

(IV) ONE SHALL BE A REPRESENTATIVE OF THE STATE DEPARTMENT OF EDUCATION;

(V) ONE SHALL BE A REPRESENTATIVE OF THE MOTOR VEHICLE ADMINISTRATION;

(VI) TWO SHALL BE INDIVIDUALS WHO ARE LAYPERSONS TO THE FIELD OF MEDICINE, ONE OF WHOM SHALL BE AN ORGAN OR TISSUE TRANSPLANT RECIPIENT;

(VII) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND HOSPITAL ASSOCIATION;

(VIII) ONE SHALL BE A REPRESENTATIVE OF THE MEDICAL AND CHIRURGICAL FACULTY OF MARYLAND;

(IX) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND NURSES ASSOCIATION;

(X) ONE SHALL BE A FAMILY MEMBER OF AN ORGAN OR TISSUE DONOR;

(XI) ONE SHALL BE A MEMBER OF THE SENATE OF MARYLAND; AND

(XII) ONE SHALL BE A MEMBER OF THE HOUSE OF DELEGATES.

(B) (1) THE TERM OF A VOTING MEMBER IS 4 YEARS.

(2) THE TERMS OF MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR MEMBERS OF THE ADVISORY COUNCIL ON JULY 1, 1998.

(3) AT THE END OF A TERM, A MEMBER CONTINUES TO SERVE UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.

(4) A MEMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN SERVES ONLY FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.

(C) THE GOVERNOR MAY REMOVE A MEMBER FOR INCOMPETENCE OR MISCONDUCT.

13-903.

FROM AMONG THE MEMBERS OF THE ADVISORY COUNCIL, THE GOVERNOR SHALL APPOINT A CHAIRMAN FOR A 2-YEAR TERM.

13-904.

(A) A MAJORITY OF THE MEMBERS THEN SERVING ON THE ADVISORY COUNCIL IS A QUORUM.

(B) THE ADVISORY COUNCIL SHALL DETERMINE THE TIMES AND PLACES OF ITS MEETINGS.

(C) A MEMBER OF THE ADVISORY COUNCIL: