

**BARRY GLASSMAN***Republican, District 35A, Harford County*Lowe House Office Building, Room 326B
84 College Ave.

Annapolis, MD 21401 - 1991

(410) 841-3289, (301) 858-3289

1-800-492-7122, ext. 3289 (toll free)

e-mail: barry.glassman@house.state.md.us

fax: (410) 841-3850, (301) 858-3850

2845 Churchville Road

Churchville, MD 21028

(410) 836-2400

fax: (410) 734-6800

Member of House of Delegates since January 13, 1999. Member, Environmental Matters Committee, 2003- (agriculture, agriculture preservation, & open space subcommittee, 2004-; local government & bi-county agencies subcommittee, 2004-; motor vehicles & transportation subcommittee, 2004-; abatement of drug-related nuisances work group, 2004; motor vehicle issues work group, 2004; co-chair, highway safety & speed cameras work group, 2004); Joint Committee on Administrative, Executive and Legislative Review, 2003-; Joint Commission on the Maryland Port Administration, 2005-. Member, Commerce and Government Matters Committee, 1999-2003 (motor vehicles subcommittee, 1999-2003); Economic Matters Committee, 2003 (banking, economic development, science & technology subcommittee, 2003; workers' compensation subcommittee, 2003); Joint Committee on the Selection of the State Treasurer, 2003. Chair, Harford County Delegation, 1999-2000, 2003-. Chair, Republican Policy Committee, Republican Caucus, 2003-. Member, Maryland Legislative Sportsmen's Caucus, 2001-; Maryland Rural Caucus, 2002-; Maryland Bicycle and Pedestrian Caucus, 2003-; Taxpayers Protection Caucus, 2003-; Maryland Veterans Caucus, 2005-. Member, National Conference of State Legislatures (financial services committee).

Member, County Council, Harford County, 1990-98 (vice-president, 1995); Task Force on Resource-Based Industry in Maryland, 2000-02; Task Force to Study Motor Vehicle Salvage Inspection and Titling Practices, 2001-02; Study Commission on Public Funding of Campaigns in Maryland, 2002-04.

Born in Havre de Grace, Maryland, March 24, 1962. Attended Harford County public schools; Washington College, B.A. (political science), 1984 (president, student government association). Claims investigative specialist, Travelers Insurance Company, 1986-90; Baltimore Gas and Electric Company, 1990-. Member, Maryland Association of Counties, 1990-98; National Association of Counties, 1990-98 (rural affairs committee); Maryland Claims Adjusters, 1990-. Member, American Sheep Council; Harford County 4-H Club; Harford County Farm Bureau; Level Volunteer Fire Company, 1978- (president, 1989); Omicron Delta Kappa National Leadership Society. Recipient, Henry Catlin Leadership Medal, Washington College, 1984. Married; one child.

**MARILYN R. GOLDWATER, R.N., F.A.A.N.***Democrat, District 16, Montgomery County*

Lowe House Office Building, Room 221

84 College Ave.

Annapolis, MD 21401 - 1991

(410) 841-3019, (301) 858-3019

1-800-492-7122, ext. 3019 (toll free)

e-mail: marilyn.goldwater@house.state.md.us

fax: (410) 841-3026, (301) 858-3026

5801 Nicholson Lane

Bethesda, MD 20852

(301) 770-1097

fax: (301) 770-3620

Member of House of Delegates, 1975-86, and since January 11, 1995. Deputy Majority Whip, 2003-. Vice-Chair, Health and Government Operations Committee, 2005- (chair, long-term care subcommittee, 2003-; member, health facilities, equipment & products subcommittee, 2003-04; health insurance subcommittee, 2003-04; insurance subcommittee, 2004-). House Chair, Joint Committee on Health Care Delivery and Financing, 1999- (member, 1997-). Member, Appropriations Committee, 1975-78; Environmental Matters Committee, 1979-86; Maryland Commission on Intergovernmental Cooperation, 1983; Joint Committee on Federal Relations, 1984-86. Deputy Majority Whip, 1984-86, 1995-2002. Member, Economic Matters Committee, 1995-2003 (health insurance subcommittee, 1995-2003; science & technology subcommittee, 1996-2003); Joint Advisory Committee on Legislative Data