

**BENNETT BOZMAN**

Democrat, District 38B, Wicomico & Worcester Counties

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Member of House of Delegates since January 9, 1991. Deputy Majority Whip, 1995-. Member, Ways and Means Committee, 1995- (finance resources subcommittee, 1995; transportation subcommittee, 1996, vice-chair's subcommittee, 2003-; chair, fee subcommittee, 1997; chair, tax & revenue subcommittee, 1998-2003; chair, education subcommittee, 2003-, member, 1997); Joint Committee on Federal Relations, 1995-; Joint Audit Committee, 2003-. Member, Constitutional and Administrative Law Committee, 1991-92; Economic Matters Committee, 1992-93; Commerce and Government Matters Committee, 1994; Special Joint Committee on Competitive Taxation and Economic Development, 1996-97; Task Force to Study County Property-Tax Setoffs and Related Fiscal Issues, 1997; Special Committee on Higher Education Affordability and Accessibility, 2003-04. Chair, Worcester County Delegation, 1991-. Member, Maryland Legislative Sportsmen's Caucus, 2001-; Maryland Rural Caucus, 2002-. Member, National Conference of State Legislatures (economic development, trade & cultural affairs committee).

Member, Board of County Commissioners, Worcester County, 1978-90. Member, Maryland Tourism Development Board, 1994-. Citizens Advisory Board for Holly Center, 1997-2005; Forum for Rural Maryland, 1998-2003; Commission on Transportation Investment, 1999; Governor's Task Force on Eastern Shore Economic Development, 1999-2001; Tri-County Council for the Lower Eastern Shore of Maryland, 2001-; Commission to Study Local Maintenance of Effort (for education funding), 2005-; Lower Eastern Shore Children's Center Advisory Board, 2005-.

Born in Norfolk, Virginia, May 8, 1936. Eagle Scout. Attended Washington High School, Princess Anne; University of Maryland School of Pharmacy, B.S., 1961. Served in U.S. Coast Guard, 1961-69. Pharmacist. Member, Democratic State Central Committee, Worcester County, 1974-78. President, Maryland Association of Counties, 1990. Member, Maryland Pharmaceutical Association; Eastern Shore Pharmaceutical Association; Worcester County Farm Bureau. Member, Salisbury Elks Club; Ocean City Veterans of Foreign Wars; Ocean City Marlin Club; Ducks Unlimited. Former member, Berlin Lions Club; Berlin-Ocean City Jaycees; Berlin Chamber of Commerce. Life member, University of Maryland Alumni Association. Active member, Berlin Fire Company for 35 years. Recipient, Bowl of Hygieia for State of Maryland, a national pharmacy award, 1989. Legislator Recognition Award, Maryland Association of Counties, 1998. Married; two children, three grandchildren.

**TALMADGE BRANCH**

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Member of House of Delegates since January 11, 1995. Vice-Chair, Appropriations Committee, 2003- (member, 1995-; oversight committee on personnel, 1995-99, 2004-; health & human resources subcommittee, 1995-2003, vice-chair, 2003; capital budget subcommittee, 1998-; oversight committee on pensions, 1999-, vice-chair, 1999-2003; transportation & the environment subcommittee, 2004-). Member, Special Joint Committee on Pensions, 2000-; Task Force to Study the State's Retiree Health Insurance Liabilities, 2002-; Rules and Executive Nominations Committee, 2003-; Joint Audit Committee, 2003-; Spending Affordability Committee, 2003-; Joint Commission on the Maryland Port Administration, 2005-. House Chair, Joint Committee on Welfare Reform, 2003- (member, 1996-). Member, Special Committee on School Enrollment Management, 1996-97. Deputy Majority Whip, 1999-2002. Member, Joint Committee on Children, Youth, and Families, 1999-2003. Chair, Maryland Legislative Black Caucus,