

(II) 1 SHALL BE A MASTER ELECTRICIAN;

(III) 1 SHALL BE A MASTER PLUMBER; AND

(IV) 2 SHALL BE CONSUMER MEMBERS.

(3) THE GOVERNOR SHALL APPOINT THE MEMBERS OF THE BOARD WITH THE ADVICE OF THE SECRETARY AND WITH THE ADVICE AND CONSENT OF THE SENATE.

(B) EXCEPT FOR THE INITIAL MEMBERS OF THE BOARD OF THE MEMBERS APPOINTED UNDER SUBSECTION (A)(2)(I), (II), AND (III) OF THIS SECTION:

(1) 1 SHALL BE FROM THE AREA THAT CONSISTS OF CAROLINE, DORCHESTER, KENT, QUEEN ANNE'S, SOMERSET, TALBOT, WICOMICO, AND WORCESTER COUNTIES;

(2) 1 SHALL BE FROM THE AREA THAT CONSISTS OF BALTIMORE, CECIL, AND HARFORD COUNTIES;

(3) 1 SHALL BE FROM THE AREA THAT CONSISTS OF ANNE ARUNDEL, CALVERT, CHARLES, AND ST. MARY'S COUNTIES;

(4) 1 SHALL BE FROM THE AREA THAT CONSISTS OF HOWARD, MONTGOMERY, AND PRINCE GEORGE'S COUNTIES; AND

(5) 1 SHALL BE FROM THE AREA THAT CONSISTS OF ALLEGANY, CARROLL, FREDERICK, GARRETT, AND WASHINGTON COUNTIES.

(C) (1) TWO MEMBERS OF THE BOARD MAY NOT BE RESIDENTS OF THE SAME CITY, COUNTY, OR OTHER POLITICAL SUBDIVISION.

(2) EACH MEMBER OF THE BOARD SHALL BE:

(I) A CITIZEN OF THE UNITED STATES; AND

(II) A RESIDENT OF THE STATE.

(D) (1) EACH MEMBER APPOINTED UNDER SUBSECTION (A)(2)(I), (II), AND (III) OF THIS SECTION:

(I) SHALL BE AN ACTIVE CONTRACTOR;

(II) SHALL HOLD A CURRENT ACTIVE LICENSE UNDER THIS TITLE OR UNDER A LICENSING PROGRAM IN A SUBDIVISION OF THE STATE; AND

(III) SHALL HAVE PROVIDED SERVICES AS A CONTRACTOR FOR NOT LESS THAN 5 CONSECUTIVE YEARS IMMEDIATELY PRIOR TO THE DATE OF APPOINTMENT.

(2) THE MASTER ELECTRICIAN MEMBER OF THE BOARD: