

~~(B) SUBJECT TO THE LIMITATIONS OF ANY LAW THAT GOVERNS THE ACTIVITIES OF OTHER UNITS OF THE EXECUTIVE BRANCH OF THE STATE GOVERNMENT, THE DIRECTOR SHALL:~~

~~(1) CARRY OUT EACH STATE OR FEDERAL PROGRAM THAT IS CREATED TO PROMOTE THE GROWTH OF OR PARTICIPATION IN ASIAN BUSINESS ENTERPRISES;~~

~~(2) PROMOTE AND COORDINATE THE PLANS, PROGRAMS, AND OPERATIONS OF THE STATE GOVERNMENT THAT PROMOTE OR OTHERWISE AFFECT THE ESTABLISHMENT, PRESERVATION, AND STRENGTHENING OF ASIAN BUSINESS ENTERPRISES;~~

~~(3) PROMOTE ACTIVITIES AND THE USE OF THE RESOURCES OF THE STATE GOVERNMENT, LOCAL GOVERNMENTS, AND PRIVATE ENTITIES FOR THE GROWTH OF ASIAN BUSINESS ENTERPRISES;~~

~~(4) COORDINATE THE EFFORT OF PRIVATE ENTITIES AND PUBLIC AGENCIES TO DEVELOP ASIAN BUSINESS ENTERPRISES;~~

~~(5) ESTABLISH A SYSTEM TO DEVELOP, COLLECT, SUMMARIZE, AND GIVE OUT INFORMATION THAT WOULD HELP A PERSON TO:~~

~~(I) ESTABLISH AN ASIAN BUSINESS ENTERPRISE;~~

~~(II) OPERATE AN ASIAN BUSINESS ENTERPRISE SUCCESSFULLY; OR~~

~~(III) PROMOTE THE ESTABLISHMENT AND SUCCESSFUL OPERATION OF ASIAN BUSINESS ENTERPRISES; AND~~

~~(6) SUBJECT TO THE LIMITATIONS OF LAW AND THE AVAILABILITY OF FUNDS:~~

~~(I) PROVIDE TECHNICAL AND MANAGERIAL ASSISTANCE TO ASIAN BUSINESS ENTERPRISES;~~

~~(II) PROVIDE THE MANAGERIAL AND ORGANIZATIONAL FRAMEWORK FOR PRIVATE ENTITIES AND UNITS OF THE STATE GOVERNMENT TO PLAN AND CARRY OUT JOINT UNDERTAKINGS THAT RELATE TO ASIAN BUSINESS ENTERPRISES; AND~~

~~(III) PAY, WHOLLY OR PARTLY, THE COSTS OF A PILOT OR DEMONSTRATION PROJECT THAT IS INTENDED TO OVERCOME THE SPECIAL PROBLEMS OF ASIAN BUSINESS ENTERPRISES.~~

9-3A-06.

~~ON OR BEFORE THE 15TH DAY OF EACH REGULAR SESSION OF THE GENERAL ASSEMBLY, THE DIRECTOR SHALL SEND AN ANNUAL REPORT ON THE OFFICE OF ASIAN AFFAIRS:~~