Received: See biographical resume

Other public offices you have held--give title of office, location, and years of service: Executive Director, Maryland State Human Relations Commission, 1963

Executive Director, Baltimore's Community Action Agency, 1965

College Professor at Morgan State University

BIOGRAPHICAL RESUME
OF
PARREN J. MITCHELL
MEMBER OF CONGRESS, SEVENTH DISTRICT
OF MARYLAND

Washington Office: House of Representatives
Cannon House Office Building (Room #414)
Washington, D. C. 20515
Tel: 202-225-4741

Baltimore Offices: George Fallon Federal Office Building
(Room #1018)
31 Hopkins Plaza---
Baltimore, Maryland 21201
Tel: 301-952-3223

1903 Bloomingdale Road --
Baltimore, Maryland 21216
Tel: 301-962-4531

HOUSE OF REPRESENTATIVES COMMITTEE ASSIGNMENTS

CHAIRMAN OF THE CONGRESSIONAL BLACK CAUCUS

Chairman of the Subcommittee on Housing, Minority
Enterprise and Economic Development.

BUDGET COMMITTEE

~~Chairman of the Task Force on Human Resources
Member of the Task Force on Community Resources~~

BANKING, FINANCE AND URBAN AFFAIRS

Chairman of the Subcommittee on Domestic Monetary Policy
Member, Subcommittee on Housing and Community Development
Member, Subcommittee on General Oversight and Renegotiation

~~JOINT COMMITTEE ON DEFENSE PRODUCTION~~

PAST POSITIONS

Executive Secretary with the Maryland Commission on Interracial Problems
and Relations, Baltimore, Maryland

PAST POSITIONS CONTINUED

Executive Director of the Community Action Agency which administered Baltimore's War Against Poverty, Baltimore, Maryland

Professor of Sociology and Assistant Director of the Urban Studies Institute, Morgan State College, Baltimore, Maryland

HONORARY DEGREES

Doctor of Social Sciences
University of Maryland (Eastern Shore)
May 23, 1971

Doctor of Humane Letters
Coppin State College, Baltimore, Maryland
June 8, 1971

Doctor of Humane Letters
Morgan State College, Baltimore, Maryland
May 27, 1973

EDUCATION

Morgan State College in 1950 with an A. B. Degree in Sociology. While enrolled at that College, I was elected to the Alpha Kappa Mu National Honor Society.

Master's Degree in Sociology from the University of Maryland was elected to the Alpha Kappa Phi National Honor Society.

Pursued courses at the Doctoral level in Sociology at the University of Connecticut.

MILITARY EXPERIENCE

Served as a Commissioned Officer (U. S. Infantry).
Received the Purple Heart among other awards and citations.

AWARDS

HUMANITARIAN

The Prince Hall Scottish Rite Masonic Bodies of Maryland
The Lemuel Haynes Minuteman Patriotic Award, 1975

The Durham College Alumni Association for Meritorious Service
to Minority Colleges - January 17, 1976

The Minority Small Businessmen Award - for Courageous and Effective
leadership - January 17, 1976

The African Heritage Studies Association - outstanding contribution
to liberation and development of peoples of African descent in the World -
April 1976

The Herbert M. Frisby Historical Society Inc. Founder's Award -
recognizing your integrity, ability, determination and concern for the
welfare of your City and State - April 25, 1976

The Black Businessmens Association of Los Angeles - In appreciation
of your outstanding leadership for minority enterprise - 1976

Black America still waiting for full Membership - thanks for pushing
people beyond their Roots - 1776 - 1976

The Washington Post Style Mitchells of Maryland: Standing Up,
Speaking Out - February 1, 1976

Beauty Trade Magazine at The Big Show Expo 77 - for your unprecedented
efforts to utilize the legislative process - 1977

A.A.M.E.S.B.I.C. Outstanding Achievement Award - for courageous
and dedicated leadership on behalf of Minority and Small Businesses -
January 11, 1977

The Association of Black Psychologists - In Appreciation of support
of the Association of Black Psychologists - August 1977

Industrial Sewing School Certificate of Appreciation - for outstanding
and dedicated service - September 9, 1977

H. D. Woodson High School Deca Chapter - 1977

Luxor Grand Lodge & Crown & Scepter Grand Chapter - for outstanding
service to humanity - 1977

The First Annual Dr. Lillie M. Jackson Human Dignity and Freedom
Award - presented by Freedom House Inc. - December 11, 1977

N.A.A.C.P. Certificate of Life Membership - August 1977

City of Durham Honorary Citizen - friendly City of Durham, North
Carolina - January 7, 1977

1977 Government Award - for his outstanding achievements and endeavors in the field of Government - given by the Philadelphia Chapter National Business League - March 27, 1977

1785 Forward-Onward-Upward 1977 - Bethel A.M.E. Church Praises God for Parren Mitchell for his unselfish contributions to its 192nd Anniversary Celebration - May 13, 1977

Michigan Minority Business Week - In appreciation for your superb leadership in advancing the cause of minority business - 1977

Oakland City Council Resolution No. 56316 - C.M.S. commending Congressman Mitchell upon his outstanding contributions in support of Small Business - April 12, 1977

State of Maryland Official Citation - on becoming Chairman of the Subcommittee on Domestic Monetary Policy - February 7, 1977

The Howard University Dental Student Council and the Graduate Student Association - for your outstanding contributions as a legislator - 1977

Distinguished Service Award - for outstanding service unselfish commitment - The National Association of Real Estate Brokers, Inc. - May 20, 1977

Endangered Species Award - 7th District Maryland - Happy Birthday from Delegate Kenneth Webster - January 1, 1977

Selma Productions and Crusade for Christ - for contributions made as an outstanding humanitarian - February 20, 1977

Professional Leadership Award for Distinguished Leadership ANWC-APGA Convention - 1977

Golden State Business League, Inc. - given in appreciation of valiant leadership and personal dedication Oakland, California - April 14, 1977

National Association of Minority Contractors - given with deep appreciation and gratitude at the 8th Annual Convention in Detroit, Michigan - July 15, 1977

Association of Minority Business Enterprise of New York, Inc. - Honoring Congressman Mitchell the 1977 Champion of Minority Business Enterprise for service in Architecturing the Amendment to the 1977 Public Works Employment Act - AMENY's First Annual Testimonial Dinner - December 1, 1977

People United to Save Humanity - Parren J. Mitchell Economic Spokesperson For the Race - October 8, 1977

D. C. Chamber of Commerce - for distinguished service to the community - at the 40th Annual Awards Banquet - February 3, 1978

Tony Brown's Journal - for distinguished media achievement - January 26, 1978

Organizational Commendation Educators' Roundtable, Inc. - in recognition of outstanding contribution to the Concept of Leadership through Education and the Achievement of Excellence by the Membership of the Educators' Roundtable and those they serve - January 16, 1978

John D. Chase Service to Minority Business Development - presented by Midwest Piedmont Area B.D.O., Inc. - January 19, 1978

Florida A.P.R.I. - congratulations to you for the leadership you have provided to our Nation as a Statesman par excellence - February 24, 1978

Whitney M. Young, Jr. Memorial Award - for outstanding service to minority community life - Washington Urban League - March 22, 1978

Distinguished Citizens Award from the Democratic Ladies Guild - for dedicated service to humanity - June 16, 1978

The Minority Contractors Assistance Project, Inc. - in appreciation for your outstanding leadership and initiative in increasing the availability of public contract opportunities for minority contractors - June 15, 1978

Baltimore Branch of the N.A.A.C.P. - for his superb leadership in and out of Congress for first class citizenship for the poor and discriminated against - June 9, 1978

Black Caucus - American Federation of Teachers - for his continuous contribution in the struggle for human rights - August 1978

Zeta Phi Beta Congressional Leadership Award - in appreciation for being the consciousness of the legislative process with exemplary service to Baltimore - to the Nation - presented Boule '78"

The Board of Governors of Opportunity Funding Corporation - certificate of Recognition - for outstanding leadership in the field of minority and community economic development - October 1978

The Chicago Economic Development Corporation Contractors Division presents this "Special Token" for dedicated services performed on behalf of minority construction contractor involvement in the Local Public Works Program throughout the United States - October 15, 1978

National Association of Black Manufacturers presents its "Key Award" for your outstanding contributions to Minority Business in its efforts to achieve economic parity - May 5, 1978

Theta Xi Chapter - Kappa Delta Pi - in grateful appreciation of service to Morgan State University - May 1978

"Writing the Songs" Committee of 100 Dallas, Texas - August 1978

Interracial Council for Business Opportunity Award for Distinguished Service to Minority Economic Development - the ICBO Board of Directors is proud to present you with its first Distinguished Service Award, in recognition of your unflagging creativity, persistence, and forthrightness in the interest of minority economic development. Your leadership in this and other areas is unsurpassed. Your accomplishment for minority enterprise is unparalleled. For this we salute you - April 19, 1978

The Minority Trucking-Transportation Development Corporation - in recognition of your undying support of minority business enterprise and outstanding leadership in the struggle for economic parity - October 28, 1978

Greater Miami Branch N.A.A.C.P. - in appreciation for your time and efforts as our keynote speaker - 1978

National Association of Minority Contractors, Inc. presents the Walter H. Matthews Memorial Award for leadership in the struggle for parity - June 17, 1978

Southern University Student Bar Association - in appreciation for being keynote speaker for Law Week - 1978