

RESOURCES, SHALL REVIEW EACH PROPOSAL SUBMITTED UNDER SUBSECTION (A) OF THIS SECTION AND APPROVE OR DISAPPROVE THE PROPOSAL FOR FUNDING.

(2) THE ADMINISTRATION, IN CONJUNCTION WITH THE DEPARTMENT OF LABOR, LICENSING, AND REGULATION AND THE DEPARTMENT OF HUMAN RESOURCES, MAY APPROVE UP TO THREE PROPOSALS FOR IMPLEMENTATION UNDER THE PROGRAM.

(3) OF THE PROPOSALS APPROVED UNDER PARAGRAPH (2) OF THIS SUBSECTION, THE ADMINISTRATION, IN CONJUNCTION WITH THE DEPARTMENT OF LABOR, LICENSING, AND REGULATION AND THE DEPARTMENT OF HUMAN RESOURCES, SHALL APPROVE AT LEAST ONE PROPOSAL FROM A RURAL REGION OF THE STATE AND AT LEAST ONE PROPOSAL FROM AN URBAN/SUBURBAN REGION OF THE STATE.

(C) A PROPOSAL SUBMITTED UNDER SUBSECTION (A) OF THIS SECTION SHALL INCLUDE, AT A MINIMUM, THE FOLLOWING:

(1) A DESCRIPTION OF THE APPLICANT'S PLAN FOR ACHIEVING AND MAINTAINING AN EMPLOYMENT RATE OF AT LEAST 60% FOR DISCHARGED CLIENTS FOR WHOM EMPLOYMENT IS AN APPROPRIATE GOAL;

(2) FOR THOSE DISCHARGED CLIENTS ~~UNDER ITEM (1) OF THIS SUBSECTION~~ FOR WHOM EMPLOYMENT IS AN APPROPRIATE GOAL AND WHO ARE EMPLOYED AT THE TIME OF DISCHARGE, A DESCRIPTION OF THE APPLICANT'S PLAN FOR ACHIEVING AND MAINTAINING A RECOVERY RATE OF AT LEAST 70% AND AN EMPLOYMENT RATE OF AT LEAST 70% FOR A MINIMUM OF AT LEAST 2 YEARS FOLLOWING DISCHARGE;

(3) A DESCRIPTION OF THE APPLICANT'S PLAN FOR PROVIDING A CONTINUUM OF ALCOHOL ABUSE AND DRUG ABUSE TREATMENT PROGRAM SERVICES, INCLUDING AFTERCARE SUPPORT SERVICES FOR EACH CLIENT FOR A MINIMUM OF ~~1 YEAR~~ 2 YEARS FOLLOWING DISCHARGE, IN ORDER TO PREVENT RELAPSES AND SUBSEQUENT READMISSIONS INTO TREATMENT;

(4) DOCUMENTATION OF THE APPLICANT'S PREPAREDNESS AND PLAN TO COLLABORATE WITH LOCAL JOB TRAINING AGENCIES, EMPLOYERS, AND ANY OTHER PERSON THAT MAY BE NECESSARY FOR THE APPLICANT TO PROVIDE JOB SKILLS TRAINING, VOCATIONAL TRAINING SERVICES, AND OTHER NEEDED AND APPROPRIATE EDUCATION AND SUPPORT SERVICES, SUCH AS MONEY MANAGEMENT PRINCIPLES, TRANSPORTATION SERVICES, AND HIRING OR ARRANGING FOR THE SERVICES OF VOCATIONAL SPECIALISTS;

(5) A DESCRIPTION OF ANY INCENTIVES, BOTH FINANCIAL AND NONFINANCIAL, THAT THE APPLICANT INTENDS TO PROVIDE TO POTENTIAL EMPLOYERS OF CLIENTS IN ORDER TO ENCOURAGE PRIVATE BUSINESS PARTICIPATION IN THE PROGRAM;

(6) DOCUMENTATION OF THE APPLICANT'S PLAN TO DEVELOP APPROPRIATE CLIENT BUSINESS VENTURES OR SUPPORTIVE EMPLOYMENT OPPORTUNITIES;