

~~(G)~~ (H) THE COUNCIL SHALL:

(1) INFORM THE GOVERNOR AND THE GENERAL ASSEMBLY OF ISSUES CONCERNING YOUTH, INCLUDING OFFERING TESTIMONY ON THESE ISSUES BEFORE LEGISLATIVE BODIES;

(2) EXAMINE ISSUES OF IMPORTANCE TO YOUTH, INCLUDING:

(I) EDUCATION;

(II) A SAFE LEARNING ENVIRONMENT;

(III) EMPLOYMENT OPPORTUNITIES;

(IV) STRATEGIES TO INCREASE YOUTH PARTICIPATION IN LOCAL AND STATE GOVERNMENT;

(V) HEALTH CARE ACCESS AND QUALITY OF CARE;

(VI) SUBSTANCE ABUSE AND UNDERAGE DRINKING;

(VII) EMOTIONAL AND PHYSICAL WELL-BEING;

(VIII) THE ENVIRONMENT;

(IX) POVERTY;

(X) HOMELESSNESS; ~~AND~~

(XI) YOUTH ACCESS TO STATE AND LOCAL SERVICES;

(XII) SUICIDE PREVENTION; AND

(XIII) EDUCATIONAL ACCESSIBILITY ISSUES FOR STUDENTS WITH DISABILITIES, INCLUDING ACCESS TO:

1. SCHOOLS;

2. SCHOOL-RELATED ACTIVITIES; AND

3. CLASSES;