

§ 1915(C) OF THE FEDERAL SOCIAL SECURITY ACT IN ORDER TO RECEIVE FEDERAL MATCHING FUNDS FOR ~~THE PROVISION OF THE FOLLOWING SERVICES TO CHRONICALLY MENTALLY ILL INDIVIDUALS AGED 5 THROUGH 20 YEARS AND AUTISTIC CHILDREN~~ SERIOUSLY EMOTIONALLY DISTURBED INDIVIDUALS WHO WOULD OTHERWISE REQUIRE INSTITUTIONALIZATION IN A RESIDENTIAL TREATMENT FACILITY: CENTER

(2) THE DEPARTMENT SHALL APPLY TO THE HEALTH CARE FINANCING ADMINISTRATION OF THE FEDERAL DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR A HOME- AND COMMUNITY-BASED SERVICES WAIVER UNDER § 1915(C) OF THE FEDERAL SOCIAL SECURITY ACT IN ORDER TO RECEIVE FEDERAL MATCHING FUNDS FOR SERVICES TO AUTISTIC CHILDREN AGED 1 THROUGH 21 YEARS WHO WOULD OTHERWISE REQUIRE INSTITUTIONALIZATION IN AN INSTITUTION FOR THE DEVELOPMENTALLY DISABLED.

(C) IN ACCORDANCE WITH SUBSECTION (B)(1) AND (2) OF THIS SECTION, THE SERVICES TO BE PROVIDED FOR SERIOUSLY EMOTIONALLY DISTURBED INDIVIDUALS OR AUTISTIC CHILDREN MAY INCLUDE, BUT ARE NOT LIMITED TO:

- (1) RESPITE SERVICES;
- (2) FAMILY TRAINING AND EDUCATION;
- (3) DAY TREATMENT SERVICES;
- (4) THERAPEUTIC INTEGRATION SERVICES;
- (5) INTENSIVE INDIVIDUAL SUPPORT SERVICES;
- (6) THERAPEUTIC LIVING SERVICES; ~~AND~~
- (7) INTENSIVE IN-HOME INTERVENTION SERVICES; AND
- (8) SPECIALIZED CASE MANAGEMENT SERVICES.

~~(B)~~ (D) THE STATE MATCHING FUNDS REQUIRED TO COVER THE MEDICAID COSTS UNDER THE WAIVER FOR INDIVIDUALS WITH AUTISM ~~AUTISTIC CHILDREN~~ SHALL BE CERTIFIED OR OTHERWISE PROVIDED BY THE MARYLAND STATE DEPARTMENT OF EDUCATION, LOCAL SCHOOL SYSTEMS, AND LOCAL LEAD AGENCIES.

~~(C)~~ (E) THE STATE MATCHING FUNDS REQUIRED TO COVER THE MEDICAID COSTS UNDER THE WAIVER FOR CHRONICALLY MENTALLY ILL ~~SERIOUSLY EMOTIONALLY DISTURBED~~ INDIVIDUALS SHALL BE CERTIFIED OR OTHERWISE PROVIDED BY THE MARYLAND STATE DEPARTMENT OF EDUCATION, LOCAL SCHOOL SYSTEMS, LOCAL LEAD AGENCIES, AND ~~BY~~ THE MENTAL HYGIENE ADMINISTRATION.

~~(B)~~ ~~(D)~~ (F) SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE DEPARTMENT SHALL REPORT TO THE GENERAL ASSEMBLY EVERY 6 MONTHS CONCERNING THE STATUS OF THE DEPARTMENT'S APPLICATION APPLICATIONS UNDER SUBSECTION ~~(A)~~ (B) OF THIS SECTION.