

cohol Abuse, 1999-; Joint Committee on Administrative, Executive and Legislative Review, 2003-. Member, Commerce and Government Matters Committee, 1999-2003 (ethics & election laws subcommittee, 1999-2003). Chair, Transportation Committee, 2003-, Montgomery County Delegation (member, 1999-; past chair, democratic caucus). Member, Bicycle and Pedestrian Caucus, 2003-; Maryland Green Caucus, 2003-; Maryland Veterans Caucus, 2005-. Member, National Conference of State Legislatures (transportation committee, 2004-05).

Chair, Blue Ribbon Panel on Pedestrian and Traffic Safety, Montgomery County, 2000-02. Board of Directors, Metropolitan Washington Council of Governments, 2005- (alternate member, national capital region transportation planning board). Member, Pedestrian Safety Advisory Committee, Montgomery County. Board of Advisors, Charles McC. Mathias, Jr., National Study Center on Trauma and Emergency Medical Systems, School of Medicine, University of Maryland, Baltimore. Member, Governor's Work Group on Young Drivers, 2005-.

*Born in Washington, DC, June 30, 1955. Attended Montgomery Blair High School, Silver Spring; University of Maryland, College Park, B.A. (communications), 1977, M.A. (political communications), 1980. Press Secretary to U. S. Representative Michael D. Barnes, 8th Congressional District (Maryland), 1979-87. President, Bronrott Communications (public relations & public affairs consulting), 1987-. Mediator, Dispute Resolutions Program, District of Columbia Superior Court, 1988-89. Co-founder and member, Washington Regional Alcohol Program (WRAP), 1983-. Member, East Bethesda Citizens Association; C&O Canal Association; Anacostia Watershed Society. Board of Directors, Maryland Division, American Trauma Society, 1998-. Board of Advisors, Suicide Prevention and Awareness for Kids (SPEAK). Member, Arts Committee, Montgomery College (honorary member). Certificate of Appreciation, Montgomery County Students Against Drunk Driving, 1984. David Apter Memorial Award for Public Service, Public Relations Society of America, 1992. Hero Award, Mothers Against Drunk Driving (MADD), 1995. Top Citizen Activist Award, Washington Regional Alcohol Program, 1997. Citizen Activism Award, National Commission Against Drunk Driving, 1997. Public Service Award, Bethesda-Chevy Chase Chamber of Commerce, 2000. National President's Award, Mothers Against Drunk Driving (MADD), 2000. Humanitarian of the Year, National Commission Against Drunk Driving, 2001. Honored for leadership on walkable communities and smart growth initiatives by Maryland Municipal League, and Institute of Transportation Engineers of Maryland-DC Region, 2002. Public Service Award, Washington Regional Alcohol Program (WRAP), 2002. Star of Life Award, Maryland Institute for Emergency Medical Services System, 2002. Maryland Legislator of the Year, Mid-Atlantic Chapter, American Automobile Association (AAA), 2002. Delegate of the Year, Maryland Public Health Association, 2002.*



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Member of House of Delegates since January 13, 1999. Majority Whip, 2004-. Member, Judiciary Committee, 2003- (vice-chair, 2003-04); Legislative Policy Committee, 2005-; Special Joint Committee on State Employee Rights and Protections, 2005-. Member, Economic Matters Committee, 1999-2003 (health insurance subcommittee, 1999-2003; real estate & housing subcommittee, 1999-2003; workers' compensation subcommittee, 1999-2003; science & technology subcommittee, 2000-2003); Joint Technology Oversight Committee, 2000-03; Joint Committee on Legislative Ethics, 2000-05; Special Committee on Higher Education Affordability and Accessibility, 2003-04; Joint Committee on Administrative, Executive and Legislative Review, 2003-04; Article 27 Revision Committee, 2003-04. Chair, Medical Malpractice Insurance Work Group, 2004. Member, Bi-County Committee, Prince George's County Delegation, 2003- (law enforcement & state-appointed boards committee, 1999-2002). Member, Maryland Legislative Black Caucus, 1999- (economic development committee, 2000-).

Member, Board of Trustees, Prince George's Community College, 1995-98; County Executive's Welfare-To-Work Advisory Panel, Prince George's County, 1997-98. Member, Business and Technology Division Task Force, 2000. Board of Governors, Council of State Governments, 2003-. Member, Governor's Task Force on Medical Malpractice and Health Care Access, 2004.

*Born in Huntington, New York, November 21, 1961. Harvard University, A.B. (government), cum laude, 1984. Served in U.S. Army, Aviation Officer (captain), U.S. Army, 1984-89, U.S. Army Reserve, 1989- (currently Lt. Col. in Judge Advocate General's Corps), U.S. Army Reserve (bronze star medal; meritorious service medal; army commendation with 2 oak leaf*