

PAUL G. PINSKY
Democrat, District 22, Prince George's County

James Senate Office Building, Room 220 110 College Ave.
Annapolis, MD 21401 - 1991 (410) 841-3155, (301) 858-3155 1-800-492-7122, ext. 3155 (toll free) e-mail: paul.pinsky@senate.state.md.us fax: (410) 841-3144, (301) 858-3144

Member of Senate since August 1994. Senate Chair, Joint Committee on Administrative, Executive and Legislative Review, 2003- (member, 1999-). Member, Education, Health and Environmental Affairs Committee, 1994- (health subcommittee, 1994-2002; licensing & regulatory affairs subcommittee, 1999-2002; ethics & election law subcommittee, 2003-; chair, education subcommittee, 2003-, member, 1998-); Special Joint Committee on Vehicle Emissions Inspection Program, 1995-; Special Committee

on Substance Abuse, 2001-. Member, Joint Committee on Federal Relations, 1995-2003; Senate Special Commission on Medical Malpractice Liability Insurance, 2004. Senate Chair, Prince George's County Delegation, 2001-03. Member, Maryland Green Caucus, 1996-; Maryland Bicycle and Pedestrian Caucus, 2003-; Maryland Educators Caucus, 2005-. Member, National Conference of State Legislatures (human services & welfare committee).

Member, House of Delegates, January 14, 1987 to August 1994, representing District 22 (Prince George's County). Member, Environmental Matters Committee, 1987-94.

Member, Sound Barrier Review Panel, 1995-96; State Council on Cancer Control, 1995-2001; Wetlands Restoration Steering Committee, 1998-; Task Force to Study the Effects of Cult Activities on Public Senior Higher Education Institutions, 1999; Task Force to Study Alternative Educational Programs for Chronically Disruptive Students, 1999-2000; Task Force to Study College Readiness for Disadvantaged and Capable Students, 2000-01; Maryland Diamondback Terrapin Task Force, 2001; State Commission on Public Funding of Campaigns in Maryland, 2002-04; Task Force to Study the Availability of Audiology and Speech-Language Services, 2003; Commission to Study Local Maintenance of Effort (for educational funding), 2005-.

Born in Camden, New Jersey, March 5, 1950. Attended Moorestown Friends School, Moorestown, N.J.; George Washington University, B.A. (public affairs), 1972, M.A. (education), 1978. Educator, Prince George's County Public Schools, 1976-95; organizer for affiliate of Maryland State Teachers Association, 1995-. President, Prince George's County Educators' Association, 1983-87, representing over 6,000 professional school employees. Executive Board, Maryland Citizens Action Coalition. Member, National Education Association; Maryland State Teachers Association. Member, Progressive Maryland, 2001-. Legislative Award, Chesapeake Bay Foundation, 1994. Betty Tyler Award, Planned Parenthood, 1992. Outstanding Contribution to Youth Award, Prince George's County Council of PTAs, on behalf of Prince George's County Educators' Association. Outstanding Contribution to the Community Award, National Conference of Christians and Jews, Prince George's County Chapter. Married; two daughters.



E. J. PIPKIN

Republican, District 36, Caroline, Cecil, Kent & Queen Anne's Counties

James Senate Office Building, Room 416 110 College Ave.
Annapolis, MD 21401 - 1991 (410) 841-3639, (301) 858-3639 1-800-492-7122, ext. 3639 (toll free) e-mail: ej.pipkin@senate.state.md.us fax: (410) 841-3762, (301) 858-3762

Member of Senate since January 8, 2003. Member, Finance Committee, 2003- (electric universal service program work group, 2003); Joint Audit Committee, 2003-; Senate Special Commission on Electric Utility Deregulation Implementation, 2005-; Joint Commission on the Maryland Port Administration, 2005-. Member, Joint Committee on the State's Emergency Medical Response System, 2003-05. Member, Maryland Rural Caucus, 2003-. Member, National Conference of State Legislatures (environment &

natural resources committee).

Chair, Task Force on Broadband Communications Deployment in Underserved Rural Areas, 2003-. Member, Bainbridge Development Advisory Board, 2003-; Task Force on the Marketing of Grain and Other Agricultural Products, 2003-04; Task Force to Study Efficiency in Procurement, 2003 (chair, efficiency subcommittee); Tri-County Council for the Lower