

**BRIAN K. McHALE***Democrat, District 46, Baltimore City*Lowe House Office Building, Room 316
84 College Ave.

Annapolis, MD 21401 - 1991

(410) 841-3319, (301) 858-3319

1-800-492-7122, ext. 3319

e-mail: brian.mchale@house.state.md.us

fax: (410) 841-3285, (301) 858-3285

801 Light St., 2nd floor

Baltimore, MD 21230 - 3912

(410) 244-8404

fax: (410) 528-8200

Member of House of Delegates since February 5, 1990. Assistant Majority Whip, 2004- (chief deputy majority whip, 2003-04). Member, Economic Matters Committee, 1999- (alcoholic beverages work group; health insurance subcommittee, 1999-2003; workers' compensation subcommittee, 1999-; public utilities work group, 2003-; chair, electric universal service program work group, 2003; chair, property & casualty insurance subcommittee, 2003-); Joint Committee on Legislative Ethics, 2003-; Rules and Executive Nominations Committee, 2004-; Joint Commission on the Maryland Port Administration, 2005-. Member, Environmental Matters Committee, 1990-98 (chair, health & public utilities subcommittee, 1995-98); Advisory Commission on Federal-State-Local Relations, 1993-95; Joint Subcommittee on Program Open Space and Agricultural Land Preservation, 1995-98; Joint Committee on Federal Relations, 1993-97, 1999-2003. Member, Maryland Veterans Caucus, 2005-. Member, National Conference of State Legislatures (labor & workforce development committee).

Chair, Board of Liquor License Commissioners, Baltimore City, 1989-1990 (member, 1987-89). Member, Controlled Hazardous Substances Task Force, 1992-94; Governor's Utility Relocation Task Force, 1995; Power Plant Research Advisory Committee, 1995-; Long-Term Managed Care Advisory Committee, 1996. Board of Trustees, Maryland Health Care Foundation, 1997-2004.

Born in Baltimore, Maryland, December 9, 1954. Attended Cardinal Gibbons High School; Community College of Baltimore; Catonsville Community College; Loyola College. Steamship clerk. Member, Democratic State Central Committee, 1982-86, 1986- (vice-chair, 1982-84). Board of Directors, Bay-Vanguard Federal Savings Bank, 1986-. Member, Advisory Council, South Baltimore Learning Center, 1994- (chair, 1997). Board of Directors, Federal Hill Main Street, 2000-; Patriots of Fort McHenry, 2000-. Member, Advisory Board, Maryland Patient Safety Center. Member, Local 953, International Longshoremen's Association. Married; two children.

**MAGGIE McINTOSH***Democrat, District 43, Baltimore City*Lowe House Office Building, Room 141
84 College Ave.

Annapolis, MD 21401 - 1991

(410) 841-3990, (301) 858-3990

1-800-492-7122, ext. 3990 (toll free)

e-mail: maggie.mcintosh@house.state.md.us

fax: (410) 841-3509, (301) 858-3509

Member of House of Delegates since November 10, 1992. Chair, Environmental Matters Committee, 2003-. Member, Rules and Executive Nominations Committee, 2000-; Legislative Policy Committee, 2001- (management subcommittee, 2001-); Special Joint Committee on State Employee Rights and Protections, 2005-. House Co-Chair, Agricultural Stewardship Commission, 2005-; Joint Commission on the Maryland Port Administration, 2005-. Member, Economic Matters Committee, 1992; Appropriations Committee, 1993-98 (human resources & public safety subcommittee, 1993-94; capital budget subcommittee, 1995-98; education & economic development subcommittee, 1995-98; oversight committee on program open space & agricultural land preservation, 1993-98; chair, oversight committee on personnel, 1995-98). Deputy Majority Whip, 1995-98. Member, Joint Committee on Fair Practices, 1997-2002 (co-chair, 1997-99); Commerce and Government Matters Committee, 1999-2003 (vice-chair, 1999-2000; chair, financial institutions subcommittee, 1999-2003); Spending Affordability Committee, 2001; Special Committee on Gaming, 2001; Speaker's Advisory Committee on Legislative Redistricting, 2001-02. Majority Leader, 2001-02. Member, Joint Committee on the Selection of the State Treasurer, 2002. House Chair, Joint Advisory Committee on Legislative Data Systems, 2002-03. Member, Special Committee on Higher Education Affordability and Accessibility, 2003-04. Member, House Democratic Research Group (chair, 1994-