Member, Maryland State Arts Council, 1968-95; Commission on Aging, 1975-95. Member, Domestic Violence Task Force, Prince George's County, 1983. Member, State Advisory Council on Alcohol and Drug Abuse, 1990-92; Correctional Options Advisory Board, 1993-96; Task Force to Study Increasing the Availability of Substance Abuse Programs, 1998-2001 (effectiveness committee); Maryland State Council for Interstate Adult Offender Supervision, 2003-; Maryland State Drug and Alcohol Abuse Council, 2004-.

Hunter College, B.A. (economics), 1945. Economist. Member, League of Women Voters; B'nai B'rith Women of Prince George's County; College Park Business and Professional Women; Women's Club of College Park; West College Park Civic Association; Prisoners Aid Association of Maryland. Ann London Scott Award for Legislative Excellence, Maryland Chapter, National Organization for Women (NOW), 1976. Woman of the Year, College Park Business and Professional Women, 1978. Hall of Fame, Hunter College, 1986. Women's Hall of Fame, Prince George's County, 1989. Appreciation Award, Maryland Network Against Domestic Violence, 1990, 1994. Favorite Legislator, Maryland Classified Employees Association, 1993. Appreciation Award, Maryland Underage Drinking Prevention Coalition, 1994. Maryland's Top 100 Women, Daily Record, 2001, 2003. Casper R. Taylor, Jr., Founder's Award, House of Delegates, 2004. Widow; three daughters.



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Member of House of Delegates since March 10, 2003. Member, Economic Matters Committee, 2003- (banking, economic development, science & technology subcom-

mittee, 2003-; deathcare industry work group, 2003-; property & casualty insurance subcommittee, 2003-; public utilities work group, 2003-).

Member, Redistricting Commission, Howard County, 2001.

Born in Riverdale, Maryland, October 5, 1964. Attended Glenelg High School, Glenelg, Maryland; Towson State University, B.S. (business administration), 1987. Management consultant. Associate, Booz, Allen & Hamilton, 1996-. Deputy Director, Computer Center, White House Office of Presidential Personnel, 1988-90. Confidential assistant to Assistant Administrator, Bureau for Legislative Affairs, Agency for International Development, 1990-91. Special assistant to White House Liaison, Office of Administrator, Agency for International Development, 1991-92. White House Liaison, U.S. Office of Personnel Management, 1992-93. Campaign manager, Bartlett for Congress, 1994. Programmer/analyst, Advanced Technology Systems, 1995-96. Member, Howard County Republican Central Committee, 1998-. Married; two children.



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Member of House of Delegates, 1988-90, and since January 11, 1995. Member, Economic Matters Committee, 1999- (alcoholic beverages work group, 1999-; deathcare industry work group, 1999-; real estate & housing subcommittee, 1999-2003; unemployment insurance subcommittee, 1999-2000; banking, economic development, science & technology subcommittee, 2003-; business regulation subcommittee, 2003-; workers' compensa-