

Question. Did you see any violence of any kind offered to any other person while you were at the polls?

Answer. I saw nothing else but violence while I was there; the man who was ahead of me was struck at with some sharp instrument; I received the blow just at that moment, and could not see whether he was struck or not; the same moment a rush was made upon me and the other gentleman, and we were all forced out upon the pavement.

Question. Had the party of disorderly persons of whom you have spoken, who prevented your approach to the window, complete and exclusive control of the polls?

Answer. They had; they occupied both sides of the window, leaning inside of it, and pushed us away; there was no approach to the window at all for any of our party.

Question. Was the party who were obstructing the polls engaged themselves in voting or attempting to vote, or merely impeding the approach of others?

Answer. Merely impeding the approach of others.

Question. What was the political character of the parties prevented from voting, and what that of those obstructing the approach of others?

Answer. Those who were trying to get up to vote Reform tickets, were told that they could not vote those, but must vote the American ticket, at the same time presenting such American tickets to them; but I had no personal acquaintance with those of either party; one person cried out, "This is the ticket," presenting an American ticket, "that you must vote, or you cannot vote at all."

Cross-examination.

Question. Can you state how many Reformers were in the line, attempting to vote at the same time with yourself?

Answer. There were three persons whom I took to be Reformers.

Question. Do you know of any other Reformers beside these three who were on the ground?

Answer. I saw others, a half a dozen or dozen, whom I took to be Reformers.

Question. When you say that you saw nothing but violence at the polls, do you mean to be understood that all the Reformers on the ground were attacked and beaten, or do you wish to be understood as confining yourself to the violence to which you were subjected and the gentleman ahead of you?

Answer. I mean to confine the violence to myself, the gentleman ahead of me, and the obstruction of the polls.

Question. During the whole time you were at the polls, do you know of more than one person, namely, yourself, being struck, and of more than one person being struck at?