- (C) (1) NO MORE THAN 8% 5% OF THE PROGRAM'S BUDGET MAY BE USED TO COVER PROGRAM ADMINISTRATIVE COSTS.
- (2) ALL REMAINING FUNDING SHALL BE ALLOCATED FOR FOOD PURCHASE ONLY.
- $\,$ (3) $\,$ NO PROGRAM FUNDS MAY BE USED FOR EQUIPMENT OR FOR ANY OTHER CAPITAL EXPENDITURES.

130H.

- (A) THE DEPARTMENT SHALL DESIGNATE AN ADOPT REGULATIONS TO SELECT AND APPROVE A SINGLE ADMINISTERING AGENCY TO ADMINISTER THE PROGRAM IN EACH COUNTY.
- (B) THE REGULATIONS ADOPTED BY THE DEPARTMENT UNDER SUBSECTION (A) OF THIS SECTION SHALL INCLUDE:
- (1) STANDARDS AND CRITERIA TO ENSURE THAT THE SELECTED ADMINISTERING AGENCY HAS ADEQUATE INTERNAL CONTROLS OVER CASH RECEIPTS, MATERIALS, SUPPLIES, AND INVENTORIES; AND
- (2) A DEFINITION OF "UNITS OF SERVICE" WHICH SHALL BE USED TO TRACK PROGRAM UTILIZATION.

 130-I

(A) THE DEPARTMENT SHALL:

- (1) ADOPT A FORMULA AND QUALIFICATIONS FOR ALLOCATING PROGRAM FUNDS TO THE COUNTIES; AND COUNTIES BASED ON COUNTY-WIDE STATISTICS FOR:
 - (I) THE NUMBER OF FAMILIES LIVING IN POVERTY;
 - (II) THE UNEMPLOYMENT RATE; AND
 - (III) THE NUMBER OF FAMILIES RECEIVING FOOD STAMPS;
- (2) SUBMIT ANNUALLY TO THE GOVERNOR'S ADVISORY COUNCIL ON NUTRITION A REPORT DETAILING THE STATUS OF THE PROGRAM.
- (I) THE TOTAL FUNDS APPROPRIATED TO THE PROGRAM FOR THE CURRENT AND PRIOR FISCAL YEARS, INCLUDING THE AMOUNT ALLOCATED FOR ADMINISTRATIVE COSTS, THE AMOUNT ALLOCATED TO EACH ADMINISTERING AGENCY, AND THE AMOUNT ALLOCATED TO EMERGENCY FOOD PROVIDERS IN EACH COUNTY; AND
 - (II) THE UNITS OF SERVICE PROVIDED IN EACH COUNTY; AND
- (3) NOTIFY EACH LOCAL JURISDICTION THROUGH THE ADMINISTERING AGENCY OF THE AVAILABILITY OF PROGRAM FUNDS BASED ON PARAGRAPH (1) OF THIS SUBSECTION.
 - (B) EACH ADMINISTERING AGENCY SHALL: