

(A) ON OR BEFORE ~~OCTOBER~~ FEBRUARY 1 OF EACH YEAR, EACH COUNTY BOARD SHALL SUBMIT TO THE DEPARTMENT A REPORT OF THE SCHOOL SYSTEM'S COMPLIANCE WITH THE PROVISIONS OF THIS SUBTITLE.

(B) THE FIRST ANNUAL REPORT COMPLETED BY A COUNTY BOARD IN ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION SHALL INCLUDE:

(1) ~~AN ASSESSMENT OF HOW MANY~~ THE NUMBER OF STUDENTS WITH DISABILITIES ~~THAT PARTICIPATE IN THE SCHOOL SYSTEM'S~~ MAINSTREAM PHYSICAL EDUCATION OR MAINSTREAM ATHLETIC PROGRAMS; AND

~~(2) THE TYPES OF DISABILITIES POSSESSED BY STUDENTS WITH DISABILITIES WHO PARTICIPATE IN THE SCHOOL SYSTEM'S PHYSICAL EDUCATION OR ATHLETIC PROGRAMS;~~

~~(3) A LIST OF ACCOMMODATIONS PROVIDED BY THE SCHOOL SYSTEM TO ENSURE PARTICIPATION BY STUDENTS WITH DISABILITIES IN SCHOOL SYSTEM PHYSICAL EDUCATION OR ATHLETIC PROGRAMS; AND~~

~~(4) (2)~~ A DESCRIPTION OF PLANS BY THE ~~SCHOOL SYSTEM~~ COUNTY BOARD TO AFFIRMATIVELY ENGAGE STUDENTS WITH DISABILITIES IN MAINSTREAM PHYSICAL EDUCATION OR MAINSTREAM ATHLETIC PROGRAMS.

(C) REPORTS SUBMITTED BY A COUNTY ~~SCHOOL SYSTEM~~ BOARD SUBSEQUENT TO THE REPORT SUBMITTED UNDER SUBSECTION (B) OF THIS SECTION SHALL BE CONSISTENT WITH REGULATIONS ADOPTED BY THE STATE BOARD. INCLUDE:

~~(1) THE NUMBER OF STUDENTS WITH DISABILITIES WHO HAVE BEEN INCLUDED IN MAINSTREAM PHYSICAL EDUCATION AND ATHLETIC PROGRAMS;~~

~~(2) THE NUMBER AND TYPE OF ACCOMMODATIONS THAT HAVE BEEN PROVIDED FOR PHYSICAL EDUCATION AND ATHLETIC PROGRAMS TO ENSURE PARTICIPATION BY STUDENTS WITH DISABILITIES;~~

~~(3) THE ADAPTED PROGRAMS THAT HAVE BEEN DEVELOPED TO PROVIDE OPPORTUNITIES FOR STUDENTS WITH DISABILITIES TO PARTICIPATE IN PHYSICAL EDUCATION AND ATHLETIC PROGRAMS;~~

~~(4) THE NUMBER OF STUDENTS WITH DISABILITIES WHO PARTICIPATED IN ADAPTED PROGRAMS; AND~~