

(7) DOCUMENTATION OF THE APPLICANT'S BUDGET TO IMPLEMENT ITS PROPOSAL, INCLUDING FUNDS TO COVER THE LIVING EXPENSES THAT CLIENTS IN THE PROGRAM WOULD OTHERWISE OWE TO A FACILITY THAT IS CERTIFIED BY THE ADMINISTRATION OR EXEMPT FROM THE CERTIFICATION REQUIREMENTS UNDER § 8-403 OF THIS TITLE, AND THE NUMBER OF CLIENTS IT EXPECTS TO SERVE;

(8) THE APPLICANT'S PLAN FOR EVALUATING ITS PROPOSAL IN ORDER FOR THE APPLICANT AND THE ADMINISTRATION TO DOCUMENT THOSE FACTORS THAT CONTRIBUTED TO THE APPLICANT'S SUCCESS OR LACK OF SUCCESS IN ACHIEVING AND MAINTAINING BOTH THE MINIMUM 60% EMPLOYMENT RATE AND THE MINIMUM 70% RECOVERY RATE AND EMPLOYMENT RATE FOR 2 YEARS FOLLOWING DISCHARGE, AS DESCRIBED UNDER ITEMS (1) AND (2) OF THIS SUBSECTION; ~~AND~~

(9) THE APPLICANT'S AGREEMENT TO PARTICIPATE IN AN ANNUAL REVIEW OF ITS PROPOSAL IN ORDER TO DETERMINE, SUBJECT TO AVAILABLE FUNDING, THE VIABILITY OF ITS CONTINUATION; AND

(10) THE APPLICANT'S PLAN TO ENSURE THAT CLIENTS IN THE PROGRAM RECEIVE TREATMENT IN AN ALCOHOL ABUSE AND DRUG ABUSE TREATMENT PROGRAM, AS DEFINED IN § 8-403 OF THIS TITLE, THAT IS CERTIFIED BY THE ADMINISTRATION OR EXEMPT FROM THE CERTIFICATION REQUIREMENTS UNDER § 8-403 OF THIS TITLE.

8-6B-05.

THE ADMINISTRATION, THE DEPARTMENT OF LABOR, LICENSING, AND REGULATION, AND THE DEPARTMENT OF HUMAN RESOURCES MAY EACH ADOPT REGULATIONS ~~TO IMPLEMENT~~ NOT INCONSISTENT WITH THE PROVISIONS OF THIS SUBTITLE.

8-6B-06.

(A) BEGINNING JULY 1, 1999, AND EACH JULY 1 THEREAFTER, THE ADMINISTRATION SHALL SUBMIT A REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY ON THE PROGRAM.

(B) THE REPORT SHALL INCLUDE:

(1) THE NUMBER OF PROPOSALS SUBMITTED DURING THE PREVIOUS YEAR, THE NUMBER OF THOSE PROPOSALS APPROVED FOR FUNDING AND PROVIDED A DEMONSTRATION GRANT, AND FOR EACH APPROVED PROPOSAL, THE AMOUNT OF THE DEMONSTRATION GRANT PROVIDED;

(2) THE RESULTS OF THE ANNUAL REVIEW CONDUCTED BY THE ADMINISTRATION ON EACH PROPOSAL THAT RECEIVED A DEMONSTRATION GRANT UNDER THIS SUBTITLE; AND

(3) ANY OTHER INFORMATION THE ADMINISTRATION CONSIDERS APPROPRIATE.