

~~(II) THE CHILD CARE ADMINISTRATION OF THE DEPARTMENT OF HUMAN RESOURCES;~~

~~(III) THE DEPARTMENT OF THE ENVIRONMENT;~~

~~(IV) THE GOVERNOR'S OFFICE FOR CHILDREN, YOUTH, AND FAMILIES;~~

~~(V) THE HEAD START PROGRAM;~~

~~(VI) THE STATE DEPARTMENT OF EDUCATION;~~

~~(VII) THE OFFICE OF THE STATE FIRE MARSHAL;~~

~~(VIII) A LOCAL GOVERNMENT;~~

~~(IX) A CHILD CARE ADVOCACY ORGANIZATION;~~

~~(X) AN INDEPENDENT SCHOOL, WHICH MAY INCLUDE A RELIGIOUS, NONSECTARIAN, OR NURSERY SCHOOL;~~

~~(XI) A COMMUNITY COLLEGE WITH AN EARLY CHILDHOOD EDUCATION PROGRAM; AND~~

~~(XII) A CHILD CARE RESOURCE AND REFERRAL AGENCY;~~

~~(4) AT LEAST 1 REPRESENTATIVE, APPOINTED BY THE SECRETARY, WHO IS:~~

~~(I) A LOCAL FIRE OFFICIAL WHO HAS RESPONSIBILITY FOR THE ENFORCEMENT OR ADMINISTRATION OF FIRE CODES;~~

~~(II) A CONSUMER OF CHILD CARE SERVICES;~~

~~(III) A FAMILY DAY CARE PROVIDER;~~

~~(IV) A CHILD CARE PROVIDER FROM A CHILD CARE CENTER; AND~~

~~(V) A BUSINESS PERSON; AND~~

~~(5) A PEDIATRICIAN WITH AN INTEREST AND EXPERTISE IN DAY CARE ISSUES APPOINTED BY THE SECRETARY.~~

5-594.

~~(A) THE COUNCIL SHALL MEET AT LEAST ONCE A YEAR AT THE TIME AND PLACE IT DECIDES.~~

~~(B) THE MEMBERS OF THE COUNCIL MAY NOT RECEIVE COMPENSATION OR REIMBURSEMENT FOR EXPENSES.~~

~~(C) (1) THE CHAIRMAN OF THE COUNCIL SHALL BE APPOINTED BY THE SECRETARY OF HUMAN RESOURCES FROM THE MEMBERSHIP OF THE COUNCIL.~~