gate, Republican Party National Convention, 1992, 1996, 2000. Member, American Legion Post 278; Elks; Moose; Vietnam Veterans of America; Coastal Conservation of America; Cecil County Chamber of Commerce; Queen Anne's County Chamber of Commerce; Rotary International. Volunteer, Christmas in April, Queen Anne's County; Character Counts Coaching; Kent Island Food Drive. Volunteer cook, Kent Family Center. Married; one daughter, one grandson.



JOAN F. STERN

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Member of House of Delegates since January 13, 1999. Deputy Majority Whip, 2003-. Member, Environmental Matters Committee, 1999- (health subcommittee, 1999-2002; health & public utilities subcommittee, 2002; environment subcommittee, 2003-; ethics subcommittee, 2003; motor vehicles & transportation subcommittee, 2003-; housing & real property subcommittee, 2004-; chair, public & private fundraising for the chesapeake bay work group, 2004). Vice-Chair, Transportation Committee,

Montgomery County Delegation, 2003-. Member, Maryland Green Caucus, 1999-; Women Legislators of Maryland, 1999- (member, legislative committee, 2001-). Member, National Conference of State Legislatures (communications, technology & interstate commerce committee).

Chair, Upcounty Citizens Advisory Board, Montgomery County, 1988 (member, 1985-90). Past member, Police Advisory Board, Montgomery County. Chair, Task Force on Food Allergies and Restaurant Patrons, 1999-2001. Member, State Employees' Health Insurance Advisory Council, 2000-; State Advisory Council on Hereditary and Congenital Disorders, 2000-03.

Born in Washington, DC, February 22, 1943. University of Maryland College Park, B.A. (government & politics), 1968. Commission representative, Human Relations Commission, Montgomery County, 1979-. Member, National Council of Jewish Women. Board of Directors, The Dwelling Place, 1988-90. Chair, Advisory Council on Career and Technology Education, 1989-92; Career Connection, 1989-95. Founder and President, Fair Representation to Establish Equality (FREE), 1989-. Steering Committee, Science and Technology Center, Montgomery College, 1990-. Vice-Chair, Montgomery County Democratic Central Committee, 1994-98. Steering Committee, Business and Professional Women, United Jewish Appeal, 1997-99. Member, President's Club, University of Maryland University College, 1997-. Outstanding Service Award, Montgomery County Executive, 1989, 1991. Community Service Partnership and Volunteer Award for Outstanding Achievement, Montgomery County, 1990. Governor's Volunteer Award, Outstanding Community Service, 1990. Outstanding Service Award, Local Advisory Council, Montgomery County, 1990. Human Rights Award, Washington Metropolitan Chapter, United Nations Association, 1995. Legislator of the Year, Maryland Coalition for Local Telephone Competition.



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Member of House of Delegates since January 11, 1995. Deputy Minority Whip, 2003-. Member, Appropriations Committee, 1995- (transportation & the environment subcommittee, 1995-99; oversight committee on program open space & agricultural land preservation, 1995-2002; education & economic development subcommittee, 1999-; oversight committee on personnel, 1999-; juvenile services work group, 2005-); Joint Committee on Children, Youth, and Families, 1999-. Member, Special Committee on Rail Mergers, 1996-97; Joint Committee on Leg-