

2000-02 (member, economic development committee, 2000, ethics committee, 2000). Member, National Conference of State Legislatures (economic development, trade & cultural affairs committee).

Special assistant to U.S. Representative Parren J. Mitchell, 7th Congressional District, 1984-87. Baltimore City Mayor's representative to Cecil Kirk Community, 1992-93. Member, Partnership Policy Council on Block Grants, 1996-98; Judith P. Hoyer Blue Ribbon Commission on Early Child Care and Education, 2000-01; State Interagency Coordinating Committee (for Infants & Toddlers Program), 2000-; Advisory Board, Institute for Public Affairs and Civic Engagement, Salisbury University, 2002-; Task Force on Lending Equity within Financial Institutions Providing State Depository Services, 2005-.

Born in North Hampton County, North Carolina, January 30, 1956. Attended Northern High School, Baltimore; Essex Community College, A.A., 1978; Salisbury State College, B.A. (liberal studies), 1980. Delegate, Democratic Party National Convention, 2000. Member, America's Fund; National Association for the Advancement of Colored People (NAACP). Awards received from: Baltimore City Council, 1981; President, Baltimore City Council, 1985; State Senate, 1985; Maryland State Conference, National Association for the Advancement of Colored People (NAACP). Mayor's Citation, Baltimore City. Named Young Democrat of the Year, Young Democrats of Maryland, 1985. Three children.



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Member of House of Delegates since January 8, 2003. Member, Health and Government Operations Committee, 2003- (government operations subcommittee, 2003-04; health facilities, equipment & products subcommittee, 2003-04; health insurance subcommittee, 2003-04; insurance subcommittee, 2004; pharmaceuticals subcommittee, 2005-; long-term care subcommittee, 2005-). Member, Maryland Legislative Sportsmen's Caucus, 2003-; Maryland Veterans Caucus, 2005-.

Member, Maryland Medicaid Advisory Committee, 2004-; Charles H. Hickey, Jr., School Advisory Board, 2005-.

Born in Baltimore, Maryland, December 12, 1976. Attended Calvert Hall College High School, Baltimore; Salisbury University, B.A. (English), 1998. Competitive strategies coordinator, Comcast, 2002- (government relations coordinator, 2000-02). Co-Chair, Allied Community Services, 2002-. President, Minte Home Owners Association, 2003-. Member, Linwood Center Advisory Board, 2004-; Maryland Historical Society, 2005-. Member, Baltimore County Young Democrats; Sixth District Democratic Club (board of governors); Baltimore County Civic and Social Club; Allied Community Services; Perry Hall Middle School Parent-Teacher Association; Parkville Jaycees.



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Member of House of Delegates since January 13, 1999. Deputy Majority Whip, 2003-. Member, Environmental Matters Committee, 2003- (housing & real property subcommittee, 2003-; local government & bi-county agencies subcommittee, 2003; motor vehicles & transportation subcommittee, 2003-; environment subcommittee, 2004-; motor vehicle issues work group, 2004; co-chair, highway safety & speed cameras work group, 2004); Special Committee on Drug and Al-