

~~(II) ONE SHALL BE A MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE;~~

~~(III) ONE SHALL BE THE SECRETARY OF HEALTH AND MENTAL HYGIENE, OR THE SECRETARY'S DESIGNEE;~~

~~(IV) ONE SHALL BE THE STATE SUPERINTENDENT OF SCHOOLS, OR THE SUPERINTENDENT'S DESIGNEE;~~

~~(V) ONE SHALL BE THE INSURANCE COMMISSIONER, OR THE INSURANCE COMMISSIONER'S DESIGNEE;~~

~~(VI) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND HEALTH CARE COMMISSION; AND~~

~~(VII) 11 SHALL BE APPOINTED BY THE GOVERNOR.~~

~~(3) OF THE 11 MEMBERS APPOINTED BY THE GOVERNOR:~~

~~(I) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS;~~

~~(II) ONE SHALL BE A REPRESENTATIVE OF THE CHILDREN'S NATIONAL MEDICAL CENTER;~~

~~(III) ONE SHALL BE A REPRESENTATIVE OF THE JOHNS HOPKINS CHILDREN'S CENTER;~~

~~(IV) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND ASSOCIATION OF BOARDS OF EDUCATION;~~

~~(V) ONE SHALL BE A NUTRITIONIST;~~

~~(VI) ONE SHALL BE A CHILD PSYCHIATRIST OR CHILD PSYCHOLOGIST;~~

~~(VII) ONE SHALL BE A PROCESSOR OR MANUFACTURER OF THE FOOD INDUSTRY;~~

~~(VIII) ONE SHALL BE AN EXPERT ON DIABETES;~~

~~(IX) ONE SHALL BE AN EXPERT ON PHYSICAL EDUCATION OR SPORTS MEDICINE;~~