

(5) BY DECEMBER 31, 2001, THE COMMISSIONER DISTRICT COMMITTEE SHALL ISSUE RECOMMENDATIONS TO THE GENERAL ASSEMBLY ON THE BOUNDARIES OF FIVE COMMISSIONER DISTRICTS THAT ARE OF SUBSTANTIALLY EQUAL POPULATION BASED ON THE 2000 CENSUS DATA.

B. One (1) Commissioner shall be elected from each Commissioner District.

C. A person may not be eligible as a candidate for County Commissioner unless he is a resident of the Commissioner District at the time of nomination and election.

SECTION 2. AND BE IT FURTHER ENACTED, That before this Act becomes legally effective it shall first be submitted to a referendum of the legally qualified voters of Cecil County at the general election to be held in November of 1998. The cost of the special election, if any, shall be paid by the County governing body. The County governing body and the Board of Supervisors of Elections of Cecil County shall do those things necessary and proper to provide for and hold the referendum required by this section. If a majority of the votes cast on the question are "For the referred law" the provisions of this Act shall become effective on the 30th day following the official canvass of votes for the referendum, but if a majority of the votes cast on the question are "Against the referred law" the provisions of this Act are of no effect and null and void.

SECTION 3. AND BE IT FURTHER ENACTED, That the provisions of this Act establishing five County Commissioners for Cecil County shall take effect for the term of office following the 2002 election of the Board of County Commissioners for Cecil County.

SECTION 4. AND BE IT FURTHER ENACTED, That, subject to the provisions of Sections 2 and 3 of this Act and for the sole purpose of providing for the referendum required by Section 2 of this Act, this Act shall take effect July 1, 1998.

Approved April 14, 1998.

CHAPTER 34

(Senate Bill 681)

AN ACT concerning

Baltimore City - Clipper Park Arts Center Loan of 1996

FOR the purpose of amending Chapter 263 of the Acts of the General Assembly of 1996, the Baltimore City - Clipper Park Arts Center Loan of 1996, to extend the time by which the Board of Directors of the Clipper Park Arts Center, Inc. shall provide and expend a matching fund to June 1, 2000.

BY repealing and reenacting, with amendments,
Chapter 263 of the Acts of the General Assembly of 1996
Section 1