

Article 83B – Department of Housing and Community Development

2-307.

(f) [(3) Subject to § 2-1312 of the State Government Article, a report on the Radon Gas and Asbestos Abatement Pilot Program shall be presented to the General Assembly on or before December 31, 1990.]

Article – Environment

3-304.

(a) The Committee shall:

(3) Review the relationship of State noise control rules and regulations with other environmental laws, rules, regulations, standards, and programs; AND

(4) Recommend new or revised noise control rules, regulations, or legislation[; and

(5) Submit an annual report to the State Council on the environment and, subject to § 2-1312 of the State Government Article, the General Assembly].

6-608.

[(b) The Department shall develop a State plan for lead poisoning control, including short-term and long-term objectives, with the goal of eliminating all but sporadic cases of lead poisoning by July 1, 2000. The plan shall be submitted to the Governor and, subject to § 2-1312 of the State Government Article, to the General Assembly by July 1, 1987.]

6-701.

(a) The Secretary shall:

(1) Accept from physicians reports on occupational diseases; AND

(2) Study occupational diseases and means to prevent and control the diseases[; and

(3) Submit to the General Assembly, subject to § 2-1312 of the State Government Article, recommendations to prevent and control these diseases].

[8-405.

After considering all relevant information, the Secretary shall report to the General Assembly, subject to § 2-1312 of the State Government Article, the Secretary's findings, under § 8-403 of this subtitle, on the status of any technology or means for the permanent disposal of low-level nuclear waste.]