[13-412.] 13-410.

If the federal government, any of its agencies or officers, or any other person offers to this State or to any county any services, equipment, supplies, materials, or funds by way of gift or grant for purposes of physical fitness, this State, acting in accordance with the requirements of law, may:

- (1) Accept the offer; and
- (2) Authorize any officer of this State or of a county to receive and use the aid and assistance.

13-501.

In this subtitle, ["Commission"] "ADVISORY COUNCIL" means the State [Commission] ADVISORY COUNCIL on Arthritis and Related Diseases.

There is a State [Commission] ADVISORY COUNCIL on Arthritis and Related Diseases.

13-503.

13-502.

- (a) (1) The [Commission] ADVISORY COUNCIL consists of 15 members appointed by the Governor.
 - (2) Of the 15 members:
- (i) 2 shall be representatives of the physicians and arthritis health professionals at the State's 2 medical schools;
 - (ii) 1 shall be a representative of the Department;
- (iii) 1 shall be a representative of the Division of Vocational Rehabilitation:
 - (iv) 1 shall be a representative of the Office on Aging;
- $\mbox{\ensuremath{(v)}}\mbox{\ensuremath{1}}\mbox{\ensuremath{shall}}\mbox{\ensuremath{be}}\mbox{\ensuremath{a}}\mbox{\ensuremath{representative}}\mbox{\ensuremath{of}}\mbox{\ensuremath{the}}\mbox{\ensuremath{Governor's}}\mbox{\ensuremath{Committee}}\mbox{\ensuremath{on}}\mbox{\ensuremath{em}}\mbox{\ensur$
- (vi) 3 shall be members of voluntary agencies, including the Maryland Chapter of the Arthritis Foundation, the Maryland Lupus Foundation, and Home Health Care Inc.;
- (vii) 2 shall be representatives from hospitals or health professionals or both outside of the major metropolitan areas;
- (viii) 2 shall be representatives from the health care industry, including the pharmaceutical industry and third-party payors; and
 - (ix) 2 shall be arthritic patients or family members of arthritic patients.