REGIONAL COMMUNITY COLLEGE CONSTRUCTION PROGRAM, THE JURISDICTION OR JURISDICTIONS SHALL FILE WITH THE COMMISSION A PETITION AND SUCH INFORMATION AS THE COMMISSION REQUIRES, TOGETHER WITH A COMPLETE PROPOSAL FOR EACH PROJECT FOR WHICH FINANCIAL ASSISTANCE IS DESIRED.

- (II) THE COMMISSION SHALL SUBMIT TO THE DEPARTMENT OF BUDGET AND FISCAL PLANNING A COPY OF EACH PETITION AND PROJECT PROPOSAL.
- (4) ON RECEIPT OF THE RECOMMENDATIONS OF THE DEPARTMENT OF BUDGET AND FISCAL PLANNING ON EACH PETITION AND PROJECT PROPOSAL, THE COMMISSION SHALL MAKE A WRITTEN REPORT TO THE BOARD OF PUBLIC WORKS DESCRIBING THE REQUEST OR REQUESTS FOR FINANCIAL ASSISTANCE RECEIVED AND RECOMMENDING A DISPOSITION FOR EACH REQUEST.
- (5) THE BOARD OF PUBLIC WORKS SHALL APPROVE EACH GRANT AND SHALL CERTIFY THE AMOUNT OF THE GRANT TO THE TREASURER AND THE COMPTROLLER. THE COMPTROLLER SHALL ISSUE A WARRANT TO THE TREASURER TO PAY THE GRANT TO OR ON BEHALF OF THE PETITIONING JURISDICTION OR JURISDICTIONS, WHEN NEEDED, FOR DESIGN AND CONSTRUCTION OR THE ACQUISITION OF REAL PROPERTY OR INTERESTS IN LAND. THE DECISION OF THE BOARD OF PUBLIC WORKS SHALL BE IN SUCH FORM AS THE BOARD DEEMS ADVISABLE AND SHALL BE FINAL AND CONCLUSIVE.
- (6) THE AMOUNT OF THE GRANT SHALL BE A PERCENTAGE OF TOTAL DESIGN AND CONSTRUCTION COSTS, INCLUDING SITE ACQUISITION AND DEVELOPMENT COSTS, AS FOLLOWS:
- (I) FOR A REGIONAL COMMUNITY COLLEGE ESTABLISHED UNDER § 16–302 OF THIS ARTICLE, 75 PERCENT; <u>OR</u>
- (II) FOR A PUBLIC JUNIOR OR COMMUNITY COLLEGE THAT IS NOT A REGIONAL COMMUNITY COLLEGE, THE GREATER OF:
- 1. A PERCENTAGE EQUAL TO THAT PERCENTAGE OF THE EXPENDITURE FOR BASIC CURRENT EXPENSES THAT THE STATE PAYS TO THE PETITIONING JURISDICTION UNDER § 5–202(B) OF THIS ARTICLE UP TO A MAXIMUM OF 70 PERCENT; OR

2. 50 PERCENT.

- (7) THE COMMISSION SHALL ADOPT REGULATIONS IN ACCORDANCE WITH TITLE 10, SUBTITLE 1 OF THE STATE GOVERNMENT ARTICLE CONCERNING THE ADMINISTRATION OF THE GENERAL PUBLIC JUNIOR OR COMMUNITY COLLEGE AND REGIONAL COMMUNITY COLLEGE CONSTRUCTION PROGRAM.
 - [(h)] (J) Subject to the provisions in Subtitle 2 of this title, the Commission may: